



THE THIRD SUNDAY AFTER EPIPHANY

Sunday, January 23, 2022

11 a.m. Morning Prayer



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

Mission. St. John's Church is building a community in Christ that is grounded in historic faith and reverent worship and is committed to sharing the life-transforming truth of the Gospel.

Worship Schedule: Our current Sunday schedule is: 8 a.m. Holy Communion in the church; 9 a.m. Family Worship Service in the church (Family Morning Prayer on the first, second, third, and fifth Sundays of the month with Holy Communion on the fourth Sundays); and 11 a.m. Holy Communion in the church on the first, third, and fifth Sundays of the month with Morning Prayer on the second and fourth Sundays of the month. Morning Prayer is online each weekday at 8:15 a.m. Evening Prayer is at 5 p.m. Monday through Wednesday in the chapel (entrance facing the mall). Evening Prayer with Holy Communion is 5 p.m. every Thursday in the chapel. Visit StJohnsSav.org for more details.

Children's Nursery. The nursery is available in Cranmer Hall from 8:45 a.m. to 12:15 p.m.

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. We look forward to getting to know you!

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. It is based on the 1940 Hymnal, and the smaller 1928 Prayer Book.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, who was also the first bishop of Georgia, consecrated the present church on May 7, 1853. In 1943, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY – TE DEUM LAUDAMUS

All prayer is common prayer. We never worship alone. In worship and prayer, we take part in, and make conscious, known and willed, the worship that all creation owes its Creator. This is the theme of many psalms (e.g. 95, 148, 149, 150) but especially of the ancient canticle called (after its opening words in Latin) the *Te Deum Laudamus* (Prayer Book pp 9-10). In the first part it locates our worship in the praise of God as Creator, "the Father everlasting", by all the powers of creation and the instruments of divine government, the angels who never cease to cry "Holy, Holy, Holy", and to testify that "heaven and earth are full of thy glory". Second, it locates our worship of God in the praise offered by the communion of saints, apostles, prophets, martyrs, and the "holy church throughout all the world", to whom God has revealed himself in three persons, the Father, the Son and the Holy Ghost. We never worship alone, but in fellowship with all Christians throughout time and space. Third, the *Te Deum* turns to the praise of Christ, the "everlasting Son of the Father", incarnate for our salvation, victorious over death, exalted, and coming in judgment. As we consider the work of God in creation, and of Christ in redemption, we are drawn out of isolation into a community of worship that embraces all, and in that universal community of worship our praise naturally turns into prayer for those whom he has redeemed "with thy precious blood", that they may be "numbered with his saints".

THE ORDER FOR
MORNING PRAYER.

Arise, Shine, For thy Light is Come,
and the Glory of the Lord is risen upon thee. *Isaiah 60:1*

(At the sound of the bell all kneel.)

Hymn (*All stand.*) #46 *Brightest and Best of the Sons of the Morning* Morning Star

PREPARING IN PENITENCE

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice of the LORD our God, to walk in his laws which he set before us. *Dan. ix. 9, 10.*

¶ *Then the Minister shall say,*

Dearly beloved brethren, the Scripture moveth us . . . Prayer Book, Page 5-6

A General Confession (Said by all, kneeling.)

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

(Continue kneeling as priest stands to pronounce the Absolution.)

Absolution Prayer Book, page 7

Lord's Prayer (said by all, kneeling) Prayer Book, page 7

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles and Responses Prayer Book, pages 7-8

Minister: O Lord, open thou our lips.

Answer: And our mouth shall show forth thy praise. (*All stand.*)

Minister: Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer: As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Minister: Praise ye the Lord.

Answer: The Lord's Name be praised.

PRAISE OF GOD'S GLORY

All sing: Alleluia. The Lord hath manifested forth his glory : O Come Let us Adore him. Alleluia.

Psalm 95. *Venite, exultemus.....*Hymnal #606 (MacFarren)

All sing: Alleluia. The Lord hath manifested forth his glory : O Come Let us Adore him. Alleluia.

Psalm 97. *Dominus regnavit.....*Prayer Book, Page 460-461

The fiery Epiphany of the Lord's righteous kingdom among all nations.

The Old Testament Lesson (*All sit.*): 1 Samuel 24. *Persecuted by Saul, David does not render evil for evil, but overcomes evil by good.*

In those days: it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of Engedi. ²Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats. ³And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. ⁴And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. ⁵And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. ⁶And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD's anointed, to stretch forth mine hand against him, seeing he is the anointed of the LORD. ⁷So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way.

⁸David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. ⁹And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt? ¹⁰Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD's anointed. ¹¹Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. ¹²The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. ¹³As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee. ¹⁴After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea. ¹⁵The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.

¹⁶And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept. ¹⁷And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. ¹⁸And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the LORD had delivered me into thine hand, thou killedst me not. ¹⁹For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day. ²⁰And now, behold, I

know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand. ²¹Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house. ²²And David sware unto Saul. And Saul went home; but David and his men gat them up unto the hold.

Canticle (*All stand.*) *Te Deum laudamus*. Hymnal 613/617 (Monk/Croft)

The New Testament Lessons:

Romans 12:16. Prayer Book, pages 112-113

An appeal to overcome evil by good.

St. Matthew 8:1 Prayer Book, pages 114-115

Christ overcomes evil by good, in healing the leper and the centurion's servant.

Benedictus (*All stand.*) *St. Luke 1:68*. Hymnal #638 (Marsh)

PRAYERS FOR GOD'S GRACE

The Apostles' Creed (*Said by all, standing*) Prayer Book, page 15

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. *Amen.*

Responses Prayer Book, page 16

Minister: The Lord be with you. *Answer:* **And with thy spirit.**

Minister: Let us pray. (*All kneeling.*)

Minister: Lord, have mercy upon us. *Answer:* **Christ, have mercy upon us.**

Minister: Lord, have mercy upon us.

The Lord's Prayer (*Said by all.*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy Kingdom come, Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. *Amen.*

¶ *The priest alone standing up shall say,*

O Lord, show thy mercy upon us.

Answer: **And grant us thy salvation.**

O Lord, save the state.

Answer: **And mercifully hear us when we call upon thee.**

Endue thy ministers with righteousness.

Answer: And make thy chosen people joyful.

O Lord, save thy people.

Answer: And bless thine inheritance.

Give peace in our time, O Lord,

Answer: For it is thou, Lord, only, that makest us dwell in safety.

O God, make clean our hearts within us.

Answer: And take not thy Holy Spirit from us.

The Collect of The DayPrayer Book, page 112

Collects for Peace and for Grace, Other PrayersPrayer Book, pages 17-20

For the Faithful Departed

Minister: I bid your prayers for the repose of the souls of the faithful departed:

Minister: Rest eternal grant unto them, O Lord;

Answer: and let light perpetual shine upon them.

Minister: May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the GracePrayer Book, page 20

Notices (All sit.)..... Father Gavin Dunbar

Hymn #517 Thine Arm, O Lord, In Days of Old All Saints New (#549)

Sermon Father Gavin Dunbar

THE OFFERING

Sentences (All stand.)

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St. Matt. v. 16.*

Offertory Anthem (All sit.) I Am Not Worthy, Holy Lord..... Charles Macpherson

(Sung by the trebles of the choir)

I am not worthy, Holy Lord, that Thou shouldn't come to me, speak but the word, one gracious word can set the sinner free.

I am not worthy; cold and bare the lodging of my soul. How can'st Thou deign to enter there? Lord, speak and make me whole.

I am not worthy; yet, my God, how can I say Thee nay? Thee, who did'st give Thy Flesh and Blood, my ransom price to pay.

O come in this sweet morning hour; feed me with food divine; and fill with all Thy love and pow'r this worthless heart of mine, Amen.

At the Presentation of Alms and Oblations (*All stand.*)

#139 The Doxology..... Old Hundredth
Praise God, from whom all blessings flow; / Praise him all creatures here below; /
Praise him above ye heavenly hosts; / Praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4..... America
Our fathers' God, to thee, / Author of liberty, / To thee we sing; / Long may our land be bright /
With freedom's holy light; / Protect us by thy might, / Great God our King. Amen.

Minister: The Lord be with you.

Answer: **And with thy spirit.**

Minister: Let us pray. (*All kneel.*)

A General Thanksgiving (*May be said by all.*)..... Prayer Book, page 19

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing (*All stand.*)

Hymn #53 *Songs of Thankfulness and Praise* Salzburg

Bell Peal



ASSISTING IN WORSHIP

VESTRY OFFERING CHAIRS

8 a.m. Mr. Arthur D. Weed

11 a.m. Mr. Robert L. Sparks

USHER CHAIR

Mr. Robert L. Sparks

COFFEE HOUR CHAIR

Mrs. David S. Crowley (Camille)

CHANCEL SOCIETY

Mrs. Timothy E. Coy, Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr., Mrs. John G. Bradshaw, Mrs. Donald A. Fawcett, Mrs. Shack B. Wimbish, Jr., Ms. Linda H. Pounds, Mrs. Jeanne H. McMillan, Mrs. H. Emerson Thomas, Jr., Mrs. Roland S. Summers, and Mrs. Benjamin W. Baxter

FLOWERS

The flowers in the Church this Sunday are given to the glory of God and in loving memory of Mr. and Mrs. Jesse L. Fulenwider, Jr. by their family.

And in loving memory of Dr. Robert A. Burnett by Mary, Wendy, and Decie.

And in loving memory of Leonard Trosten on his birthday by Mrs. Ali Trosten and son, Jay Overstreet.

To offer flowers for the Altar, call the Church Office. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in.

UPCOMING WORSHIP

Monday–Friday, Jan 24–28^h

8:15 a.m. *Morning Prayer*, Online

In addition, Monday & Wednesday

5 p.m. *Evening Prayer*, Chapel

In addition, Tuesday & Thursday

5 p.m. *Evening Prayer with Holy Communion*, Chapel

Sunday, Jan. 30th, Epiphany IV

8 a.m. *Holy Communion*, Church

9 a.m. *Family Morning Prayer*, Church

10 a.m. *All Ages Sunday School*, Cranmer Hall

11 a.m. *Youth Confirmation Class*, Fellowship Hall

11 a.m. *Holy Communion*, Church & Online

NEW & NOTEWORTHY

JOIN US FOR COFFEE HOUR TODAY!

Today we will have coffee hour after 11 a.m. Morning Prayer in the Green-Meldrim House. All are welcome to join us! With the return of coffee hour on the 2nd & 4th Sundays of the month, volunteers are needed. If you are able to help, please email mimi1joyce@aol.com.

HELP AT P.A.C.K. ON 1ST & 3RD WEDNESDAYS

Thank you to everyone who attended our first 2022 meeting at P.A.C.K. this past week! With the return to our regular 1st and 3rd Wednesdays of the month from 4-6 p.m. (4 Mall Terrace), we hope to see new folks able to help pack bags of food for local children. If you have any questions, please contact Cathy Baxter at cathybaxter@gmail.com.

ANNUAL OYSTER ROAST & BBQ

The Annual Oyster Roast & BBQ is **Saturday, Feb. 5th** from 11 a.m. to 3 p.m. Hosted by the Men of St. John's, this fun parish-wide event will be held at Camp Villa Marie, 6 Dolan Dr. (Isle of Hope). Advance reservations with payment are \$35 (adults), \$25 (guests), and \$10 (teens). All prices are \$5 higher at the door. Your reservations with payment may be made with a Men of St. John's member after Sunday services or by stopping in the Church office. For questions about this event, please contact Sean Finnegan at savfinn@gmail.com.

DONATE SNACKS FOR P.A.C.K.

Help stock the snack pantry for P.A.C.K. during January and February! In our ongoing support, we are requesting snack donations. Items may be purchased from St. John's Amazon list and shipped to the Finnegans or dropped off at church on Sunday mornings, now through the end of February. Visit StJohnsSav.org/outreach.

ADULT CONFIRMATION & RECEPTION INTO MEMBERSHIP BEGINNING FEB. 13TH

The Rector will be offering a class on Sunday mornings at 10 a.m. beginning **Feb. 13th** for adults seeking Confirmation, reception into membership at St. John's, or a refresher/introduction to the Anglican tradition of Christianity. It will run through Palm Sunday (April 10th), and will touch on the history of Anglicanism, and its distinctive approach to Christian faith and worship. If interested, please notify the Church office at 912-232-1251 or Fr. Dunbar at gdunbar@sjohnssav.org.

SERVE AS A CHURCH TOUR DOCENT

If you have a few hours to volunteer, consider being a docent to give tours of our beautiful and historic church. If you are available Tuesdays or Fridays from 10 a.m. to 1 p.m., email Frank Somoskey at frank-denny@sbcglobal.net or call 830-608-4939.

SERVE AS AN USHER

We are looking for parishioners to volunteer as ushers, and we will provide training. If you would like to know more about serving your church as an usher, call the Church office at 912-232-1251.

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PARISH PAPER ESSAY

JUDGMENT AND JOY

In the first chapter of Hebrews, read on Christmas Day, the writer does something that is rather startling. He takes a series of Old Testament texts about the unique supremacy of the Creator, as the one who alone is to be worshipped – and he applies them to the human Messiah Jesus. It is not an unusual move: throughout the gospels and epistles the writers are applying to the person of Jesus what the Scriptures of Israel apply to God alone; but it is more explicit. One of these texts (Hebrews 1:6), is rendered “And let all the angels of God worship him”. Behind that lies the central verse of Psalm 97 (read in services today), rendered in Coverdale’s Prayer Book translation as “worship him, all ye gods”. (The Hebrew word is rendered as “gods” in Psalm 97 and “angels” in Hebrews 1, because the gods worshipped by pagans were actually angelic or demonic powers).

“Worship him, all ye gods”. It is axiomatic for the religion of Israel, that God alone is to be worshipped; and yet here the apostolic writer transfers to the person of Messiah the worship that belongs to God alone. It is only explicable if these devout Jews had been convinced that the humanity of Jesus had been taken up into God, in a personal union of human and divine natures that we call the Incarnation, so that to worship Christ is nothing else than to worship God.

The infinite God has now personally manifested his glory in the humanity of Jesus. “We beheld his glory, the glory as of the only begotten of the Father, full of grace and truth”. And as the feast of Epiphany bears witness, he is now manifested *universally*, to “all sorts and conditions of men”, as the only Savior. In so doing he brings to fulfil-

ment the hope of Israel, as this is set forth in many scriptures, but in Psalm 97 in particular, which celebrates the coming of God’s kingdom and his righteous rule over the whole earth, now manifested in the divine and human Messiah: “The Lord is King, the earth may be glad thereof; * yea, the multitude of the isles may be glad thereof”. In the words of Isaac Watts’ celebrated paraphrase of the following psalm (Psalm 98:4-9), Christ’s manifestation is “joy to the world”. The joy it celebrates, however, is the joy that comes through an act of judgment, one that does not confirm the world in its idolatries, but upends them.

Thus, the first half of the psalm describes the universal manifestation of God’s kingdom in terms that recall the Lord’s awe-inspiring descent on Mount Sinai (Exodus 19) for the giving of the law and Daniel’s prophecy of the judgment rendered by the Ancient of Days (Daniel 7):

2 Clouds and darkness are round about him: * righteousness and judgment are the habitation of his seat. 3 There shall go a fire before him, * and burn up his enemies on every side. 4 His lightnings gave shine unto the world: * the earth saw it, and was afraid. 5 The hills melted like wax at the presence of the LORD; * at the presence of the Lord of the whole earth.

The one who is manifested in the child of the Virgin is none other than the almighty Creator and Judge of the world. His Sonship has been proclaimed by the angel of his Nativity, the Star of his Epiphany, the Voice at his Baptism and Transfiguration, the eclipse at the Crucifixion, the cloud into which he was taken at his Ascension, and as he will be seen by all when he comes again: “The

PARISH PAPER ESSAY

heavens have declared his righteousness, * and all the peoples have seen his glory”. In the revelation of Christ’s glory, the idols and ideologies of this world are exposed, their worshippers put to shame, and in a great reversal the very powers they honored as gods are now humbled and called into his service:

7 Confounded be all they that worship carved images, and that delight in vain gods: * worship him, all ye gods.

The consuming fire that goes forth from the throne of God is nothing else than the Holy Spirit at work in the proclamation of the Gospel, the Advocate of Christ whose work is to convict the world of sin and of righteousness, and of judgment (John 16:8), and so bring about the conversion of the Gentiles in repentance and faith. The defeat of the idols is the Gentiles’ deliverance from demonic fantasies into the freedom of God’s service.

So what demoralizes and dismays the idolaters - the righteousness of the one true God manifested in his Son - is what delights the people of God:

8 Sion heard of it, and rejoiced; and the daughters of Judah were glad, * because of thy judgments, O LORD. 9 For thou, LORD, art higher than all that are in the earth: * thou art exalted far above all gods.

The manifestation of Christ is the “gladsome light” that scatters the darkness, and illumines not only our way through this world, but also our own souls:

10 O ye that love the LORD, see that ye hate the thing which is evil: * the Lord preserveth the souls of his saints; he shall deliver them from the hand of the ungodly. 11 There is sprung up a light for the righteous, * and joyful gladness for such as are true-hearted. 12 Rejoice in the LORD, ye righteous; * and give thanks for a remembrance of his holiness.

He is manifested to us, that he may be manifested in us.

— GGD

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

Our Mission: Saint John's Church is building a community in Christ

That is grounded in historic faith and reverent worship

And is committed to sharing the life-transforming truth of the Gospel.

www.stjohnssav.org Office: 912.232.1251 Fax: 912.232.5559 Parish House: 912.233.3845

Bishop of Georgia.....The Rt. Rev. Frank Logue
Rector - The Rev. Gavin G. Dunbar(912) 429-3384 gdunbar@stjohnssav.org
Assisting Priest - The Rev. J. Patrick Hunt(912) 777-9968
Organist/Choirmaster - Mr. R. Steven Branyonsbranyon@stjohnssav.org
Assistant Conductor Mr. Wesley Perkins(912)232-1251
Assistant Organist - Mrs. Angela Fisher.....(912) 232-1251
Business Manager - Mrs. Janice W. Woods(912) 232-1251 jwoods@stjohnssav.org
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Minister with Youth/Pastoral Intern - Mr. Steven D. Vanderlip(912) 232-1251 svanderlip@stjohnssav.org
Buildings Manager - Mr. Sinisa Domazet.....sdomazet@stjohnssav.org
Acolyte Director and Master of Ceremonies - Mr. Carter C. Hubbard, Srchubb44850@aol.com
Verger - Mr. B. Ray Summerell(912) 777-9532 rsummerell@stjohnssav.org

Wardens and Vestry

Senior Warden: Mrs. James S. McClellan, Jr. (Holly)

Junior Warden: Mr. Mark D. Stevens

Clerk of Vestry: Mrs. Gary M. Schubert (Elizabeth); Treasurer: Mr. Robert L. Sparks;

Assistant Treasurer: Mrs. Stuart C. Clifford (Susan)

Chancellor: Dolly Chisholm

The Vestry: Mrs. Benjamin W. Baxter (Cathy), Mr. John G. Bradshaw, Jr.,

Mr. Charles B. Compton, Jr. (Chip), Mrs. R. Scott Howard (Betsy), Mrs. Richard C. E. Jennings (Stacy),

Mrs. Thomas C. McCay (Connie), Mrs. James S. McClellan, Jr. (Holly), Mrs. Paul M. Pressly (Jane),

Mr. Joseph Ross (Rusty), Mrs. Gary M. Schubert (Elizabeth), Mr. Robert L. Sparks, & Mr. Mark D. Stevens

Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller, Mr. Edwin H. Culver

Chancellor Emeritus & Vestryman Emeritus: Mr. M. Tyus Butler, Jr., Esq.

President, Women of St. John'sMrs. Paula W. Walker

President, Chancel Society.....Mrs. Roland S. Summers

President, Men of St. John'sMr. Sean F. Finnegan