

THE ORDER FOR
MORNING PRAYER

abbreviated for worship with families

ON THE

Twelfth Sunday after Trinity

August 22nd, 2021 at 11 a.m.

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Come, Holy Ghost, fill the hearts of thy faithful people,
and kindle in them the fire of thy love. Amen.



OPENING HYMN –

Hymnal #296 *For the Beauty of the Earth* (DIX #52)

PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

Let us therefore humbly confess our sins unto Almighty God.

A General Confession (*said by all*).

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Opening Versicles & Responses

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Psalm 95. *Venite, exultemus.*

Antiphon: The Lord is glorious in his saints: O come, let us adore him.

O COME, let us sing unto the LORD;
* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;
* and show ourselves glad in him with psalms.

3 For the LORD is a great God;
* and a great King above all gods.

4 In his hand are all the corners of the earth;
* and the strength of the hills is his also.

5 The sea is his, and he made it;
* and his hands prepared the dry land.

6 O come, let us worship and fall down,
* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

O worship the LORD in the beauty of holiness;
* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;
* and with righteousness to judge the world,
and the people with his truth.

GLORY be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Psalm 34. *Benedicam Dominum.*

Praise of the Lord for deliverance, and instruction in fear of the Lord.

I WILL always give thanks unto the LORD;
* his praise shall ever be in my mouth.

2 My soul shall make her boast in the LORD;
* the humble shall hear thereof, and be glad.

3 O praise the LORD with me,
* and let us magnify his Name together.

4 I sought the LORD, and he heard me;
* yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened;
* and their faces were not ashamed.

6 Lo, the poor crieth, and the LORD heareth him;
* yea, and saveth him out of all his troubles.

7 The angel of the LORD tarrieth round about them that fear him,
* and delivereth them.

- 8 O taste, and see, how gracious the LORD is:
* blessed is the man that trusteth in him.
- 9 O fear the LORD, ye that are his saints;
* for they that fear him lack nothing.
- 10 The lions do lack, and suffer hunger;
* but they who seek the LORD
shall want no manner of thing that is good.
- 11 Come, ye children, and hearken unto me;
* I will teach you the fear of the LORD.
- 12 What man is he that lusteth to live,
* and would fain see good days?
- 13 Keep thy tongue from evil,
* and thy lips, that they speak no guile.
- 14 Eschew evil, and do good;
* seek peace, and ensue it.
- 15 The eyes of the LORD are over the righteous,
* and his ears are open unto their prayers.
- 16 The countenance of the LORD is against them that do evil,
* to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD heareth them,
* and delivereth them out of all their troubles.
- 18 The LORD is nigh unto them that are of a contrite heart,
* and will save such as be of an humble spirit.
- 19 Great are the troubles of the righteous;
* but the LORD delivereth him out of all.

20 He keepeth all his bones,
* so that not one of them is broken.

21 But misfortune shall slay the ungodly;
* and they that hate the righteous shall be desolate.

22 The LORD delivereth the souls of his servants;
* and all they that put their trust in him shall not be destitute.

GLORY be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

The First Lesson: Exodus 34:29-35. *The glory of the Lord reflected in the face of Moses.*

Here beginneth the 34th chapter of the first book of Moses called
Exodus.

In those days: it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. ³⁰ And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. ³¹ And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. ³² And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. ³³ And till Moses had done speaking with them, he put a vail on his face. ³⁴ But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded. ³⁵ And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Canticle: *Te Deum laudamus.*

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

OLORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The Second lesson: 2 Corinthians 3:4-9 & St. Mark 7:31-37.

Here beginneth the 4th verse of the 3rd chapter of the Second Epistle of Saint Paul to the Apostle to the Corinthians. *The ministry not of death but of life.*

BRETHREN: Such trust have we through Christ to God-ward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; who also hath made us able ministers of the new testament; not of the letter, but of the Spirit: for the letter killeth, but the Spirit giveth life. But if the ministration of death, written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Here beginneth the 31st verse of the 7th chapter of the Gospel according to St. Mark. *The healing of the deaf and dumb man.*

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

Children's Talk

Benedictus. St. Luke i. 68.

Thanksgiving for our redemption in Christ

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *

and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PRAYERS FOR GOD'S GRACE.

The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And sitteth on the right
hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion
of Saints: The Forgiveness of sins: The Resurrection  of the body: And
the Life everlasting. Amen.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

The officiant may make some biddings to prayer.

Minister. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

The Lord's Prayer (said by all)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom
come. Thy will be done, On earth as it is in heaven. Give us this day our
daily bread. And forgive us our trespasses, As we forgive those who
trespass against us. And lead us not into temptation; But deliver us from
evil. Amen.

Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O Lord, save the State.
Answer. And mercifully hear us when we call upon thee.
Minister. Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.
Minister. O Lord, save thy people.
Answer. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
Answer. For it is thou, Lord, only, that makest us dwell in safety.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

The Collect for the Day

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy

governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Hymnal #153 *Christ, Whose Glory Fills the Skies* (RATISBON)

The Address

THE OFFERING

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

After the Anthem is sung, the offering is presented at the altar.

At the Presentation of Alms and Oblations:

#139 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow
Praise him all creatures here below;
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4 (AMERICA)

Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God our King.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

A General Thanksgiving (*may be said by all*).

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing.

The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

CLOSING HYMN –

Hymnal #302 *O That I had a Thousand Voices* (MENTZER)

