



**THE FIRST SUNDAY IN LENT**

Sunday, March 6, 2022

11 a.m. Sung Eucharist



**ST. JOHN'S CHURCH**

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SAVANNAH

*The Truth of the Bible  
In the Beauty of the Anglican Tradition.  
Believe. Worship. Love. Serve.*

## WELCOME TO ST. JOHN'S

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**Mission.** St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

**Worship Schedule.** Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service (Family Morning Prayer in the church on the first, second, third, and fifth Sundays of the month and Holy Communion in the chapel on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. The 11 a.m. is also livestreamed. Morning Prayer is online each weekday at 8:15 a.m. **During Lent, we will offer in-person Morning Prayer at 8:30 a.m., Tuesday through Thursday in the chapel (Wednesday and Thursday with Holy Communion); Litany with Holy Communion at 1:15 p.m. on Tuesday in the church; and Evening Prayer with Holy Communion at 5 p.m. Monday through Friday in the chapel (with no Holy Communion at 5 p.m. on Tuesday).** Visit [StJohnsSav.org](http://StJohnsSav.org) for more details.

**Children's Nursery.** The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m. on Sundays.

**For Guests and Visitors.** We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

**Interactive Worship.** The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

## A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

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Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

## HOW WE WORSHIP AND WHY – PRAYER OF CONSECRATION

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At the heart of the Lord's Supper is a long prayer (pages 80-81) called the *Prayer of Consecration*. When we consecrate something we set it apart from common use (food for the body, for instance) for holy use (food for the soul). Of course, it is not in our human power to consecrate, bless, or sanctify anything ourselves – it is the act of God, and that's why we pray him "to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we ... may be partakers of his most blessed Body and Blood". What can justify our asking for so great a gift? The Prayer tells us: first, the "tender mercy" of the Father, who has given his Son to die "for our redemption"; second, the boundless worth of the offering the Son made for us in his death; third, the Son's command made at the last supper to commemorate his death, wherein he, the incarnate Word, spoke the Word that effects the consecration, "This is my body", "this is my blood". Sadly, Christians too often have fought over the precise mode of Christ's presence in the Eucharist. The classical Anglican position strikes an irenic way of moderation between extremes: it is a "true and spiritual" presence – "true", meaning "real", not imagined or merely subjective; and "spiritual", also meaning "real" precisely because it is not carnal or material, for by means of the Sacrament, Christ gives himself by the Spirit and gives himself to faith alone. If we are troubled about these questions, Queen Elizabeth I gives good counsel in a little piece of doggerel she wrote – "indifferent poetry but excellent theology": "Twas God the Word that spake it / He took the bread and brake it / And what he there did make it / I do believe and take it".

THE ORDER FOR  
THE ADMINISTRATION OF THE LORD'S SUPPER  
OR HOLY COMMUNION

Remember not, Lord, our offences, nor the offences of our forefathers;  
neither take thou vengeance of our sins:  
Spare us, good Lord, spare thy people,  
whom thou hast redeemed with thy most precious blood,  
and be not angry with us for ever.

Bell Peal (*stand*)

HYMN #61 *The Glory of these Forty Days*..... Spires

THE ANTE-COMMUNION

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*Priest:* The Lord be with you;

*Answer:* **And with thy spirit**

*Priest:* Let us pray.

The Collect for Purity (*all kneel*).....Prayer Book, p. 67

The Summary of the Law (*all kneel*).....Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #702 (p. 743) ..... John Merbecke  
Lord have mercy have upon us. / Christ have mercy upon us. / Lord have mercy have upon us.

*Minister:* The Lord be with you.

*Answer:* **And with thy spirit.**

*Minister:* Let us pray.

The Collects of the Day (*all kneel*).....Prayer Book, p. 125, 124

The Old Testament Lesson: Genesis 22:1-19 *The testing of Abraham.*

**I**n those days: it came to pass, that God did test Abraham, and said unto him, Abraham: and he said, Behold, here I am. <sup>2</sup>And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. <sup>3</sup>And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. <sup>4</sup>Then on the third day Abraham lifted up his eyes, and saw the place afar off. <sup>5</sup>And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. <sup>6</sup>And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. <sup>7</sup>And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? <sup>8</sup>And Abraham

said, My son, God will provide himself a lamb for a burnt offering; so they went both of them together. <sup>9</sup>And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. <sup>10</sup>And Abraham stretched forth his hand, and took the knife to slay his son. <sup>11</sup>And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. <sup>12</sup>And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me. <sup>13</sup>And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. <sup>14</sup>And Abraham called the name of that place Jehovah-jireh [*that is*, “The Lord will provide”]: as it is said to this day, In the mount of the LORD it shall be provided.

<sup>15</sup>And the angel of the LORD called unto Abraham out of heaven the second time, <sup>16</sup>And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son: <sup>17</sup>That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; <sup>18</sup>And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. <sup>19</sup>So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

The Epistle (*all sit*) 2 Corinthians 6:1 .....Prayer Book, p. 126

HYMN (*all stand*) #55 *Forty Days and Forty Nights*.....Heinlein

The Holy Gospel (*remain standing*) St. Matthew 4:1..... Prayer Book, p. 126-127

The Nicene Creed (*Standing, said by all*) .....Prayer Book, p. 71

**I** BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*all sit*)

The Address

## THE OFFERTORY

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Sentences (*all stand*)

OFFERTORY ANTHEM (*all sit*) *To Thee, O Jesu*.....*Joseph W. Clokey*  
(Abbey Terry, soloist)

To Thee, O Jesu, I direct my eye, to Thee my hands, to Thee my humble knees;  
to Thee my heart shall offer sacrifice; to Thee my thoughts, who my thoughts only sees;  
to Thee myself, myself and all I give; to Thee I die; to Thee I only live.)

Presentation of Alms (*all stand*) #732 *All Things Are Thine*..... Gardiner  
All things are thine; no gift have we, Lord of all gifts, to offer thee;  
And hence with grateful hearts today Thine own before thy feet we lay. **Amen.**

### The Biddings and Commemoration of the Faithful Departed

*Minister:* Of your charity I bid your prayers for the repose of the souls of the faithful departed:  
Rest eternal grant unto them, O Lord;

*Answer:* **And let light perpetual shine upon them.**

May they rest in peace. Amen.

The Prayer for Christ's Church (*all kneel*) ..... Prayer Book, p. 74-75

## THE COMMUNION

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Invitation, Confession (*Said by all, all kneeling until Blessing*).....Prayer Book, p. 75

**A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;  
We acknowledge and bewail our manifold sins and wickedness, Which we, from time to  
time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty,  
Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are  
heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden  
of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy  
Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter  
Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus  
Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

**Sursum Corda #734**.....Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

**SANCTUS and BENEDICTUS #796**..... John Merbecke

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

**The Prayer of Consecration: Institution, Oblation, and Invocation**..... Prayer Book, p. 80-81

**The Lord's Prayer (*Said with the congregation.*)**.....Prayer Book, p. 82

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Prayer of Humble Access (*Said with the congregation.*)**.....Prayer Book, p. 82

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

**AGNUS DEI #706** (Hymnal, page 749)..... John Merbecke

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

### ***Receiving the Sacrament.***

*Those who are baptized and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).*

*To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you do not wish to receive the chalice, you may get up after receiving the host, or cross your arms over your chest.*

VOLUNTARY *Soul, Adorn Thyself with Gladness*, ..... Arr. Theodore Beck  
HYMN ##190 *Let Thy Blood in Mercy Poured*..... Luise  
COMMUNION MOTET *Call To Remembrance* ..... Richard Farrant  
(Text: Psalm 25: 5-6, Prayer Book, page 369)  
Prayer of Thanksgiving (*Said with the congregation.*).....Prayer Book, p. 83  
The Blessing (*all kneel*).....Prayer Book, p. 84  
HYMN #553 *Go Forward Christian Soldier* ..... Lancashire  
FINAL VOLUNTARY *Soul, Adorn Thyself with Gladness*,.....Georg Philipp Telemann



**ASSISTING IN WORSHIP**

**VESTRY OFFERING CHAIRS**

8 a.m. Mr. Arthur D. Weed  
11 a.m. Mr. John G. Bradshaw

**USHER CHAIR**

Mr. Robert L. Sparks

**MUSICIAN**

Abbey Terry, soloist

**CHANCEL SOCIETY**

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. Patrick Worsham (Jane), Mrs. F. James Holtzclaw (Sherry), Mrs. Joseph R. Ross (Coren), and Mrs. Linda Pounds

**ALTAR FLOWERS**

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. & Mrs. James Thompson Walker, Sr. and Mr. and Mrs. John Anderson Myers by Mr. and Mrs. James T. Walker, Jr. and Mr. and Mrs. Edward D. Hill.

And in loving memory of Lois V. Philbrick by Dr. Thomas Philbrick

And in loving memory of A. Carlyle Dunbar by his son, Gavin G. Dunbar.

*If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.*

## NEW & NEWSWORTHY

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### “STATIONS IN THE STREET”

After the 11 a.m. service today, Fr. Jameson will be available to share information about “Stations in the Street” — St John’s new outdoor art installation in the arches at the north side of the church. Created by Scott Erickson, this is a striking, modern interpretation of the Way of the Cross accompanied by Scripture and meditations on Holy Week and on the work of Christ. This installation also utilizes our downtown location to provide those who walk through our campus an opportunity to make deeper connections with the local arts community. Please plan to stop by and spend time with these meditative artworks.

### FR. DUNBAR’S CLASS

*Starting this Sunday, Fr. Dunbar’s class will begin meeting in the chapel.* For those who are unable to attend Fr. Dunbar’s Confirmation and Reception into Membership class on Sundays, look for a video link to be shared in the e-newsletters and [StJohnsSav.org/grow/adults/](http://StJohnsSav.org/grow/adults/)

### BISHOP LAMBERT’S CLASS BEGINS

If you haven’t contacted the church office to register for Bishop Lambert’s new 10 a.m. class, there is still time! This class, which began today in the Ralston Room of Cranmer Hall, is designed for adults looking to examine the practical and reasonable methods of realizing Christian maturity, using the book “A Lifetime Road to God” and the Bible. If you are interested, please notify the church office this week at 912-232-1251.

### WOMEN OF ST. JOHN’S BOARD MEETING

The next Board meeting is **Monday, March 7<sup>th</sup>** at 10 a.m. in the Green-Meldrim House. Please note that the Women of St. John’s will not hold a General Meeting in March.

### ST. PATRICK’S DAY PARKING

On **Thursday, March 17<sup>th</sup>**, The Men of St. John’s Church will offer fifty spaces on a first-come basis for parishioners and staff only (one per household) for a \$20 donation. Call the Church Office at (912) 232-1251 to make your cash/check reservation or Sean Finnegan at (912) 441-3267 to reserve with a credit/debit card.

### SECOND SUNDAY SUPPERS

St. John’s popular Second Sunday Suppers are returning! The upcoming three dates are:

- **March 13<sup>th</sup>** – Susan & Rodney Banks
- **April 10<sup>th</sup>** – Tru & Robert Helms
- **May** – Date & hosts to be announced

If you are interested in hosting, please call Cor-en Ross at (912)398-6884. If interested in attending, please call the Church Office (912) 232-1251 and make your supper reservation.

### EASTER BRASS MUSIC DONATIONS

Would you like to contribute to the sound of brass during this year’s Easter services? The 8 a.m. Holy Communion will feature trumpet & organ, and the 9:30 a.m. and 11:30 a.m. Sung Eucharists will feature brass. To donate, forms are available at the back of the church, the Church office, and on the website at [StJohnsSav.org/Easter](http://StJohnsSav.org/Easter). The list of donors will be published the Sunday after Easter.



## PARISH PAPER ESSAY

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### PRAYER: PROMISE & POWER

In the transformation of our humanity by Christ, the work of prayer is to re-order our hope from ourselves and from the world to God. Hence the importance of the theme explored in last week's Parish Paper, the perversity of our nature, the pervasive corruption of mind, will, and feeling. Learning to hope aright begins with learning what not to hope in, and what to hope for – the regeneration of our nature, the remission of our sins. If not in ourselves, than in what shall we put our hope? The propers of Sexagesima (Psalm 44, Genesis 6:5-end; 2 Corinthians 11:9-12:9; Luke 8:4-15) direct us to the *promise* and *power* of God.

Amid the flood of human wickedness observed in Genesis 6, it comes as a surprise to learn that there is a human being whom God regards with favor, who is responsive to God's will, who fears God. In this man, Noah, God will make a type of new beginning for the human race, and for the world – as ultimately, and far more definitively (because it will bring about the entire regeneration and renewal of our flawed nature), he will do so in Jesus; but already we see there is another possibility for the human race than that of the evil imagination; and that is to live in the faith and fear of God; for in those who do so God is making a new beginning for the world, and bringing into existence a new creation in Christ. In the grace whereby God rescues righteous Noah from the flood, he enlists Noah's active willing cooperation with a word of promise and command; a promise of salvation, and a command to build the ark of salvation. Because Noah

fears God, he believes in the word of God's promise, and because he believes the word, and hopes in the promise, he is obedient to God's command, and by his obedience fashions the instrument of his salvation. If he did not fear God, he would not believe his word, and if he did not believe and hope in the promise, he would not obey those commands. And he would not believe and hope in those promises, let alone obey those commandments, if his trust was in his own power, wisdom, or ingenuity to save himself. But we know Noah does believe and hope in the promise, because he is guided not by his own ingenuity or experience, but by obedience to the commandment. And this is borne out by other details of the flood story: the ark Noah builds is not really a boat, with tools for navigation, but a floating box, whose door God will shut, and which he will guide to its resting place. So in trusting the promises of God, Noah entrusts himself to the power of God.

This trust in the power of God is the point of the much-misunderstood "boasting" of Paul in the Sexagesima epistle. Forced by the attacks of critics on his credentials to present the evidence of his apostolic office, Paul resorts to an ironic boasting. For he boasts not of his accomplishments and achievements, the type of thing that adorns any job-hunter's resume, but of all that has gone wrong, in the course of his ministry: helpless exposure to grief, pain, danger, exploitation, punishment, ridicule, and even the risk of death. "If I must needs glory" he says, 'if I must boast', "I will glory of the things which concern mine infirmities".

## PARISH PAPER ESSAY

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The meaning of this strange boast appears in the additional verses once part of this lesson (11:32-12:9). Paul talks obliquely about his visions and revelations; and then of the mysterious “thorn in the flesh” God sent to keep him humble. “For this thing I besought the Lord thrice, that it might depart from me. And he said unto me, ‘My grace is sufficient for thee: for my strength is made perfect in weak-

ness’. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me” (12:8, 9).

Prayer is weakness; it is admitting that you have no power in yourself to help yourself; it is asking humbly for help, and humbling accepting that you cannot set any conditions on which that help comes; you have to submit your will to God’s will and choose what he has chosen for you. Only thus will we experience the power of God. Apart from this death, you won’t experience resurrection. If you put your trust in the promises of God, then you must put your trust in the power of God to keep them.

For I will not trust in my bow, \*it is not my sword that shall help me;

But it is thou that savest us from our enemies,  
\* and putttest them to confusion that hate us.

We make our boast of God all day long, \* an will praise thy Name for ever.

(Psalm 44—Introit)

Like Noah we are confronted with a stark choice: to lose all we are in the ruin of the perverse world – or to invest all we are in the gracious promises of God. If we don’t see that our condition is hopeless, we won’t embrace the hope he offers; but if we believe the promise of God, then we shall act in obedience to his commandment – in building that ark of salvation which is the Church. The work of prayer is to claim those promises of salvation for ourselves and for his Church, and in that hope, to obey his will, not trusting in our own power, but in his.

– GGD

### UPCOMING WORSHIP

**Monday–Friday, March 7– 11<sup>th</sup>**  
8:15 a.m. *Morning Prayer*, Online

**In addition, Tuesday-Thursday**  
8:30 a.m. *Morning Prayer*  
(with *Holy Communion* on  
Wednesday and Thursday, Chapel)

**In addition, on Tuesday**  
1:15 p.m. *Litany with*  
*Holy Communion*, Church

**In addition, Monday-Friday**  
5 p.m. *Evening Prayer with*  
*Holy Communion*, Chapel  
(No *Holy Communion* on Tuesday)

**Sunday, March 13<sup>th</sup>, Lent II**  
**[Daylight Savings Starts]**  
8 a.m. *Holy Communion*, Church  
9 a.m. *Family Morning Prayer*, Church  
10 a.m. *All Ages Sunday School*,  
Cranmer Hall  
11 a.m. *Youth Confirmation Class*,  
Fellowship Hall  
11 a.m. *Morning Prayer*, Church & Online  
12:15 p.m. *Coffee Hour*, Green-Meldrim

## KEEPING LENT

### PRAYER

“Pray without ceasing” is the Scripture’s injunction, and the practice since the time of the apostles has been to pray at fixed times of day, chiefly morning and evening. This is the basis for the daily Prayer of the Church is recommended (Morning and Evening Prayer as set forth in the Prayer Book). It provides immersive reading of Scripture in context of shared penitence, praise, and petition. It is said in the Chapel Monday- Friday at 8:15 a.m. and 5:30 p.m. It can also be said privately, by individuals or groups, with Prayer Book and Bible and list of lessons published each week in the Friday parish email and available in paper copies at the church. There is an app (IPRAYBCP) which brings the texts you need to your phone at the right time. You can also listen to audio recordings of these services, on [Cradleofprayer.org](http://Cradleofprayer.org). If your time is limited or the burden Church’s daily prayers, there is also the excellent Family Prayers (p. 587). The Holy Communion or Lord’s Supper, the crown of the Church’s prayer, is administered daily throughout Lent. See the current schedule on the right-side column.

### ALMSGIVING

The money we save by fasting and abstinence (money we might have spent on pricey restaurant meals or other amusements and indulgences) is now free to meet the needs of the poor, both material and spiritual. The main thing is to give: in the practice of charity do we grow in love.



### WEEKDAY SERVICES DURING LENT

#### Monday – Friday

8:15 a.m. *Morning Prayer*, Online

#### In addition, Tuesday-Thursday

8:30 a.m. *Morning Prayer*, Chapel  
(with *Holy Communion* on  
Wednesday and Thursday)

#### In addition, on Tuesday

1:15 p.m. *Litany with  
Holy Communion*, Church

#### In addition, Monday-Friday

5 p.m. *Evening Prayer with  
Holy Communion*, Chapel  
(No *Holy Communion* on Tuesday)

#### EASTER SUNDAY, APRIL 17<sup>TH</sup>

8 a.m. *Sung Eucharist*, Church  
9:30 a.m. *Family Sung Eucharist*, Church  
11:30 a.m. *Solemn (Choral) Eucharist*,  
Church

# ST. JOHN'S CHURCH - SAVANNAH

## *Worship in the Anglican Tradition*

*Parish Chartered in 1841 Church Consecrated in 1853*

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

*Our Mission: Saint John's Church is building a community in Christ  
That is grounded in historic faith and reverent worship  
And is committed to sharing the life-transforming truth of the Gospel.*

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia..... The Rt. Rev. Frank Logue  
Rector – The Rev. Gavin G. Dunbar ..... (912) 429-3384 gdunbar@stjohnssav.org  
Associate Rector – The Rev. Jonathan Jameson..... (858) 583-2309 jjameson@stjohnssav.org  
The Rt. Rev. Paul E. Lambert (Retired)..... (931) 327-5489  
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968  
Organist/Choirmaster – Mr. R. Steven Branyon.....sbranyon@stjohnssav.org  
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251  
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251  
Business Manager – Mrs. Janice W. Woods..... (912) 232-1251 jwoods@stjohnssav.org  
Administrative Assistant – Mrs. John C. Nelson (Margaret)..... (912) 232-1251 mnelson@stjohnssav.org  
Communications Coordinator – Mrs. Jeremy J. Harvey (Heather) ..... (912) 232-1251 hharvey@stjohnssav.org  
Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251  
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)..... (912) 232-1251 sross@stjohnssav.org  
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip..... (912) 232-1251 svanderlip@stjohnssav.org  
Buildings Manager – Mr. Sinisa Domazet..... sdomazet@stjohnssav.org  
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### **Wardens and Vestry**

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpillar, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan