

THE ORDER FOR
MORNING PRAYER

abbreviated for worship with families

ON

Tenth Sunday after Trinity

August 8th, 2021 at 11 a.m.

Come, Holy Ghost, fill the hearts of thy faithful people,
And kindle in them the fire of thy love.



OPENING HYMN –

Hymnal #370 *Spirit Divine Attend Our Prayers* (GRAEFENBERG)

PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

Let us therefore humbly confess our sins unto Almighty God.

A General Confession (*said by all*).

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Opening Versicles & Responses

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Psalm 95. *Venite, exultemus.*

O COME, let us sing unto the LORD;
* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;
* and show ourselves glad in him with psalms.

3 For the LORD is a great God;
* and a great King above all gods.

4 In his hand are all the corners of the earth;
* and the strength of the hills is his also.

5 The sea is his, and he made it;
* and his hands prepared the dry land.

6 O come, let us worship and fall down,
* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

O worship the LORD in the beauty of holiness;
* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;
* and with righteousness to judge the world,
and the people with his truth.

GLORY be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Psalm 55. *Exaudi, Deus.*

The voice of Christ in his passion, beset by enemies, and betrayed by a friend, with a prophecy of the judgment that will fall on Jerusalem.

HEAR my prayer, O God,
* and hide not thyself from my petition.

2 Take heed unto me, and hear me,
* how I mourn in my prayer, and am vexed;

3 The enemy crieth so,
and the ungodly cometh on so fast;
* for they are minded to do me some mischief,
so maliciously are they set against me.

4 My heart is disquieted within me,
* and the fear of death is fallen upon me.

5 Fearfulness and trembling are come upon me,
* and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove!
* for then would I flee away, and be at rest.

7 Lo, then would I get me away far off,
* and remain in the wilderness.

- 8 I would make haste to escape,
* because of the stormy wind and tempest.
- 9 Destroy their tongues, O Lord, and divide them;
* for I have spied unrighteousness and strife in the city.
- 10 Day and night they go about within the walls thereof:
* mischief also and sorrow are in the midst of it.
- 11 Wickedness is therein;
* deceit and guile go not out of her streets.
- 12 For it is not an open enemy that hath done me this dishonour;
* for then I could have borne it;
- 13 Neither was it mine adversary that did magnify himself against me;
* for then peradventure I would have hid myself from him;
- 14 But it was even thou, my companion,
* my guide, and mine own familiar friend.
- 15 We took sweet counsel together,
* and walked in the house of God as friends.
- 16 Let death come hastily upon them,
and let them go down alive into the pit;
* for wickedness is in their dwellings, and among them.
- 17 As for me, I will call upon God,
* and the LORD shall save me.
- 18 In the evening, and morning, and at noon-day will I pray,
and that instantly; * and he shall hear my voice.

19 It is he that hath delivered my soul in peace
from the battle that was against me;
* for there were many that strove with me.

20 Yea, even God, that endureth for ever, shall hear me,
and bring them down; * for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him,
* and he brake his covenant.

22 The words of his mouth were softer than butter,
having war in his heart;
* his words were smoother than oil,
and yet be they very swords.

23 O cast thy burden upon the LORD,
and he shall nourish thee,
* and shall not suffer the righteous to fall for ever.

24 And as for them,
* thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitful men shall not live out half their days:
* nevertheless, my trust shall be in thee, O Lord.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The First Lesson: *Jeremiah 7. The prophet's warning to Jerusalem and Judea.*

Here beginneth the 7th chapter of the book of Jeremiah the Prophet.

The word that came to Jeremiah from the LORD, saying, ² Stand in
the gate of the LORD's house, and proclaim there this word, and say,

Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD. ³ Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place. ⁴ Trust ye not in lying words, saying, **The temple of the LORD, The temple of the LORD, are these.** ⁵ For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; ⁶ If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt: ⁷ Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

⁸ Behold, ye trust in lying words, that cannot profit. ⁹ Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; ¹⁰ And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? ¹¹ Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD. ¹² But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel. ¹³ And now, because ye have done all these works, saith the LORD, and I spake unto you, rising up early and speaking, but ye heard not; and I called you, but ye answered not; ¹⁴ Therefore will I do unto this house, which is called by my name, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh. ¹⁵ And I will cast you out of my sight, as I have cast out all your brethren, even the whole seed of Ephraim.

¹⁶ Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee. ¹⁷ Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? ¹⁸ The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger. ¹⁹ Do they provoke me to anger? saith the LORD: do they not provoke themselves to the confusion of their own faces? ²⁰ Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast,

and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.

Canticle: *Te Deum laudamus.*

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

OLORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The Second Lesson: 1 Corinthians 12:1-11 & St. Luke 19:41-44

1 Corinthians 12:1-11

Gifts of the Spirit given for the common good.

Here beginneth the 12th chapter of the First Epistle of Saint Paul the Apostle to the Corinthians.

Concerning spiritual gifts, brethren, I would not have you ignorant. Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led. Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost. Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man **for the common good**¹. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit, to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: but all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

The Gospel of St. Luke 19:41

The cleansing of the temple for the commerce of teaching and prayer.

Here beginneth the 41st verse of the 19th chapter of the Gospel according to St. Luke.

¹ so ESV. In KJV: to profit withal.

AT that time: when [Jesus] was come near, he beheld the city, and wept over it, saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace but now they are hid from thine eyes. For the days shall come upon thee, that thine enemies shall cast a trench about thee, and com pass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. And he went into the temple, and began to cast out them that sold therein, and them that bought; saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves. And he taught daily in the temple.

Children's Talk

Benedictus. *St. Luke i. 68.*

Thanksgiving for our redemption in Christ

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PRAYERS FOR GOD'S GRACE.

The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And sitteth on the right
hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion
of Saints: The Forgiveness of sins: The Resurrection  of the body: And
the Life everlasting. Amen.

Minister. The Lord be with you.

Answer. And with thy spirit.
Let us pray.

The officiant may make some biddings to prayer.

Minister. Lord, have mercy upon us.
Answer. Christ, have mercy upon us.
Minister. Lord, have mercy upon us.

The Lord's Prayer (*said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O Lord, save the State.
Answer. And mercifully hear us when we call upon thee.
Minister. Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.
Minister. O Lord, save thy people.
Answer. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
Answer. For it is thou, Lord, only, that makest us dwell in safety.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

The Collect for the Day

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to

ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

Hymn #381 – *Triumphant Sion, Lift Thy Head* WAREHAM.

The Address

THE OFFERING

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

After the Anthem is sung, the offering is presented at the altar.

At the Presentation of Alms and Oblations:

#139 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow
Praise him all creatures here below;
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

#141 Stanza 4 (AMERICA)

Our fathers' God, to thee,
Author of liberty,
To thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might,
Great God our King.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

A General Thanksgiving (*may be said by all*).

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing.

The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

CLOSING HYMN –

Hymnal #587 *Light's Abode, Celestial Salem* (REGENT SQUARE)

