



THE ORDINATION
OF
JONATHAN ISAAC JAMESON

January 21, 2022
6 p.m.

*Please silence all electronic devices. In the hush before
the service begins, we prepare our hearts and minds for worship.*

Introit: Ps 119. Me Expectaverunt.

Wicked doers lay waiting for me, that they might destroy me: but thy testimonies, O Lord, are my study: of all perfection I have seen an ending: but thy commandment is broad exceedingly.

Blessed are those that are undefiled in the way: and walk in the law of the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Wicked doers lay waiting for me, that they might destroy me: but thy testimonies, O Lord, are my study: of all perfection I have seen an ending: but thy commandment is broad exceedingly.

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People. And blessed be his kingdom, now and for ever. Amen.

The Bishop then says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

THE PRESENTATION

*The bishop and people sit. A Priest and a Lay Person, and additional presenters
if desired, standing before the bishop, present the ordinand, saying*

Gregory, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Central Florida, we present to you Jonathan Isaac Jameson to be ordained a priest in Christ's holy catholic Church.

Bishop

Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters

We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.
All stand. The Bishop says to the people*

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Jonathan Isaac Jameson for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

If no objection is made, the Bishop continues
Is it your will that Jonathan be ordained a priest?

The People respond in these or other words

It is.

Bishop
Will you uphold him in this ministry?

The People respond in these or other words

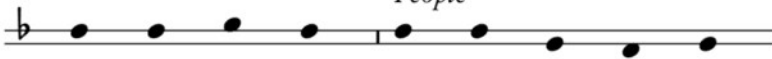
We will.

The Bishop then calls the people to prayer with these or similar words
In peace let us pray to the Lord.

*All kneel, and the Person appointed leads the Litany for Ordinations,
or some other approved litany.*

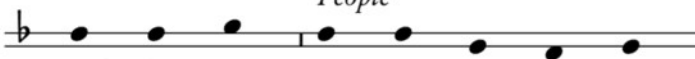
THE LITANY FOR ORDINATIONS

People




O God the Fa - ther, Have mer - cy up - on us.

People



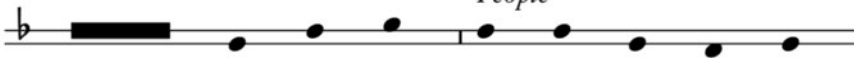
O God the Son, Have mer - cy up - on us.

People




O God the Holy Spi - rit, Have mer - cy up - on us.

People



O Holy Trini - ty, one God, Have mer - cy up - on us.

People



We pray to thee, Lord Christ. Lord, hear our prayer.

For the holy Church of God, that she may be filled with truth and love,
and be found without fault at the Day of thy Coming, we pray to thee, O Lord.

Lord, hear our prayer.

For all members of thy Church in their vocation and ministry, that they
may serve thee in a true and godly life, we pray to thee, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons,
that they may be filled with thy love, may hunger for thy truth, and may
thirst after righteousness, we pray to thee, O Lord.

Lord, hear our prayer.

For Jonathan, chosen priest in thy Church, we pray to thee, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up thy Church,
and glorify thy Name, we pray to thee, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained
And encouraged to persevere to the end, we pray to thee, O Lord.
Lord, hear our prayer.

For his family [Amy, Henry, and Agnes], that they
may be adorned with all Christian virtues, we pray to thee, O Lord.
Lord, hear our prayer.

For all who fear God and believe in thee, Lord Christ, that our divisions
may cease and that all may be one as thou and the Father are one,
we pray to thee, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness she may preach
the Gospel to the ends of the earth, we pray to thee, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith,
that they may receive the light of the Gospel, we pray to thee, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow
among nations and peoples, we pray to thee, O Lord.
Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote
the dignity and freedom of every person, we pray to thee, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation,
that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners,
and all who are in danger; that they may be relieved and protected, we pray to thee, O
Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace
of the Holy Spirit to amend our lives, we pray to thee, O Lord.

Lord, hear our prayer.

For all who have died in the communion of thy Church, and those whose
faith is known to thee alone, that, with all the saints, they may have rest in that
place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, St. Agnes and all the saints,
let us commend ourselves, and one another, and all our life to Christ our God.

People



To thee, O Lord our God.

Lord, have mer - cy up - on us. Lord, have mer -
 cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

At the end of the litany, after the Kyries, the Bishop stands and reads the Collect for the Day and the following Collect, first saying

The Lord be with you
People. And with thy spirit.

Let us pray.

Almighty God who dost choose those whom the world deemeth powerless to put the powerful to shame: Grant us so to cherish the memory of thy youthful martyr Agnes, that we may share her pure and steadfast faith in thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

O God of unchangeable power and eternal light: Look favorably on thy whole Church, that wonderful and sacred mystery; by the effectual working of thy providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were being cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

faithful oath unto David: and he shall not shrink from it; 12. Of the fruit of
 thy bo-dy: shall I set upon thy seat. 13. If thy children will keep my covenant,
 and my testimonies that I shall learn them: their children also shall sit upon
 thy seat for evermore. 14. For the Lord hath chosen Si-on to be an habi-tation
 for himself: he hath longed for her. 15. This shall be my rest for ever: here
 will I dwell, for I have a delight therein. 16. I will bless her victuals with
 increase: and will satis-fy her poor with bread. 17. I will deck her priests with
 health: and her saints shall rejoice and sing. 18. There shall I make the horn
 of David to flourish: I have ordained a lantern for mine Anointed. 19. As
 for his enemies, I shall clothe them with shame: but upon himself shall his
 crown flourish.

Epistle. Ephesians 4:7,11-16

A Reading from the Letter of St. Paul to the Ephesians.

But unto every one of us is given grace according to the measure of the gift of Christ. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Word of the Lord.

People. Thanks be to God.

Gospel. Matthew 9:35-38

Then, all standing, the Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People. Glory be to thee, O Lord

At that time: Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

After the Gospel, the Reader says

The Gospel of the Lord

People. Praise be to thee, O Christ.

The Sermon.

The Rev'd Doran Stambaugh SSC, Rector of St. Michael's by-the-Sea, Carlsbad, CA

The Congregation then says or sings the Nicene Creed

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

THE EXAMINATION

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

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In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer. I believe I am so called.

Bishop. Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer. I do.

Bishop. Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer. I will.

Bishop. Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer. I will.

Bishop. Will you endeavour so to minister the Word of God and the sacraments of the New Covenant, that they reconciling love of Christ may be known and received?

Answer. I will.

Bishop. Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer. I will.

Bishop. Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer. I will.

Bishop. Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer. I will.

Bishop. May the Lord by his grace uphold you in the service he lays upon you.

Answer. Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -



with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give



Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.



7. Teach us to know the Fa - ther, Son, and thee, of



both, to be but One, 8. that through the a - ges



all a - long, this may be our end - less song:



9. praise to thy e - ter - nal mer - it,



Fa - ther, Son, and Ho - ly Spi - rit.

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Jonathan; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The Peace.

The new Priest then says to the congregation

The peace of the Lord be always with you.

People. And with thy spirit.

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another.

THE HOLY COMMUNION

The liturgy continues with the Offertory. Deacons prepare the Table.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Standing at the Lord's Table, with the Bishop and other presbyters, the newly ordained Priest joins in the celebration of the Holy Eucharist and in the Breaking of the Bread.

The Great Thanksgiving.

Eucharistic Prayer I

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People. And with thy spirit.

Celebrant. Lift up your hearts.
People. We lift them up unto the Lord.

Celebrant. Let us give thanks unto our Lord God.
People. It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the



The following prayer may be said. The People may join in saying this prayer
We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people

The Bread and the Cup are given to the communicants with these words:
The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Communion Hymn. Pange Lingua.

Now, My Tongue, The Mystery Telling,
Of The Glorious Body Sing,
And The Blood, All Price Excelling,
Which All Mankind's Lord And King,
In A Virgin's Womb Once Dwelling,
Shed For This World's Ransoming.

Given For Us And Condescending
To Be Born For Us Below,
He, With Men In Converse Blending,
Dwelt The Seed Of Truth To Sow,
Till He Closed With Wondrous Ending
His Most Patient Life Below.

That Last Night, At Supper Lying
'Mid The Twelve, His Chosen Band,
Jesus, With The Law Complying,
Keeps The Feast Its Rites Demand;
Then, More Precious Food Supplying,
Gives Himself With His Own Hand.

Word Made Flesh, True Bread He Maketh
By His Word His Flesh To Be;
Wine His Blood: Which Whoso Taketh
Must From Carnal Thoughts Be Free;
Faith Alone, Though Sight Forsaketh
Shows True Hearts The Mystery.

Therefore We, Before Him Bending,
This Great Sacrament Revere;
Types And Shadows Have Their Ending,
For The Newer Rite Is Here;
Faith, Our Outward Sense Befriending,
Makes Our Inward Vision Clear.

Glory Let Us Give, And Blessing,
To The Father And The Son;
Honour, Might And Praise Addressing
While Eternal Ages Run,
Ever, Too, His Love Confessing,
Who From Both With Both Is One.

After Communion.

In place of the usual post-communion prayer, the following is said

Almighty Father, we most heartily thank thee that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ, and that thou dost make us one body through him in the fellowship of the Holy Spirit. We thank thee for raising up among us faithful servants for the ministry of thy Word and Sacraments. We pray that Jonathan may be unto us an effectual example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve thee now, and always rejoice in thy glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.



1. Glo - ry be to God on high, and on earth peace,
good will to - wards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give thanks
to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y. 4. O Lord, the on -
ly - be - got - ten Son, Je - sus Christ; 5. O Lord God, Lamb
of God, Son of the Fa - ther, that ta - kest a - way

the sins of the world, have mer - cy - up - on us.

6. Thou that ta - kest a - way the sins of the world,
re - ceive our prayer. 7. Thou that sit - test at the right hand
of God the Fa - ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord;
9. thou on - ly, O Christ, with the Ho - ly Ghost, art most
high in the glo - ry of God the Fa - ther. A - men.

The Bishop then asks the new priest to bless the people.

The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. Amen.

The Deacon dismisses the people

Let us go forth into the world, rejoicing in the power of the Spirit.

People. Thanks be to God.