



**THE SECOND SUNDAY IN LENT**  
Sunday, March 13, 2022

11 a.m. Sung Morning Prayer & Sermon



**ST. JOHN'S CHURCH**  
SAVANNAH

*The Truth of the Bible*  
*In the Beauty of the Anglican Tradition.*  
*Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **During Lent, we will offer in-person Morning Prayer at 8:30 a.m., Tuesday through Thursday in the chapel (Wednesday and Thursday with Holy Communion); Litany with Holy Communion at 1:15 p.m. on Tuesday in the church; and Evening Prayer with Holy Communion at 5 p.m. Monday through Friday in the chapel (with no Holy Communion at 5 p.m. on Tuesday).** Visit [StJohnsSav.org](http://StJohnsSav.org) for more details.

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – THE CREED

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Faith is two things: it is the faith we believe (what the Bible teaches us about God) – it is also the faith by which we believe (trust in the God of the Bible). As ancient and trustworthy summaries of the Bible's teaching about God and his works, the Creeds are touchstones of orthodoxy, reliable guides to a right faith in God. As personal and public professions of this faith ("I believe") they commit us to faith in him as Lord and Savior. As touchstones of the ancient faith taught in Scripture, they provide Christians with a means of recognizing one another as believers sharing the same faith, and so they foster charity and unity in the Body of Christ. But they are also foundations to hope and its exercise in prayer. What comes before the Creed in Morning or Evening Prayer, is the lessons from Scripture, for "faith comes by hearing" (Romans 10:17); and therefore when we have heard the Scripture, it is fit we should profess our belief in it, thereby "setting our seals to the truth of God" (cf John 3:33). "For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:10). What follows the Creed are the prayers which are grounded upon it: for we cannot "call on him in whom we have not believed" (Romans 10:14). And therefore since we are to pray to God the Father, in the name of the Son, by the assistance of the Holy Ghost, in the unity of the Holy Catholic church, for remission of sins and a joyful resurrection to life everlasting, we must first declare that we believe in God, the Father, the Son, and the Holy Ghost; and that there is remission of sins and a resurrection to life hereafter, for all true members of the catholic Church; and then we may be said to pray in faith.

THE ORDER FOR  
MORNING PRAYER.

He that covereth his sins shall not prosper:  
but whoso confesseth and forsaketh them shall have mercy. *Proverbs 28:13*

*(At the sound of the bell all kneel.)*

Hymn *(All stand.)* #56 *Kind Maker of the World*..... Jesu Dulcis Memoria

PREPARING IN PENITENCE

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*¶ Then the Minister shall say,*

Sentences and Exhortation ..... Prayer Book, Page 3-6

Dearly beloved brethren, the Scripture moveth us . . .

*A General Confession (Said by all, kneeling.)*

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

*(Continue kneeling as priest stands to pronounce the Absolution.)*

The Declaration of Absolution, or Remission of Sins ..... Prayer Book, page 7

Lord's Prayer *(said by all, kneeling)* ..... Prayer Book, page 7

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses ..... Prayer Book, pages 7-8

*Minister:* O Lord, open thou our lips.

*Answer:* **And our mouth shall show forth thy praise. (All stand.)**

*Minister:* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer:* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Minister:* Praise ye the Lord.

*Answer:* **The Lord's Name be praised.**

## PRAISE OF GOD'S GLORY

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Psalm 95. *Venite, exultemus*. .....Hymnal #608(W. H. Walter)

Psalm 25. *Ad te, Domine, levavi*. .....Prayer Book, Page 369-370

The Old Testament Lesson (*All sit.*): Genesis 32:22-32. *Jacob wrestles with the angel.*

In those days: Jacob rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. <sup>23</sup>And he took them, and sent them over the brook, and sent over that he had. And Jacob was left alone; and there wrestled a man with him until the breaking of the day. <sup>25</sup>And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. <sup>26</sup>And he said, Let me go, for the day breaketh. And [Jacob] said, I will not let thee go, except thou bless me. <sup>27</sup>And he said unto him, What is thy name? And he said, Jacob. <sup>28</sup>And he said, Thy name shall be called no more Jacob, but Israel [*which means, He striveth with God, or God striveth*]: for [thou hast striven] with God and with men, and hast prevailed. <sup>29</sup>And Jacob asked him, and said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him there. <sup>30</sup>And Jacob called the name of the place Peniel [*which means, The face of God*]: for I have seen God face to face, and my life is preserved. <sup>31</sup>And as he passed over Peniel the sun rose upon him, and he halted upon his thigh. <sup>32</sup>Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Canticle (*All stand.*) *Benedicite, omnia opera Domini* ..... Joseph Barnby



O all ye Works of the Lord, / bless · ye the / Lord:  
praise him and magnify / him for / ever.

2. O ye Angels of the Lord, / bless · ye the / Lord:  
praise him and magnify / him for / ever.

3. O ye Heavens, / bless · ye the / Lord:  
O ye Waters that be above the / firma · ment / bless · ye the / Lord:

4. O all ye Powers of the Lord, O ye / Sun and Moon,  
O ye Stars of / heaven, / bless · ye the / Lord:

5. O ye Showers and Dew, O ye / Winds of / God,  
O ye Fire and / Heat, / bless · ye the / Lord:

6. O ye Winter and Summer, O ye / Frost and Cold,

- O ye Ice and / **Snow**, / bless · ye the / Lord:
7. O ye Nights and Days, / bless · ye the / Lord:  
O ye Light and / Darkness, / bless · ye the / Lord:
8. O ye Lightnings and Clouds, / bless · ye the / Lord:  
praise him and magnify / him for /ever
9. O let the Earth / bless the / Lord:  
yea! let it praise him and magnify / him for /ever.
10. O ye Mountains and Hills, O all ye Green Things up-/on the / earth,  
O ye Wells, O ye Seas and / **Floods**, / bless · ye the / Lord.
11. O ye Whales and all that move in the waters, / bless · ye the / Lord:  
O all ye Fowls of the air, O all ye Beasts and / Cattle, /  
bless · ye the / Lord:
12. O ye Children of Men, / bless · ye the / Lord:  
praise him and magnify / him for / ever.
13. O let Israel / bless the / Lord:  
praise him and magnify / him for /ever.
14. O ye priests of the Lord, O ye Servants / of the / Lord,  
O ye Spirits and Souls of the / Righteous, / bless · ye the /Lord:
15. O ye holy and humble Men of heart, / bless · ye the / Lord:  
praise him and magnify / him for / ever.
16. Let us bless the Father and the Son and the / Holy / Ghost:  
praise him and magnify him for /ever. /A /men.

**The New Testament Lessons:**

1 Thessalonians 4:1 & St. Matthew 15:21 .....Prayer Book, page 127-128

**Benedictus** (*All stand.*) *St. Luke 1:68*.....Hymnal #638 (Marsh)

**PRAYERS FOR GOD’S GRACE**

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**The Apostles’ Creed** (*Said by all, standing*) .....Prayer Book, page 15

**I** Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Versicles and Responses.....Prayer Book, page 16

*Minister:* The Lord be with you.      *Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneeling.*)

*Minister:* Lord, have mercy upon us.      *Answer:* **Christ, have mercy upon us.**

*Minister:* Lord, have mercy upon us.

**The Lord's Prayer (*Said by all.*)**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. **Amen.**

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

*Answer:* **And grant us thy salvation.**

O Lord, save the state.

*Answer:* **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

*Answer:* **And make thy chosen people joyful.**

O Lord, save thy people.

*Answer:* **And bless thine inheritance.**

Give peace in our time, O Lord,

*Answer:* **For it is thou, Lord, only, that makest us dwell in safety.**

O God, make clean our hearts within us.

*Answer:* **And take not thy Holy Spirit from us.**

The Collects of The Day .....Prayer Book, page 127, 124

Collects for Peace and for Grace, Other Prayers ..... Prayer Book, pages 17-20

**For the Faithful Departed**

*Minister:* I bid your prayers for the repose of the souls of the faithful departed:

*Minister:* Rest eternal grant unto them, O Lord;

*Answer:* **and let light perpetual shine upon them.**

*Minister:* May they rest in peace. **Amen.**

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices (*All sit.*) ..... Father Gavin Dunbar

Hymn (*All stand.*) #497 *O God of Bethel* ..... Dundee

Sermon (*All sit.*) .....Father Jonathan Jameson

## THE OFFERING

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Sentences (*All stand.*)

Offertory Anthem (*All sit.*) *Out of the Depths* .....Camille Saint-Saëns (arr. Mark Schweizer)  
(Text Psalm 130, Prayer Book, p. 507)

At the Presentation of Alms and Oblations (*All stand.*)

Presentation of Alms #732 *All Things are Thine*.....Gardiner

All things are Thine; no gift have we,  
Lord of all gifts, to offer Thee:  
And hence with grateful hearts today  
Thine own before Thy feet we lay. *Amen.*

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*).....Prayer Book, page 19

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing (*Remain kneeling.*)

Hymn #562 *Stand Up, Stand Up for Jesus*..... Webb

Final Voluntary



**12:15 P.M. — COFFEE HOUR, Green-Meldrim House**

*Everyone is invited to attend the Coffee Hour in the Parish House immediately after the 11:00 a.m. service. If you are a guest and visiting our Parish, please make yourself known.*

## ASSISTING IN WORSHIP

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### VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mrs. Thomas M. McCay (Connie)

### USHER CHAIR

Mr. Joseph R. Ross (Rusty)

### COFFEE HOUR CHAIR

Mrs. David J. Gilfillian (Marilyn)

### CHANCEL SOCIETY

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. F. James Holtzclaw (Sherry), Mrs. Joseph R. Ross (Coren), and Mrs. Thomas M. McCay (Connie)

## FLOWERS

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The flowers in the Church this Sunday are given to the glory of God and in memory of our beloved Nellie Schmidt on her birthday by Peter and Rencie Schmidt.

And to welcome to St. John's the Rev'd Jonathan Jameson, his wife Amy and children Henry and Agnes and the youth minister, Steven Vanderlip by Paul and Jane Pressly and Johnny and Margaret Wylly.

*If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.*

## NEW & NOTEWORTHY

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### JOIN US FOR COFFEE HOUR THIS SUNDAY

Plan to join us after today's 11 a.m. Morning Prayer in the Green-Meldrim House for fellowship and coffee. We hope to see new and returning faces!

With the return of regular Coffee Hour, we will need volunteers. If you are able to help on the 2<sup>nd</sup> or 4<sup>th</sup> Sundays, email [mimi1joyce@aol.com](mailto:mimi1joyce@aol.com).

### CONDOLENCES

We extend our condolences to parishioner Charles Youles, whose mother, Joanne Myrick Youles, passed away on Sunday, March 6, 2022.

### WOMEN'S QUIET DAY

The Women of St. John's will have a Quiet Day on **Wednesday, March 23<sup>rd</sup>** from 9:30 a.m. to 2:30 p.m. in the chapel and the Green-Meldrim House. A light lunch will be served. **RSVP to the church office at 912-232-1251 by Monday, March 21<sup>st</sup>.**

### ST. PATRICK'S DAY

#### *Parking Lot Reservations*

On **Thursday, March 17<sup>th</sup>**, The Men of St. John's Church will offer fifty spaces on a first-come basis for parishioners and staff only for a \$20 donation. Call the Church Office at (912) 232-1251 to make your cash/check reservation or Sean Finnegan at 912-441-3267 to reserve with a credit/debit card.

#### *St. Patrick's Day, 9 a.m. Service*

Church lot parking will be available for 9 a.m. Family Holy Communion in the chapel on St. Patrick's Day, March 17<sup>th</sup>. If you wish to stay for the parade, you *will* need to reserve a space.

#### *St. Patrick's Day Parking Lot Volunteers Needed*

Volunteers are needed to help with our St. Patrick's Day parking. Two people are needed during each of the time slots that day: 7-9 a.m.; 9-11 a.m., and 11 a.m.-1 p.m. If you are interested, contact Sean Finnegan at [savfinn@gmail.com](mailto:savfinn@gmail.com) or 912-441-3267.



## NEW & NOTEWORTHY

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### “STATIONS IN THE STREET”

St John's new outdoor art installation is displayed in the arches at the north side of the church. The works by Scott Erickson are a striking, modern interpretation of the Way of the Cross, accompanied by Scripture and meditations on Holy Week and on the work of Christ. This installation utilizes our downtown location to reach those who walk through our campus with the gospel and also provides an opportunity to make deeper connections with the local arts community. Please plan to stop by and spend time with these meditative artworks during Lent.

### ALL ARE INVITED TO THE NEXT P.A.C.K.

Thank you to everyone who joined us during our previous Wednesday at P.A.C.K. to help fill bags for local children. Parishioners of all ages are invited to come to our next packing night on **Wednesday, March 16<sup>th</sup>** from 4-6 p.m. at 4 Mall Terrace. This is a great outreach opportunity for families to do together! If you have any questions, contact Cathy Baxter at [cathybaxter@gmail.com](mailto:cathybaxter@gmail.com).

### THANK YOU FOR SUPPORTING URBAN HOPE

Thank you to the parishioners who attended this year's Urban Hope fundraiser, Annual Chefs & Chocolates, on March 4<sup>th</sup>. St. John's hosted two tables at this event. Since Urban Hope is St. John's outreach partner organization, look for additional opportunities to support them in the coming months. If you are interested in learning more, please contact Rick Wright at 912-598-2073 or [rick@wrightadvisorygroup.com](mailto:rick@wrightadvisorygroup.com) or visit their website at [UrbanHopeSavannah.org](http://UrbanHopeSavannah.org).

### SOLEMN CHORAL EVENSONG

Join us **Sunday, March 27<sup>th</sup>** when the eternal truth of God's word is set forth in the beauty of the Anglican choral tradition. The musical prelude begins at 5:05 p.m. with the Solemn Choral Evensong for the Blessed Virgin Mary beginning at 5:30 p.m. All are welcome to attend. Plan to bring a friend!

### KIDS' BOUTIQUE AT P.A.C.K.

In addition to St. John's ongoing effort to collect new 6-year-old girl outfits, P.A.C.K. is also in need of school uniforms (khaki pants and white polos) for older children (i.e. sizes 12-16 and adult sizes small-large). Donations may be dropped off at 4 Mall Terrace during the times St. John's volunteers are there (1<sup>st</sup> & 3<sup>rd</sup> Wednesdays from 4-6 p.m.). Please make sure all donations still have the tags on them. Please contact Elaine Barrow at [ehbarrow@aol.com](mailto:ehbarrow@aol.com) 912-856-1774 with questions.

### SECOND SUNDAY SUPPERS

St. John's popular Second Sunday Suppers are returning! The upcoming three dates are:

- **April 10<sup>th</sup>** hosted by Tru & Robert Helms
- **May 15<sup>th</sup>** hosted by Connie & Mick McCay

If you are interested in hosting, please call Coren Ross at (912)398-6884. If interested in attending, please call the Church Office (912) 232-1251 and make your supper reservation.

### EASTER BRASS MUSIC DONATIONS

Would you like to contribute to the sound of brass during this year's Easter services? The 8 a.m. Holy Communion will feature trumpet & organ, and the 9:30 a.m. and 11:30 a.m. Sung Eucharists will feature brass. Forms are available at the back of the church, the Church office, and at [StJohnsSav.org/Easter](http://StJohnsSav.org/Easter). The list of donors will be published the Sunday after Easter.

## PARISH PAPER ESSAY

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### PRAYER: PATIENCE

Prayer is born of despair in our own perversity allied to hope in God's promise and power. Only if we do not hope in ourselves, will we dare to hope in the promise and power of God. Yet to hope in God – and to pray in this hope – requires the exercise of patience, as the gospel lesson for Sexagesima illustrates (Luke 8:4-15). As Jesus tells us in the parable, it is by patience that the seed of God's word of promise come to harvest; for there are birds ready to eat the seed lying on the path's hard soil – and there are devils of pride ready to snatch the word of God away from hardened hearts. ("Today, if you will hear his voice, harden not your hearts..." Ps. 95). There is drought in which a shallow-rooted plant will wither, and there is the weakness of the flesh that cannot endure adversity for the sake of the word: a superficial grasp of the word in cheap enthusiasm is exposed by the first serious hardship or opposition we meet. There are thorns ready to choke the growing seed, which are "the cares and riches and pleasures of this world" – that snare our hearts and imaginations. In the face of these temptations – named in Scripture as the devil, the flesh, and the world, the "three foes of man" – we can only bring forth fruit if we receive and hold onto the word of promise *with patience*. This is what prayer is – the patient holding onto the promises of God, undistracted by the devil, the flesh, or the world – in hope of their fulfilment.

Patience is the ability to accept or tolerate delay, trouble, or suffering without getting angry or upset. Patience is ready to wait for the fulfilment of God's promises; patience is also ready to endure suffering for their sake. Patience is a 'long obedience in the same direction'. The word is derived from the Latin verb *pati, patior* (to suffer), whose participle form (*passus*) gives us the word

passion. Patience is the virtue of those who carry the cross, following after Jesus, as imitators of his passion: "let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." (Hebrews 12:2). It is an aspect of hope; hope of resurrection. And therefore patience is anything but passive (though the words are related). The patience of the spiritual farmer is one of constant activity, cultivating the soil conditions of the soul in which the seed of the word may germinate, take root, flourish, and bear fruit. The spiritual farmer is in a constant battle against the world, the flesh, and the devil. Passivity is not a weapon in his armory!

In the patience with which we keep the word of God's promise, we cling to his promise with all our might and main, like Paul after his shipwreck, clinging to a bit of flotsam, waiting to be tossed by the power of the ocean onto dry land. It is this moment, when just holding on to the promise is about all we can manage, that the power of God is made perfect in weakness, it is then that we pass over from trust in our own strength to hope in God's – whose grace is sufficient for us, whose strength is made perfect in weakness.

Acknowledging our perversity in penitence, and claiming by faith the promises of salvation made to us by Christ, holding on to the promise of God with patience, trusting not in ourselves but in his power to preserve us unto eternal life: that is what prayer is. (And it is the structure of the Church's common prayers, that begin with penitence for sin, advance to praise of God's grace and conclude in petition of grateful hope.) Presuming entitlement does not pray, fatalistic despair does not pray, distraction and discouragement and demoralization fills the vacuum when we do not pray. If you don't pray, then you

## PARISH PAPER ESSAY

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don't hope – it's as simple as that. That's why Lent is a season not only of fasting and self-denial, but also of prayer that claims the promises of God set forth in his Word; and I would urge you to make the Church's daily prayer your own.

### PRAYING COMMON PRAYER

There are numerous ways to do join in the Church's common prayers: – in person in the chapel, online at the church's Facebook site, with an app called iPrayBCP or at the site [cradleofprayer.org](http://cradleofprayer.org). To ease the mechanics of finding the right lessons, the week's lessons are published in every Friday's email. If you find it a bit too much at first, then scale it down – one psalm, one lesson, one canticle, the creed, the Lord's Prayer, a collect. The main thing is to do it.

— GGD

### UPCOMING WORSHIP

**Monday – Friday, March 14-18<sup>th</sup>**  
8:15 a.m. *Morning Prayer*, Online

**In addition, Tuesday & Wednesday**  
8:30 a.m. *Morning Prayer*, Chapel  
(with *Holy Communion*  
on Wednesday)

**In addition, on Tuesday**  
1:15 p.m. *Litany with*  
*Holy Communion*, Church

**In addition, Monday-Wednesday  
and Friday**  
5 p.m. *Evening Prayer with*  
*Holy Communion*, Chapel  
(No *Holy Communion* on Tuesday)

**In addition, on Thursday,  
March 17<sup>th</sup>, St. Patrick's Day**  
9 a.m. *Holy Communion*, Chapel  
(No other in-person services that day)

**Sunday, March 20<sup>th</sup>, Lent III**  
8 a.m. *Holy Communion*, Church  
9 a.m. *Family Morning Prayer*, Church  
10 a.m. *All Ages Sunday School*,  
Cranmer Hall  
11 a.m. *Youth Confirmation Class*,  
Fellowship Hall  
11 a.m. *Holy Communion*,  
Church & Online

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia ..... The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar .....(912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson .....(858) 583-2309 jameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired) ..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt ..... (912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon ..... sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher ..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods .....(912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Mrs. John C. Nelson (Margaret)..... (912) 232-1251 mnelson@stjohnssav.org  
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather)..... (912) 232-1251 hharvey@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah) ..... (912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip .....(912) 232-1251 svanderlip@stjohnssav.org  
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### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,  
Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),  
Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),  
Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver  
Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's ..... Mrs. Paula W. Walker  
President, Chancel Society ..... Mrs. Roland S. Summers  
President, Men of St. John's ..... Mr. Sean F. Finnegan