The Third Sunday before Lent
(Septuagesima)

Sunday, February 13, 2022

11 a.m. Morning Prayer

St. John's Church

SAVANNAH

The Truth of the Bible
In the Beauty of the Anglican Tradition.
Believe. Worship. Love. Serve.

Welcome to St. John's

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule. Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service in the church (Family Morning Prayer on the first, second, third, and fifth Sundays of the month with Holy Communion on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays. Morning Prayer is online each weekday at 8:15 a.m. **Starting last week, we began offering in-person Morning Prayer at 8:30 a.m., Tuesday through Thursday in the chapel (Tuesday & Wednesday with Holy Communion).** Evening Prayer is at 5 p.m. Monday through Thursday in the chapel (Thursday with Holy Communion). Visit **StJohnsSav.org** for more details.

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A Brief History of St. John's Church in Savannah

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

How We Worship and Why – The Gesima Sundays

In the Church's ancient calendar there are three Sundays before Lent, with quaint old Latin names - Septuagesima, (which means 'seventieth'); Sexagesima ('sixtieth'), and Quinqagesima (fiftieth). Obviously, we are in a countdown first to Lent (once known as Quadragesima, in reference to its forty days), and ultimately to Easter itself, the festival of our redemption. Long before we begin the observance of Lent and its corporate disciplines of fasting, prayer, and almsgiving, the Church announces its approach and invites us to prepare for it. As the Eastern Orthodox theologian Alexander Schmemann put it, "the Church knows our inability to change rapidly, to go abruptly from one spiritual or mental state to another. Thus, long before the actual effort of Lent is to begin, the Church calls our attention to its seriousness and invite us to meditate on its significance. Before we practice Lent we are given its meaning". In Epiphany we celebrated the transformation to which we are called by the grace of Christ; now in the Sundays before Lent we consider how this transformation requires our disciplined effort. Though good works do not earn us God's grace and favor, in good works do we testify to our gratitude to the grace we have received, and in them we are also sanctified by the Holy Spirit. In general the lessons of these Sundays represent the corporate disciplines of Lent in images of purposeful, fruitful labor and pilgrimage. In particular they address the purpose of fasting (on Septuagesima), of prayer (on Sexagesima), and of almsgiving (on Quinquagesima), the three Biblical practices (Matthew 6:1-18) by which we bring forth "fruits worthy of repentance" (Luke 3:8). "Why stand ye here all the day idle? Go ye also into the vineyard; and whatsoever is right, that shall ye receive" (Matthew 20:6, 7).

THE ORDER FOR

MORNING PRAYER.

It is a good thing to give thanks unto the LORD,
and to sing praises unto thy Name, O Most Highest;
For thou, LORD, hast made me glad through thy works;
and I will rejoice in giving praise for the operations of thy hands. *Ps. 92:1, 4*

(At the sound of the bell all kneel.)
Hymn ***(All stand.)*** #288 *O Worship the King*..... Hanover

PREPARING IN PENITENCE

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. *Proverbs 28:13*

¶ Then the Minister shall say,
Dearly beloved brethren, the Scripture moveth us . . .. Prayer Book, Page 5-6

A General Confession ***(Said by all, kneeling.)***

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. ***Amen.***

(Continue kneeling as priest stands to pronounce the Absolution.)
The Declaration of Absolution, or Remission of Sins.....Prayer Book, page 7

Lord's Prayer ***(said by all, kneeling)***.....Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. ***Amen.***

Opening Versicles & Responses..... Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.
Answer: **And our mouth shall show forth thy praise.** ***(All stand.)***
Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer: **As it was in the beginning, is now, and ever shall be, world without end. *Amen.***
Minister: Praise ye the Lord.
Answer: **The Lord's Name be praised.**

Praise of God's Glory

Psalm 95. *Venite, exultemus.*.....Hymnal #606 (MacFarren)

Psalm 92. *Bonum est confiteri*.....Prayer Book, Page 455-456

A celebration of God's righteous government of the world, as manifested in the overthrow of the wicked, and the prosperity and final triumph of the righteous.

The Old Testament Lesson *(All sit.)*: Genesis 1:1-2:3. *The making of heaven and earth.*

IN the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. 3 And God said, Let there be light: and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. 8 And God called the firmament Heaven. And the evening and the morning were the second day.

9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. 10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. 17 And God set them in the firmament of the heaven to give light upon the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. 19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. 21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. 22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. 23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. 25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good. 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping

thing that creepeth upon the earth. [27] So God created man in his own image, in the image of God created he him; male and female created he them.

[28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. [29] And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat. [30] And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so. [31] And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them. [2] And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. [3] And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Canticle ***(All stand.)*** *Benedicite, omnia opera Domini* ..... Joseph Barnby

O all ye Works of the Lord, / bless · ye the / Lord:
praise him and magnify / him for / **ev**er.

2. O ye Angels of the Lord, / bless · ye the / Lord:
praise him and magnify / him for / **ev**er.

3. O ye Heavens, / bless · ye the / Lord:
O ye Waters that be above the / firma · ment / bless · ye the / Lord:

4. O all ye Powers of the Lord, O ye / Sun and Moon,
O ye Stars of / heaven, / bless · ye the / Lord:

5. O ye Showers and Dew, O ye / Winds of / God,
O ye Fire and / **Heat**, / bless · ye the / Lord:

6. O ye Winter and Summer, O ye / Frost and Cold,
O ye Ice and / **Snow**, / bless · ye the / Lord:

7. O ye Nights and Days, / bless · ye the / Lord:
O ye Light and / Darkness, / bless · ye the / Lord:

8. O ye Lightnings and Clouds, / bless · ye the / Lord:
praise him and magnify / him for /**ev**er

9. O let the Earth / bless the / Lord:
yea! let it praise him and magnify / him for /**ev**er.

10. O ye Mountains and Hills, O all ye Green Things up-/on the / earth,
O ye Wells, O ye Seas and / **Floods, /** bless · ye the / Lord.
11. O ye Whales and all that move in the waters, / bless · ye the / Lord:
O all ye Fowls of the air, O all ye Beasts and / Cattle, /
bless · ye the / Lord:
12. O ye Children of Men, / bless · ye the / Lord:
praise him and magnify / him for / **ev**er.
13. O let Israel / bless the / Lord:
praise him and magnify / him for /**ev**er.
14. O ye priests of the Lord, O ye Servants / of the / Lord,
O ye Spirits and Souls of the / Righteous, / bless · ye the /Lord:
15. O ye holy and humble Men of heart, / bless · ye the / Lord:
praise him and magnify / him for / **ev**er.
16. Let us bless the Father and the Son and the / Holy / Ghost:
praise him and magnify him for /ever. /**A** /men.

The New Testament Lessons:

1 Corinthians 9:24 – 27 ..... Prayer Book, pages 119
The Christian athlete in training for mastery.

St. Matthew 20:1 ..... Prayer Book, pages 119-120
The Parable of the Laborers in the Vinyard.

Benedictus ***(All stand.)*** *St. Luke 1:68*..... Hymnal #638 (Marsh)

Prayers for God's Grace

The Apostles' Creed ***(Said by all, standing)*** ..... Prayer Book, page 15

I **Believe in God the Father Almighty,** Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. ***Amen.***

Responses..... Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**
Minister: Let us pray. ***(All kneeling.)***
Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**
Minister: Lord, have mercy upon us.

The Lord's Prayer ***(Said by all.)***

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. ***Amen.***

¶ The priest alone standing up shall say,

O Lord, show thy mercy upon us.
Answer: **And grant us thy salvation.**
O Lord, save the state.
Answer: **And mercifully hear us when we call upon thee.**
Endue thy ministers with righteousness.
Answer: **And make thy chosen people joyful.**
O Lord, save thy people.
Answer: **And bless thine inheritance.**
Give peace in our time, O Lord,
Answer: **For it is thou, Lord, only, that makest us dwell in safety.**
O God, make clean our hearts within us.
Answer: **And take not thy Holy Spirit from us.**

The Collect of The Day.....Prayer Book, page 118-119

Collects for Peace and for Grace, Other Prayers..... Prayer Book, pages 17-20

For the Faithful Departed

Minister: I bid your prayers for the repose of the souls of the faithful departed:
Minister: Rest eternal grant unto them, O Lord;
Answer: **and let light perpetual shine upon them.**
Minister: May they rest in peace. ***Amen.***

A Prayer of St. Chrysostom & the Grace.....Prayer Book, page 20

Notices ***(All sit.)***..... Father Gavin Dunbar

Hymn #573 *Go, Labor On!*.....Angel's Song (Song 34)

Sermon..... Father Gavin Dunbar

THE OFFERING

Sentences ***(All stand.)***

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee. *Deut. xvi. 16, 17.*

Offertory Anthem ***(All sit.)*** *The Heavens Are Telling*.....L. van Beethoven

The heavens are telling the Lord's endless glory, through all the earth His praise is found. The seas re-echo the marvelous story: O man, repeat that glorious sound! The starry hosts He doth order and number, He fills the morning's golden springs, He wakes the sun from his night-curtained slumber;O man adore the King of King!

The heavens are His and the earth knows His favor, His power in all things thou dost see; the Lord of hosts who forever and ever, thy God and Father still shall be. He is thy Maker whose love shall not waver, a God of wisdom, ever kind; praise Him and love Him with all thy endeavor, in Him salvation shalt thou find!

At the Presentation of Alms and Oblations ***(All stand.)***

#139 The Doxology.....Old Hundredth

Praise God, from whom all blessings flow; / Praise him all creatures here below; / Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4.....America

Our fathers' God, to thee, / Author of liberty, / To thee we sing; / Long may our land be bright / With freedom's holy light; / Protect us by thy might, / Great God our King. Amen.

Minister: The Lord be with you.
Answer: **And with thy spirit.**
Minister: Let us pray. ***(All kneel.)***

A General Thanksgiving ***(May be said by all.)***.....Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may he unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. ***Amen.***

The Blessing ***(Remain kneeling.)***

Hymn #279 *Praise to the Lord, the Almighty*.....Praise to the Lord

Final Voluntary *Prayer* (Op. 48, No. 1).....L. van Beethoven

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12:15 P.M. – Coffee Hour, Green-Meldrim House

Join us for a special coffee hour to welcome St. John's new Associate Rector, Fr. Jonathan Jameson and his family to the congregation.

Assisting in Worship

Vestry Offering Chairs

8 a.m. Mr. Arthur D. Weed
11 a.m. Mr. Mark D. Stevens

Usher Chair

Mr. Mark D. Stevens

Chancel Society

Mrs. Timothy E. Coy (Dorothea), Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr. (Barbara), Mrs. John G. Bradshaw (Sally), Mrs. Donald A. Fawcett (Susie), Mrs. Rhett N. Willis (Wayne), Mrs. Morgan W. Murray (Anne), Mrs. Roland S. Summers (Sylvia), and Mrs. Thomas C. McCay (Connie)

Flowers

The flowers in the Church this Sunday are given to the glory of God and on the occasion of the wedding of Margaret Lawrence Adler and Clarkson Connerat Logan on February 12, 2022.

And in honor of the fifth anniversary of the naturalization as a citizen of the United States of America of the Rev. Gavin G. Dunbar.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

New & Noteworthy

Special Coffee Hour to Welcome Fr. Jameson

After 11 a.m. Morning Prayer today, the priests will greet parishioners in the Green-Meldrim House for a special coffee hour to welcome our new Associate Rector, Fr. Jonathan Jameson. This is a wonderful opportunity to introduce yourselves to him, and to welcome him, his wife Amy, and their children, into our congregation. All are invited!

Condolences & Funeral Notice

We extend our condolences to parishioner Elaine Barrow, whose mother, Sara Scarboro Heaton, passed away on Saturday, February 5th. A funeral was held at Skidaway Island UMS on Saturday, Feb. 12th.

There will be a burial ceremony for Lt. Col. Paul Troxler (US Army) at Arlington National Cemetery on **Thursday, March 3rd** at 9 a.m. This will be livestreamed at https://my.anc.media/339Da3I.

Annual Chefs & Chocolates

Urban Hope will hold its 12th Annual Chefs & Chocolates on **Friday, March 4th**, from 7-10 p.m. This fun-filled evening features live music with tastings of appetizers and desserts from Savannah's finest chefs.

To join St. John's table at this event, contact Rick Wright at 912-598-2073 or rick@wrightadvisorygroup.com. There are additional ways to support St. John's outreach partner: volunteer, attend, donate, sponsor, and bid. Visit UrbanHopeSavannah.org, or call Erin Faulkner at 912-349-5475 to volunteer.

New Adult Study with Bishop Lambert

The Rt. Rev. Paul Lambert will offer a 10 a.m. class beginning **Sunday, March 6th** for adults looking to examine the practical and reasonable methods of realizing Christian maturity, using the book "A Lifetime Road to God" and the Bible. A few copies of this book will be available for purchase for $12 in the church office. This class will meet in Cranmer Hall, 3rd Floor. If you are interested, please notify the Church office at 912-232-1251.

"TABLE" OR "ALTAR"?

The building of altars for the offering of sacrifices features in the worship of the Old Testament in the Tabernacle of Moses and the Temple of Solomon; but in the New Testament there are no directions for making of altars, and the language of priesthood and sacrifice is used of all Christians and their good works, not of particular persons and ceremonies. Nonetheless, in the church's tradition, the language of priesthood and sacrifice inevitably centered on what Saint Paul calls the Supper of the Lord, the Church's commemoration of Christ's death on the cross; and in later centuries, as houses of worship were built for the Christian liturgy, the table employed for this service became known as an altar and was regarded as the most important piece of furniture in a church building, worthy of reverence.

But what is the nature of the Christian sacrifice offered on this altar? And what is its relation to the sacrifice offered upon the cross? By the late Middle Ages, it had become common to speak of the "sacrifice of the mass" not only as a memorial of Christ's death, but in some sense its re-enactment, with power to appease God's wrath against sin ("propitiation"), one whose value and efficacy could be quantified, multiplied by repetition, and even monetized. Not only was this theology open to notorious abuses by the avaricious, it obscured the glory of Christ's sacrifice. In contrast, as the reformers dis-covered, the New Testament taught that Christ's sacrifice for sin was made "once for all" upon the cross, and not to be repeated, because it is "a full perfect and sufficient sacrifice for the sins of the whole world", and needs no repetition (cf. Hebrews 9 and 10). "Jesus Christ the righteous … is the propitiation for our sins" (1 John 2:1) – to look elsewhere for redemption is to dishonor Christ. He instituted the sacrament not as an offering for sins, but as means to receive the benefits of the sacrifice he made for our sins.

It was in that perspective that the rubrics in the Prayer Book Communion service refer to "holy table" rather than "altar". As a Royal Proclamation of 1551 put it, "For the use of an altar is to make sacrifice upon it: the use of a table is to serve for men to eat upon. Now when we come unto the Lord's board, what do we come for? To sacrifice Christ again, and to crucify him again; or to feed upon him that was once only crucified and offered up for us? If we come to feed upon him, spiritually to eat his body, and spiritually to drink his blood, which is the true use of the Lord's Supper; then no man can deny that the form of a table is more meet for the Lord's board than the form of an altar".

Yet the same proclamation allows that "the table where the holy Communion is distributed, with lauds and thanksgiving unto the Lord" may be called "an altar". This is not a contradiction, but a subtle distinction. To Christ it belongs to offer a sacrifice for sins, but to Christians it belongs to offer "the sacrifice of praise to God continually, the fruit of our lips giving thanks to his name" (Hebrews 13:15). The sacrifice of praise is also expressed in good works, such as the giving of alms and oblations: "to do good and to distribute [i.e. share what you have] forget not: for with such sacrifices God is well pleased"(13:16). This language is an echo of Paul's appeal in Romans, not to "yield your [bodily] members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God" (7:13). In gratitude for "the mercies of God" he urges us to "present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Romans 12:1). So the sacrifice of praise is not

Parish Paper Essay

just words, or works, it is our entire embodied life of obedience to God's holy will. That's why it also includes repentance: "the sacrifices of God are a broken spirit: a broken and contrite heart thou wilt not despise" (Ps 51:17).

If there is one sacrifice for sin, offered once for all upon the cross, then the Supper of the Lord cannot be a sacrifice for sin: it can only be this sacrifice of praise and thanksgiving, an offering "not only of our lips but of our lives", in grateful obedience for the reconciling grace of his sacrifice. As faith without works is dead, so we have received the benefits of Christ's propitiatory sacrifice in vain, if we are not moved to offer this sacrifice of praise and thanksgiving for them. And so the table where we receive this grace is also an altar, "for that there is offered" (as the 1551 Proclamation allows) "the same sacrifice of praise and thanksgiving". In the Holy Table we receive the benefits of his sacrifice for our sins; at the Altar we offer up our sacrifice of praise to him.

– GGD

Upcoming Worship

Monday–Friday, Feb. 14 – 18th
8:15 a.m. *Morning Prayer*, Online

Tuesday-Thursday
8:30 a.m. *Morning Prayer*, Chapel
(with *Holy Communion* on Tuesday and Wednesday)

Monday –Thursday
5 p.m. *Evening Prayer*, Chapel
(with *Holy Communion* on Thursday)

Sunday, Feb. 20th, Sexagesima
8 a.m. *Holy Communion*, Church
9 a.m. *Family Morning Prayer*, Church
10 a.m. *All Ages Sunday School*, Cranmer Hall
11 a.m. *Youth Confirmation Class*, Fellowship Hall
11 a.m. *Holy Communion*, Church & Online

Monday, Feb. 22st (Presidents' Day)
Church office closed. No services today.

P.A.C.K.
people of action caring for kids

All Are Invited to Help Pack!

Parishioners of all ages are invited to come to our next scheduled packing night on **Wednesday, Feb. 16th** from 4-6 p.m. at P.A.C.K.'s facility, 4 Mall Terrace, Savannah. We need several volunteers to help fill bags for local children.

If you are unable to join us Feb. 16th, come as you are able to either the 1st or 3rd Wednesdays of each month, 4-6 p.m. This is a great outreach opportunity for families to do!

If you have any questions, contact Cathy Baxter at cathybaxter@gmail.com.

St. John's Church - savannah

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853
325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912-232-1251 Fax: 912-232-5559 Parish House: 912-233-3845

Bishop of Georgia ..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar .....(912) 429-3384 gdunbar@stjohnssav.org
Associate Rector – The Rev. Jonathan Jameson.....(858) 583-2309 jjameson@stjohnssav.org
The Rt. Rev. Paul E. Lambert (Retired) .....(931) 327-5489
Assisting Priest – The Rev. J. Patrick Hunt .....(912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon .....sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins.....(912)232-1251
Assistant Organist – Mrs. Angela Fisher .....(912) 232-1251
Business Manager – Mrs. Janice W. Woods .....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret)..... (912) 232-1251 mnelson@stjohnssav.org
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Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah)..... (912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip.....(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet.....sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr.....chubb44850@aol.com
Verger – Mr. B. Ray Summerell.....(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)
Junior Warden: Mr. Mark D. Stevens
Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;
Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)
Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,
Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),
Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),
Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver
Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's .....Mrs. Paula W. Walker
President, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's.....Mr. Sean F. Finnegan