

THE ORDER FOR  
MORNING PRAYER  
and the  
Ministration of Holy Baptism

On the  
Nineteenth Sunday after  
Trinity

October 10<sup>th</sup>, 2021 at 11 a.m.

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

**PREPARING IN PENITENCE.**

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

¶ *Then the Minister shall say,*

**D**EARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

**A General Confession (*said by all*).**

**A**Lmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

## **The Declaration of Absolution, or Remission of Sins.**

*To be made by the Priest alone, standing; the People still kneeling.*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

### **The Lord's Prayer**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **Opening Versicles & Responses**

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*Answer.* The Lord's Name be praised.

## PRAISE OF GOD'S GLORY.

**Psalm 95.** *Venite, exultemus.*

**O** COME, let us sing unto the LORD;  
\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;  
\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;  
\* and a great King above all gods.

4 In his hand are all the corners of the earth;  
\* and the strength of the hills is his also.

5 The sea is his, and he made it;  
\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

O worship the LORD in the beauty of holiness;  
\* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;  
\* and with righteousness to judge the world,  
and the people with his truth.

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

**Psalm 141.** *Domine, clamavi.*

**L**ORD, I call upon thee; haste thee unto me,  
\* and consider my voice, when I cry unto thee.

2 Let my prayer be set forth in thy sight as the incense;  
\* and let the lifting up of my hands be an evening sacrifice.

3 Set a watch, O LORD, before my mouth,  
\* and keep the door of my lips.

4 O let not mine heart be inclined to any evil thing;  
\* let me not be occupied in ungodly works  
with the men that work wickedness,  
neither let me eat of such things as please them.

5 Let the righteous rather smite me friendly, and reprove me;  
\* yea, let not my head refuse their precious balms.

6 As for the ungodly,  
\* I will pray yet against their wickedness.

7 Let their judges be overthrown in stony places,  
\* that they may hear my words; for they are sweet.

8 Our bones lie scattered before the pit,  
\* like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O LORD God;  
\* in thee is my trust; O cast not out my soul.

10 Keep me from the snare that they have laid for me,  
\* and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together,  
\* and let me ever escape them.

**G**LORY be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world  
without end. Amen.

**The First Lesson:** Zechariah 8:1-17

Here beginneth the 8th chapter of the book of the Prophet Zechariah.  
*God's turn from judgment to mercy toward his guilty people brings  
salvation and blessing, on condition of their moral renewal.*

In those days: the word of the LORD of hosts came to me, saying, <sup>2</sup> Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. <sup>3</sup> Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. <sup>4</sup> Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. <sup>5</sup> And the streets of the city shall be full of boys and girls playing in the streets thereof. <sup>6</sup> Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. <sup>7</sup> Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; <sup>8</sup> And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

<sup>9</sup> Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. <sup>10</sup> For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. <sup>11</sup> But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts. <sup>12</sup> For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. <sup>13</sup> And it shall

come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

<sup>14</sup> For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not: <sup>15</sup> So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. <sup>16</sup> These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: <sup>17</sup> And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

**Canticle:** *Benedictus es Domine.*

**B**LESSED art thou, O Lord God of our fathers; \* praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \* praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \* Praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \* praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom: \* praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: \* praised and exalted above all for ever.

**G**LORY be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

**The Second lesson:** Ephesians 4:17 - 32

Here beginneth the 17<sup>th</sup> verse of the 4<sup>th</sup> chapter of the Epistle of Saint Paul the Apostle to the Ephesians. *An exhortation to spiritual and moral renewal.*

**B**RETHREN: This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ; if so be that ye have heard him, and have been taught by him, as the truth is in Jesus: that ye put off concerning the former conversation [*i.e. manner of life*] the old man, which is corrupt according to the deceitful lusts, and \* be renewed in the spirit of your mind, and that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry, and sin not: let not the sun go down upon your wrath: neither give place to the devil. Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. \* Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tender hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

**Hymn #450** *As Pants the Hart*

MARTYRDOM

**THE MINISTRATION OF  
HOLY BAPTISM**  
(Prayer Book, p. 273)



**Benedictus. *St. Luke i. 68.***

*Thanksgiving for our redemption in Christ*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## **PRAYERS FOR GOD'S GRACE.**

### **The Apostles' Creed (said be all)**

**I** believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the  
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was  
crucified, dead, and buried: He descended into hell; The third day he rose  
again from the dead: He ascended into heaven, And sitteth on the right  
hand of God the Father Almighty: From thence he shall come to judge the  
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion  
of Saints: The Forgiveness of sins: The Resurrection ☩ of the body: And  
the Life everlasting. Amen.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

*Bidding:*

*for all those that have been baptized, for grace to keep the vows of their  
baptism*

*and for the ministry of Christian parents, in bringing up their children  
in the faith and fear of God*

*and for all Christians, that we may honor the Lord with our substance,  
as faithful stewards of his bounty toward us*

*Minister.* Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

## **The Lord's Prayer (*said by all*)**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Minister.* O Lord, save thy people.

*Answer.* And bless thine inheritance.

*Minister.* Give peace in our time, O Lord.

*Answer.* For it is thou, Lord, only, that makest us dwell in safety.

*Minister.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.

## **The Collect of the Nineteenth Sunday after Trinity**

**O**GOD, forasmuch as without thee we are not able to please thee; Mercifully grant that thy Holy Spirit may in all things direct and rule our hearts;; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

## **The Collect for Peace.**

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

## **The Collect for Grace.**

**O** Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

## **For the Faithful Departed**

I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;  
*Answer.* and let light perpetual shine upon them.  
May they rest in peace. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* (2 Cor. xiii. 14.)

## **Notices**

Hymn #414 *O For a Heart to Praise my God*

AZMON (#776)

## **The Sermon**

The Rt Revd Frank Logue, Bishop of Georgia

## **THE OFFERING**

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20:35.*

*After the Anthem is sung, the offering is presented at the altar.*

## **At the Presentation of Alms and Oblations:**

#139 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow  
Praise him all creatures here below;  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4 (AMERICA)

Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God our King.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

**A General Thanksgiving (*may be said by all*).**

**A**Lmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**The Aaronic Blessing.**

The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

**HYMN #109** *Come, Thou Holy Spirit, Come!*

VENI SANCTE SPIRITUS

