



THE THIRD SUNDAY IN LENT

Sunday, March 20, 2022

11 a.m. Holy Communion



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **During Lent, we will offer in-person Morning Prayer at 8:30 a.m., Tuesday through Thursday in the chapel (Wednesday and Thursday with Holy Communion); Litany with Holy Communion at 1:15 p.m. on Tuesday in the church; and Evening Prayer with Holy Communion at 5 p.m. Monday through Friday in the chapel (with no Holy Communion at 5 p.m. on Tuesday).** Visit StJohnsSav.org for more details.

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – GOD'S LAW

The Prayer Book's rite for Holy Communion begins with the Decalogue (the Ten Commandments), or the Summary of the Law (the Great Commandments). In either form the Law sets before us in summary form the claims of God on all that we think, speak, and do. Moral reality is not whatever we say it is – it has an objective form which we cannot alter, any more than we can repeal the law of gravity. And when we confront the full majesty of the Law, no one who understands it, or knows himself, can escape exposure of his actions as contrary to the law, and himself therefore as condemned by the Law. Trying hard to keep God's law, does nothing to win acceptance by God as holy and righteous. To the contrary – the gospel teaches good works are the effect and not the cause of his grace, which is freely given to those who believe in the gospel, for Christ's sake. And so the first use of the law is to destroy all false hopes of justifying ourselves before God by our own works, and drive us in repentance to the grace and mercy promised in the gospel. When his free grace has taken away our guilt, we are motivated by gratitude to serve and please him in lives of holiness and righteousness, to which the law is a reliable guide and coach. That's why each commandment is followed by the prayer, "Lord have mercy upon us" "and incline our hearts to keep this law". For the sake of Christ's perfect sacrifice for sin, may he freely and fully forgive us our transgressions of our law, and write in it our hearts, so that we may respond to him in the perfect obedience of grateful love.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Help us, O God our salvation, for the glory of thy name:
O deliver us, and be merciful unto our sins, for thy name's sake.

At the sound of the bell *all stand*.

HYMN #61 *The Glory of these Forty Days*..... Spires

THE ANTE-COMMUNION

Priest: The Lord be with you;
Answer: **And with thy spirit**
Priest: Let us pray.

The Collect for Purity (*all kneel*).....Prayer Book, p. 67

The Summary of the Law (*all kneel*).....Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #702 (p. 743) John Merbecke
Lord have mercy have upon us. / Christ have mercy upon us. / Lord have mercy have upon us.

Minister: The Lord be with you.
Answer: **And with thy spirit.**
Minister: Let us pray.

The Collects of the Day (*all kneel*).....Prayer Book, p. 128, 124

The Old Testament Lesson: Genesis 37:2-20 *Joseph and his brothers, the sons of Israel*

THESE are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. ³Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. ⁴And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. ⁵And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more. ⁶And he said unto them, Hear, I pray you, this dream which I have dreamed: ⁷For, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. ⁸And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. ⁹And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. ¹⁰And he told it to his father, and to his brethren: and his father rebuked him, and said

unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? ¹¹ And his brethren envied him; but his father observed the saying.

The reading may conclude here or continue as follows below:

¹² And his brethren went to feed their father's flock in Shechem. ¹³ And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, Here am I. ¹⁴ And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. ¹⁵ And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? ¹⁶ And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. ¹⁷ And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan. ¹⁸ And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. ¹⁹ And they said one to another, Behold, this dreamer cometh. ²⁰ Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

The Epistle (*all sit*) Ephesians 5:1 *Prayer Book, p. 128-129*

HYMN (*all stand*) #416 *O For a Closer Walk*..... Caithness

The Holy Gospel (*remain standing*) St. Luke 11:14..... *Prayer Book, p. 129-130*

The Nicene Creed (*Standing, said by all*)*Prayer Book, p. 71*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*all sit*)

The Address

THE OFFERTORY

Sentences (*all stand*)

OFFERTORY ANTHEM (*all sit*) *To Thee, O Jesu*..... Joseph W. Clokey
(Abbey Terry, soloist)

To Thee, O Jesu, I direct my eye, to Thee my hands, to Thee my humble knees;
to Thee my heart shall offer sacrifice; to Thee my thoughts, who my thoughts only sees;
to Thee myself, myself and all I give; to Thee I die; to Thee I only live.)

Presentation of Alms (*all stand*) #732 *All Things Are Thine*..... Gardiner
All things are thine; no gift have we, Lord of all gifts, to offer thee;
And hence with grateful hearts today Thine own before thy feet we lay. **Amen.**

The Biddings and Commemoration of the Faithful Departed

Minister: Of your charity I bid your prayers for the repose of the souls of the faithful departed:
Rest eternal grant unto them, O Lord;

Answer: **And let light perpetual shine upon them.**

May they rest in peace. Amen.

The Prayer for Christ's Church (*all kneel*) Prayer Book, p. 74-75

THE COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;
We acknowledge and bewail our manifold sins and wickedness, Which we, from time to
time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are
heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden
of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy
Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter
Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus
Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #796..... John Merbecke

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation..... Prayer Book, p. 80-81

The Lord's Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Humble Access (*Said with the congregation.*).....Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

AGNUS DEI #706 (Hymnal, page 749)..... John Merbecke

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Receiving the Sacrament.

Those who are baptized and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.

COMMUNION MOTET *Call To Remembrance* Richard Farrant
 (Text: Psalm 25: 5-6, Prayer Book, page 369)

Prayer of Thanksgiving (*Said with the congregation.*).....Prayer Book, p. 83

The Blessing (*all kneel*).....Prayer Book, p. 84

HYMN #551 *A Mighty Fortress* Ein' Feste Burg

BELL PEAL



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed
 11 a.m. Mrs. Richard C.E. Jennings (Stacy)

USHER CHAIR

Mr. Robert L. Sparks

MUSICIAN

Abbey Terry, soloist

CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. Patrick Worsham (Jane), Mrs. F. James Holtzclaw (Sherry), Mrs. Joseph R. Ross (Coren), and Dr. Linda Ann McCall

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Miss Eugenia Burroughs and Miss Cecil Burroughs by the Chancel Society
 And in loving memory of Pauline T. Layman by R. Leslie and Robin Johnson.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

EASTER LILIES & BRASS MUSIC DONATIONS

Would you like to contribute to the sound of brass or help fill the church with lilies on **Easter Sunday, April 17**? The 8 a.m. Holy Communion will feature trumpet & organ, and the 9:30 a.m. and 11:30 a.m. Sung Eucharists will feature brass. To donate towards brass or Easter lilies (\$35), forms are available at the back of the church, the Church office, and at **StJohnsSav.org/Easter**. Forms are due **Wednesday, April 13**. The list of donors will be published the Sunday after Easter.

NEW & NEWSWORTHY



PARISH OUTREACH FORUM: MINISTRY FOR REFUGEES

Sunday, April 3, 10 a.m., Cranmer Hall

Come learn how St. John's can sponsor a refugee family, and how you can be involved in a small or big way. Lindsey Grovenstein with Inspiritus – an organization that helps to settle refugees in our area – will be our guest speaker on Sunday, April 3 at 10 a.m. on the 3rd floor of Cranmer Hall. Lindsey will share the steps we would need to take to sponsor a refugee family and answer any questions you may have. Please mark your calendars and spread the word.

“STATIONS IN THE STREET”

“Stations in the Street” is St John's new outdoor art installation in the arches at the north side of the church. Created by Scott Erickson, this is a modern interpretation of the Way of the Cross accompanied by Scripture and meditations on Holy Week. Please plan to stop by and spend time with these meditative artworks.

SECOND SUNDAY SUPPERS

St. John's popular Second Sunday Suppers are returning! The upcoming dates are:

- **April 10**– Tru & Robert Helms
- **May 15**– Connie & Mick McCay

To host please call Coren Ross at (912)398-6884. To attend please call the Church Office (912) 232-1251.

WOMEN'S QUIET DAY

The Women of St. John's will have a Quiet Day on **Wednesday, March 23rd** from 9:30 a.m. to 2:30 p.m. in the chapel and the Green-Meldrim House. A light lunch will be served. **RSVP to the church office at 912-232-1251 by Monday, March 21st.**

RECTOR'S LEAVE

After Easter (April 20th) the Rector will be taking a leave of absence for about two months - a mini-sabbatical for recharging of batteries, refreshment of spirit, and personal study, partly in Italy and partly in Canada and the USA. He will return early in July. Diocesan guidelines provide for a 12-week sabbatical at the end of every six-year period, though this is the first time the rector has taken advantage of this provision since his arrival here twenty-five years ago.

During his absence the Associate Rector, Fr Jonathan Jameson, will act in his place. He will be assisted by Fr Patrick Hunt and Bishop Paul Lambert. In addition, Bishop Lambert has agreed to act as advisor-mentor in this period for any particularly challenging issues, and will join Fr Jameson at meetings of the Vestry, so that communications may flow freely. (Clergy have voice but no vote in Vestry.)

There will be some modest expenses for the additional clergy assistance in this period. If you would like to contribute to these, please write the words “Clergy help”. If you would like to contribute to Fr Dunbar's sabbatical travel expenses, write “Sabbatical” in the memo line.

PARISH PAPER ESSAY

ST. PATRICK

The hagiography of Saint Patrick is richly embroidered with legendary material, whose genuine historical basis (if any) is lost in the mists of time. Those wonderful stories are themselves evidence of the impact he had on the Irish people's memory of how they became Christians. Along with those later legends, we have - by some strange quirk of luck - two short documents attributed to Patrick himself, whose authenticity is undeniable, and whose content is very different from the picturesque and edifying anecdotes of later hagiography. So we have two angles of vision on Patrick - the first, as others later remembered him, a saint; and the second, as he saw himself in the present, in very human terms, the saint in the making.

The first of these documents is Patrick's *Confession* - a kind of defence against unknown critics of his ministry, an account of his kidnapping by Irish slavers, his strange escape to Britain, and his yet stranger return to bring the gospel to those who had enslaved him. The other is a *Letter to Coroticus*, an anguished appeal to a British slaver for the liberation of the Irish Christian converts he had kidnapped. There are many puzzles in these two documents, which scholars have not been able to explain; but they still speak directly to the reader today.

Patrick lived sometime in the 5th century (the precise dates are disputed), in the isle of Britain, in an obscure period between the departure of the Roman legions and the arrival of the pagan English. Patrick tells us that his

grandfather was a priest, his father a deacon, but Patrick himself says that when he was growing up, he was "ignorant of the true God". That all changed when Patrick was about 16 years old. He was kidnapped by Irish raiders, and made a slave in Ireland; but there in exile and misery, Patrick said, God gave him great grace; for there he discovered the God he had been ignoring, and found his favour and protection - something he said he had never thought of or hoped for in his youth. Assigned to tend the flocks, often damp and cold, he began to pray throughout the day "and more and more, the love of God, and the fear of him grew in me, and my faith was increased, and [my] spirit was stirred up, so that in a day I prayed up to a hundred times, and almost as many times in the night. Indeed, I even remained in the wood and on the mountain to pray. And - come hail, rain, or snow - I was up before dawn to pray, and I sensed nothing of evil or any other spiritual laziness in me. I now understand why this was so; at that time the Spirit was fervent [burning] within me". In the cold of Ireland, he was filled with the fire of the Spirit, filled with faith and love for God.

After some years came a word from the Lord to run away - a command confirmed when he got to the shore, and found him a ship ready to take him away before his master could track him down. Patrick's eventual return must have seemed like resurrection of the dead, an act of God beyond any expectation. Yet one night Patrick saw a vision of an Irishman coming to him with many letters from the Irish people, and when he opened one, it seemed as if he

PARISH PAPER ESSAY

heard the Irish people shouting with one voice, "O holy boy, we beg you to come again and walk among us". What could this mean? Another night Patrick heard a voice telling him, "he who gave his life for you, is he who now

speaks to you". That is when Patrick realized that Christ wanted him to go back to Ireland - back to the land of his exile and slavery, the land where God had shown him great grace - not as a slave this time but as a freeman; not in revenge for the pain he had suffered at their hands, but to share that same grace with them. He came to Ireland as a missionary bishop, preaching, baptizing, and pastoring the flock. It was sometimes very dangerous work, and sometimes heartbreaking - as when some British slavers kidnapped some Irish Christians Patrick had converted; or when other Christians doubted his motives and accused him of wrongdoing - the pain radiates from the page; but Patrick kept at it for thirty years, and God blessed his endeavors. The Irish turned to Christ, just as Patrick had turned to God so many years before - and they too knew the fervour of the Spirit, and the life of prayer. Long after Patrick's death the Irish themselves became missionaries among the English who had conquered Patrick's homeland. In turn they became missionaries among the Germans and Scandinavians, and their faith and worship at length found a home here in North America and around the world. It all began with Patrick, or rather, with the grace that God showed Patrick in Christ, and in the faith in God and love for God which filled Patrick's heart and overflowed to his enemies. "He who gave his life for you, is he who now speaks to you". Do you hear him?

– GGD

UPCOMING WORSHIP

Monday – Friday, March 21– 25th
8:15 a.m. *Morning Prayer*, Online

In addition, Tuesday-Thursday
8:30 a.m. *Morning Prayer*
(with *Holy Communion* on
Wednesday and Thursday, Chapel)

In addition, on Tuesday
1:15 p.m. *Litany with*
Holy Communion, Chapel

In addition, on Friday, March 25
Feast of the Annunciation
10:00 a.m. *Holy Communion*, Chapel

In addition, Monday-Friday
5 p.m. *Evening Prayer with*
Holy Communion, Chapel
(No *Holy Communion* on Tuesday)

Sunday, March 27th, Lent IV
8 a.m. *Holy Communion*, Church
9 a.m. *Family Holy Communion*, Church
10 a.m. *All Ages Sunday School*,
Cranmer Hall
11 a.m. *Youth Confirmation Class*,
Fellowship Hall

11 a.m. *Morning Prayer*, Church & Online
12:15 p.m. *Coffee Hour*, Green-Meldrim

KEEPING LENT

PRAYER

“Pray without ceasing” is the Scripture’s injunction, and the practice since the time of the apostles has been to pray at fixed times of day, chiefly morning and evening. This is the basis for the daily Prayer of the Church is recommended (Morning and Evening Prayer as set forth in the Prayer Book). It provides immersive reading of Scripture in context of shared penitence, praise, and petition. It is said in the Chapel Monday- Friday at 8:15 a.m. and 5:30 p.m. It can also be said privately, by individuals or groups, with Prayer Book and Bible and list of lessons published each week in the Friday parish email and available in paper copies at the church. There is an app (IPRAYBCP) which brings the texts you need to your phone at the right time. You can also listen to audio recordings of these services, on Cradleofprayer.org. If your time is limited or the burden Church’s daily prayers, there is also the excellent *Family Prayers* (p. 587). The Holy Communion or Lord’s Supper, the crown of the Church’s prayer, is administered daily throughout Lent. See the current schedule on the right-side column.

ALMSGIVING

The money we save by fasting and abstinence (money we might have spent on pricey restaurant meals or other amusements and indulgences) is now free to meet the needs of the poor, both material and spiritual. The main thing is to give: in the practice of charity do we grow in love.



WEEKDAY SERVICES DURING LENT

Monday – Friday

8:15 a.m. *Morning Prayer*, Online

In addition, Tuesday-Thursday

8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on
Wednesday and Thursday)

In addition, on Tuesday

1:15 p.m. *Litany with
Holy Communion*, Church

In addition, Monday-Friday

5 p.m. *Evening Prayer with
Holy Communion*, Chapel
(No *Holy Communion* on Tuesday)

EASTER SUNDAY, APRIL 17TH

8 a.m. *Sung Eucharist*, Church
9:30 a.m. *Family Sung Eucharist*, Church
11:30 a.m. *Solemn (Choral) Eucharist*,
Church

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar (912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)(912) 232-1251 hharvey@stjohnssav.org
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah).....(912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip..... (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan