



THE FOURTH SUNDAY AFTER EPIPHANY

Sunday, January 30, 2022

11 a.m. Sung Eucharist



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule: Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service in the church (Family Morning Prayer on the first, second, third, and fifth Sundays of the month with Holy Communion on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays of the month. Morning Prayer is online each weekday at 8:15 a.m. Evening Prayer is at 5 p.m. Monday through Wednesday in the chapel (entrance facing the mall). Evening Prayer with Holy Communion is 5 p.m. every Thursday in the chapel. Please visit StJohnsSav.org for more details.

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the **1940 Hymnal**, and the smaller **1928 Prayer Book**.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – PRAYER AS DIALOGUE

Prayer is dialogue with God. Nowhere is this more apparent than in the Psalms, the Bible's own Prayerbook, and the core of Christian prayer. It is dialogue with the self ("Praise the Lord, O my soul"), it is dialogue that involves other Christians ("let Israel confess that his mercy endureth for ever"), all human beings ("O praise the Lord all ye nations"), and indeed the entire created order ("Praise him, sun and moon: praise him, all ye stars and light"). But above all, it is dialogue with God – in praise ("I will give thanks unto thee, O Lord, with my whole heart") and in lament ("Why standest thou so far off, O Lord?"). In his word to us, God has given us a word for us to say to him; he invites us into conversation with himself; and at the deepest level, that conversation is between the Father with the Son in the bond of the Spirit. That dialogical character is acted out when we recite the psalms antiphonally – as we take turns speaking and listening to each other – "teaching and admonishing one another in psalms and hymns and spiritual songs" (Colossians 3:16). In fact the entire service is dialogical. We come to it with a confession of sin, we hear God's word in lessons from Scripture, and we respond to them first with praise (the canticles) and then with prayer. In public worship, we are not observing a performance (musical, ceremonial, or sermonic) but taking part in a dialogue with the Father and the Son, one that takes place both publicly, in our bodies, and privately, at the deepest possible level of our souls.

THE ORDER FOR
THE ADMINISTRATION OF THE LORD'S SUPPER
OR HOLY COMMUNION

Arise, shine, O Jerusalem;
for the glory of the Lord is risen upon thee.
Isaiah 60

HYMN #545 *Hail to the Lord's Anointed* Woodbird

THE ANTE-COMMUNION

Priest: The Lord be with you;
Answer. **And with thy spirit**
Priest: Let us pray.

The Collect for Purity (*all kneel*)..... Prayer Book, p. 67

The Summary of the Law (*all kneel*)..... Prayer Book, p. 69

KYRIE ELEISON (*all kneel*) Hymnal #710 (p. 752)..... Healey Willan
Lord have mercy have upon us. / Christ have mercy upon us. / Lord have mercy have upon us.

The Collect of the Day (*all kneel*)..... Prayer Book, p. 114

The Epistle (*all sit*) Romans 13:8

BRETHREN: Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

HYMN (*all stand*) #512 *Eternal Father, Strong to Save* Melita

The Holy Gospel (*all stand*) St. Matthew 8:23

AT that time: when Jesus was entered into a ship, his disciples followed him. And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep. And his disciples came to him, and awoke him, saying, Lord, save us: we perish. And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm. But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him! And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. And, behold, they

cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? And there was a good way off from them a herd of many swine feeding. So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine. And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

The Nicene Creed (*Standing, said by all*) Prayer Book, p. 71

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. **Amen.**

Welcome and Announcements (*all sit*)

The Address

THE OFFERTORY

Sentences (*all stand*)

OFFERTORY ANTHEM (*all sit*) *Bright & Glorious Is the Sky* (Celestia)arr. Wilbur Held
(Sinisa Ciric, Violin)

Presentation of Alms (*all stand*) Doxology #139 Old Hundredth
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. **Amen.**

The Biddings and Commemoration of the Faithful Departed

Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

And let light perpetual shine upon them.

May they rest in peace. **Amen.**

The Prayer for Christ’s Church (*all kneel*) Prayer Book, p. 74-75

THE COMMUNION

Invitation, Confession (*Said by all, all kneeling until Blessing*).....Prayer Book, p. 75

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. **Amen.**

Absolution and Comfortable Words.....Prayer Book, p. 76

Sursum Corda #734..... Hymnal #734, p. 788 or Prayer Book, p. 76

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto our Lord God. **It is meet and right so to do.**

SANCTUS and BENEDICTUS #711 & #797Healey Willan

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory;

Glory be to thee, O Lord Most High. Amen.

Blessed is he that cometh in the name of the Lord. **Hosanna in the highest.**

The Prayer of Consecration: Institution, Oblation, and Invocation..... Prayer Book, p. 80-81

The Lord’s Prayer (*Said with the congregation.*).....Prayer Book, p. 82

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

Prayer of Humble Access (*Said with the congregation.*)Prayer Book, p. 82

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI #712 (Hymnal, page 754) Healey Willan

- Lamb of God, that takest away the sins of the world **Have mercy upon us**
- Lamb of God, that takest away the sins of the world **Have mercy upon us**
- Lamb of God, that takest away the sins of the world **Grant us thy peace.**

Receiving the Sacrament.

Those who are baptized and who have been admitted to communion (which at St. John's, is normally by confirmation, but for visitors may have taken place by some other means) are welcome to receive the sacrament. All others are welcome to receive a blessing at the altar rail (please kneel and cross arms over your breast to signify your intention).

To receive the host, please place right hand over left, palm up, at the level of your chest, and lift the host to your lips. To receive the chalice, keep your neck and head straight, and lightly grasp the bowl or stem of the chalice to guide it to your lips. For reasons of hygiene, self-intinction (dipping) of the host in the chalice is not permitted. If you are not comfortable with receiving the chalice, you may get up after receiving the host, or cross your arms over your chest. The grace of Christ is fully available to the believer by both elements or by either.

COMMUNION VOLUNTARY

HYMN #455 *How Sweet the Name of Jesus Sounds*..... St. Peter

Prayer of Thanksgiving (*Said with the congregation.*)Prayer Book, p. 83

GLORIA IN EXCELSIS #713 (Hymnal, page 756) Healey Willan

The Blessing (*all kneel*)Prayer Book, p. 84

HYMN #52 *As With Gladness Men of Old*..... Dix

FINAL VOLUNTARY: *Sing with Joy, Glad Voices Lift* Herman Schroeder



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Edwin H. Culver

USHER CHAIR

Dr. James S. McClellan, Jr.

MUSICIAN

11 a.m. Sinisa Ciric, Violin

CHANCEL SOCIETY

Mrs. Timothy E. Coy

Mrs. Jayne G. Holland

Mrs. Carter C. Hubbard, Sr.

Mrs. John G. Bradshaw

Mrs. Donald A. Fawcett

Mrs. Shack B. Wimbish, Jr.

Ms. Linda H. Pounds

Mrs. Jeanne H. McMillan

Mrs. H. Emerson Thomas, Jr.

Mrs. Roland S. Summers

Mrs. John R. Reiter

Mrs. John P. Sheahan, Jr.

ALTAR FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. Wiley A. Wasden, Jr. by their children and grandchildren.

And in honor of the 50th wedding anniversary of Mr. and Mrs. Edwin Haupt Culver by Mr. and Mrs. W. Lee Belford and Mr. and Mrs. William L. Belford, Jr.

If you would like to offer flowers for the Altar, please call the Church Office at 912-232-1251. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in. If you would like to volunteer for this ministry, call Margaret Wylly at 912-656-6235.

UPCOMING WORSHIP AT ST. JOHN'S

Monday–Friday, Jan. 31st – Feb. 4th

8:15 a.m. *Morning Prayer*, Online

In addition, Monday

5 p.m. *Evening Prayer*, Chapel

**In addition, Tuesday (Candlemas Eve),
Wednesday (Candlemas) and Thursday**

5 p.m. *Evening Prayer with
Holy Communion*, Chapel

Sunday, Feb. 6th, Candlemas

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*,
Cranmer Hall

11 a.m. *Youth Confirmation Class*,
Fellowship Hall

11 a.m. *Procession with Lights &
Solemn Eucharist*, Church & Online

NEW & NEWSWORTHY

CONGRATULATIONS TO REV'D JAMESON!

On **Friday, Jan. 21st**, Rev'd Jonathan Jameson was ordained into the priesthood by Bishop Brewer during a beautiful service held at the Bishop's Chapel in Orlando. Thank you to those who were able to attend in person and for those who kept Fr. Jameson in your prayers. If you were unable to watch the livestreamed service, it is available at StJohnsSav.org/SAH.

Fr. Jameson will be joining us as Associate Rector here at St. John's this week. Please take a moment to introduce yourselves to him, and to welcome him, his wife Amy, and their children, Henry and Agnes into our congregation.

CANCELED: EVENSONG ON JAN. 30TH

We are disappointed to share that we had to cancel today's scheduled Evensong. We will let you know when our next Evensong is planned.

Fortunately, our choir has a dedicated YouTube channel where you may listen and enjoy selections from previous years. Visit StJohnsSav.org/choir and click subscribe.

ANNUAL OYSTER ROAST & BBQ

The last day for advance pricing is **Wednesday, Feb. 2nd**: \$35 (adults), \$25 (guests), and \$10 (teens). All prices will be \$5 higher at the door. Reservations with payment may be made by stopping in the Church office, as there will not be any sales taken after today's services.

We hope that you will join us for this fun parish-wide event hosted by the Men of St. John's from 11 a.m. to 3 p.m. on **Saturday, Feb. 5th**. For questions about this event, please contact Sean Finnegan at savfinn@gmail.com.

HELP AT P.A.C.K. THIS WEEK

On **Wednesday, Feb. 2nd** from 4-6 p.m. the Outreach Committee will meet for their monthly P.A.C.K. schedule on the 1st & 3rd Wednesdays of the month (4 Mall Terrace). All are welcome to come and help! If you have any questions, please contact Cathy Baxter at cathybaxter@gmail.com.

DONATE SNACKS FOR P.A.C.K.

Have you had a chance to donate snacks to help stock the pantry at P.A.C.K.? Now through the end of February, as part of our on-going support of this amazing group, we are requesting snack donations. Snacks may be purchased from St. John's Amazon list and shipped to the Finnegan's or dropped off at church on Sunday mornings. To order, you may visit StJohnsSav.org/outreach.

WOMEN OF ST. JOHN'S MEETINGS

The next Board meeting will be **Monday, Feb. 7th** at 10 a.m. in Cranmer Hall. Please note that the Women of St. John's will not hold a General Meeting in February.

ADULT CONFIRMATION & RECEPTION INTO MEMBERSHIP BEGINNING FEB. 13TH

The Rector will be offering a class on Sunday mornings at 10 a.m. beginning **Feb. 13th** for adults seeking Confirmation, reception into membership at St. John's, or a refresher/introduction to the Anglican tradition of Christianity. It will run through Palm Sunday, and will touch on the history of Anglicanism, and its distinctive approach to Christian faith and worship. If interested, please notify the Church office at 912-232-1251 or Fr. Dunbar at gdunbar@sjohnssav.org.

NEW & NEWSWORTHY

CRADLE OF PRAYER

Slow down, reflect, and return to prayer. Our friends at Cradle of Prayer continue to serve and draw those seeking daily prayer according to the 1928 Prayer Book. If you haven't visited their website recently, take a few moments to explore. Their website, CradleofPrayer.org, is supported solely by listener donations.

- **PODCASTS:** Podcasts are now being published through Spotify and continue to be available through iTunes. These links can be found on the Home page. Podcasts are scheduled a week ahead.
- **CANTICLES:** For those interested in learning or brushing up on the singing of canticles look for the "Canticle Tutor" tab and choose from different options for both morning and evening prayer.
- **LITANY:** Join in the reading of the Litany by choosing the "This Week's Prayers" tab from the Home page." Listen to the Litany" is on the right side of the Weekly Prayer page.
- **FACEBOOK:** To help spread the Word choose to "Like" or "Follow" Cradle of Prayer on Facebook. Weekly collects and scriptures are regularly published on their Facebook page.

SERVE AS AN USHER

We are looking for parishioners to volunteer as ushers, and we will provide training. If you would like to know more about serving your church as an usher, call the Church office at 912-232-1251.

SHARING OUR HISTORY AND BEAUTY

Our beautiful, historic buildings are regionally significant and a draw for visitors. Guiding tours through the church and the Green-Meldrim House is our pleasure and a part of our broader volunteer outreach ministry. If you have a few hours to volunteer each month, please consider being a docent. It's easy and builds stronger relations in our parish.

The Church: Consider being a docent to give tours of our beautiful and historic church. If you are available Tuesdays or Fridays from 10 a.m. to 1 p.m., call 830-608-4939 or email Frank Somoskey at frank-denny@sbcglobal.net.

Green-Meldrim House: We open the Green-Meldrim House on Tuesdays and Fridays from 10 a.m. to 4 p.m. If you would like to share the beauty and history of our parish house, contact Jane Pressly at 912-667-1584 or janepressly@aol.com.

DO YOU WISH TO CONTINUE RECEIVING THE PARISH PAPER BY MAIL?

As St. John's Church has expanded its efforts to communicate news and events in a variety of ways: weekly emails, Facebook posts, website, and Sunday service booklets, we realize you may no longer need us to mail you the Parish Paper. If you wish to be removed from the weekly Parish Paper mailings, please call the Church office at 912-232-1251.

If you are not currently receiving our electronic newsletters emailed on Mondays and Fridays, you may sign up by visiting the homepage of StJohnsSav.org and scrolling down to the bottom of the page.

PARISH PAPER ESSAY

WHAT IS “EPISCOPALIAN”? (I)

Beginning February 13th I will be teaching a class for adults on the essentials of the Anglican or Episcopalian tradition of Christianity. It will be instruction new members, who are seeking confirmation or reception in the Episcopal Church, or who want a refresher in the basics.

Let's start with the word “Episcopalian”. The name goes back to the 17th century, when Protestants in the British isles were divided over the question of church government – some holding for government by bishops (*episcopi* in Greek), some for government by presbyters (the Greek word for ‘elder’, which may also be rendered in English as ‘priest’); some for self-government by congregation (also known as “independency”). Those differences of opinion eventually hardened into separate denominations, and in North America to this day are known as Episcopalians, Presbyterians, and Congregationalists. In other countries, however, Christians of this tradition are known as “Anglican” (from the Latin word for “English”), because it originated in the Church of England, and spread throughout the world in the time of the British global empire; and this name is used in particular of the worldwide fellowship of churches to which the Episcopal Church claims to belong, the Anglican Communion. (In the USA, the word “Anglican” is also often used by conservative or traditional groups that have separated from the Episcopal Church.)

These names tell us that this tradition involves government by bishops, and originates in the church of England – useful hints, but far from definitive: we must dig more deeply if we are to grasp what this tradition is about. It is often described as both “catholic and reformed”. As this is generally understood, it means that the Episcopal tradition is defined by reference to the ancient Catholic church founded in the preaching of the apostles; and by reference to the 16th century Protestant Reformation associated with theologians like Luther and Calvin. There is a great deal of truth in this formulation, rightly understood. In common with many other Christian churches, we receive and transmit the four chief elements of the ancient catholic church: the scriptures of the old and new testaments, the creeds and teaching of the ecumenical councils, and with some modifications, the threefold order of ministry and the sacraments. (Many Anglicans would also highlight the aesthetic of rich ceremonial, music, and ornament, but these are secondary elements in the catholic tradition. As someone like Francis of Assisi shows, catholic faith is also fully compatible with austere simplicity in such matters.) Meeting in Chicago in 1886, the American house of bishops identified these four elements as a basis for unity with other Christians, a position which was in turn affirmed by the bishops of the Anglican Communion in the Lambeth Conference of 1888, and so they are sometimes referred to as the “Chicago-Lambeth Quadrilateral”. But

PARISH PAPER ESSAY

precisely because they are the basis for ecumenical unity with other Christians, they are not what is distinctive about the Episcopal or Anglican tradition.

In common with other churches of the 16th century protestant reformation, the Church of England (and its Anglican and Episcopalian heirs) renounced the claim of the Roman papacy to universal jurisdiction over the catholic church; dissolved the monasteries; permitted the clergy to marry; published the Scriptures and the liturgy from Latin into the vernacular; and radically simplified the ceremonial and ornaments of public worship (to the point of abolishing the use of images in worship). Undergirding these institutional and liturgical reforms was a fresh clarity about the gospel, and especially about the authority of scripture and the work of salvation. Over against exaggerated claims for the teaching authority of the church and church tradition, they affirmed that “Holy Scripture containeth all things necessary to salvation” (Article VI). Over against an excessive emphasis on good works as the basis of being received into favor with God, they affirmed that “we are accounted righteous before God, only for the merit of our Lord and Savior Jesus Christ by Faith, and not for our own works or deservings” (Article XI). Works are necessary, but as the evidence of the faith that justifies, and the effect, not the cause, of grace. On these questions, the position of the English reformers of the 16th and early 17th centuries aligned with the broad consensus of reformed

and evangelical churches of northern Europe. If the ecumenical or catholic aspect of Episcopalianism is indicated in the Chicago-Lambeth Quadrilateral, the reformed or reformational elements are stated in the Thirty Nine Articles of Religion, which is the historic Anglican confession of faith, its particular reception of the Catholic tradition. And yet more must be said; we must address the developments that came after the Reformation as well.

– GGD

To be continued.

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912.232.1251 Fax: 912.232.5559 Parish House: 912.233.3845

Bishop of Georgia..... The Rt. Rev. Frank Logue
Rector – The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
The Rt. Rev. Paul E. Lambert [Retired]..... (912)232-1251
Assisting Priest – The Rev. J. Patrick Hunt..... (912) 777-9968
Organist/Choirmaster – Mr. R. Steven Branyon..... sbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins..... (912)232-1251
Assistant Organist – Mrs. Angela Fisher..... (912) 232-1251
Business Manager – Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Administrative Assistant – Mrs. John C. Nelson (Margaret).....(912) 232-1251 mnelson@stjohnssav.org
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Financial Administrator – Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods)..... (912) 232-1251
Children's Ministry Director – Mrs. Joseph R. Ross, Jr. (Sarah) (912) 232-1251 sross@stjohnssav.org
Minister with Youth/Pastoral Intern – Mr. Steven D. Vanderlip..... (912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager – Mr. Sinisa Domazet.....sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies – Mr. Carter C. Hubbard, Sr..... chubb44850@aol.com
Verger – Mr. B. Ray Summerell (912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpillar, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John's..... Mrs. Paula W. Walker

President, Chancel Society..... Mrs. Roland S. Summers

President, Men of St. John's..... Mr. Sean F. Finnegan