

The Order for
the administration of
Ante-Communion

on Tuesday in Holy Week

March 30th, 2021 at 5 p.m.



O Savior of the world,
who by thy Cross and precious Blood hast redeemed us;
Save us and help us, we humbly beseech thee, O Lord.

THE ANTE-COMMUNION

The Introit Psalm 140. *Eripe me, Domine.*

A plea for deliverance from the ungodly, and vindication by God as righteous.

DELIVER me, O LORD, from the evil man;
* and preserve me from the wicked man;

2 Who imagine mischief in their hearts,
* and stir up strife all the day long.

3 They have sharpened their tongues like a serpent;
* adder's poison is under their lips.

4 Keep me, O LORD, from the hands of the ungodly;
* preserve me from the wicked men,
who are purposed to overthrow my goings.

5 The proud have laid a snare for me,
and spread a net abroad with cords;
* yea, and set traps in my way.

6 I said unto the LORD, Thou art my God,
* hear the voice of my prayers, O LORD.

7 O LORD God, thou strength of my health;
* thou hast covered my head in the day of battle.

8 Let not the ungodly have his desire, O LORD;
* let not his mischievous imagination prosper,
lest they be too proud.

9 Let the mischief of their own lips fall upon the head of them
* that compass me about.

10 Let hot burning coals fall upon them;
* let them be cast into the fire, and into the pit,
that they never rise up again.

11 A man full of words shall not prosper upon the earth:
* evil shall hunt the wicked person to overthrow him.

12 Sure I am that the LORD will avenge the poor,
* and maintain the cause of the helpless.

13 The righteous also shall give thanks unto thy Name;
* and the just shall continue in thy sight.

The Gloria Patri is not said.

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Here shall be said,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.

The Collects of the Day.

O LORD God, whose blessed Son, our Saviour, gave his back to the smiters and hid not his face from shame; Grant us grace to take joyfully the sufferings of the present time, in full assurance of the glory that shall be revealed; through the same thy Son Jesus Christ our Lord, who liveth and reigneth one God, world without end. *Amen.*

Let us pray:

ALMIGHTY and everlasting God, who of thy tender love towards mankind, hast sent thy Son, our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection;

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness. may obtain of thee, the God of all mercy, perfect remission and forgiveness; through the same thy Son Jesus Christ our Lord, who liveth and reigneth one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle: Isaiah 50:5 *Christ's obedience and victory foreshown.*

Clerk: The Lesson for the Epistle is written in the 50th chapter of the book of the prophet Isaiah, beginning at the 5th verse:

IN those days: spake the Lord by the prophet, saying:
the Lord GOD hath opened mine ear,
and I was not rebellious,
neither turned away back.
I gave my back to the smiters,

and my cheeks to them that plucked off the hair:
I hid not my face
from shame and spitting.
For the Lord God will help me;
therefore shall I not be confounded:
therefore have I set my face like a flint
and I know that I shall not be ashamed.
He is near that justifieth me;
who will contend with me? let us stand together:
who is mine adversary?
let him come near to me.
Behold, the Lord God will help me;
who is he that shall condemn me?
lo, they all shall wax old as a garment;
the moth shall eat them up.

Who is among you that feareth the Lord
that obeyeth the voice of his servant,
that walketh in darkness,
and hath no light?
let him trust in the name of the Lord,
and stay upon his God.
Behold, all ye that kindle a fire,
that compass yourselves about with sparks:
walk in the light of your fire,
and in the sparks that ye have kindled.
This shall ye have of mine hand;
ye shall lie down in sorrow.

The Passion according to Saint Mark 15:1

AND straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate. And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. And the chief priests accused him of many things: but he answered nothing. And Pilate asked him again, saying, Answerest thou

nothing? behold how many things they witness against thee. But Jesus yet answered nothing; so that Pilate marvelled.

Now at that feast he released unto them one prisoner, whomsoever they desired. And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection. And the multitude crying aloud began to desire him to do as he had ever done unto them. But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? For he knew that the chief priests had delivered him for envy. But the chief priests moved the people, that he should rather release Barabbas unto them. And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? And they cried out again, Crucify him. Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him, And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

And the soldiers led him away into the hall, called Prætorium; and they called together the whole band. And they clothed him with purple, and platted a crown of thorns, and put it about his head, and began to salute him, Hail, King of the Jews! And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him. And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. And they gave him to drink wine mingled with myrrh: but he received it not. And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. And it was the third hour, and they crucified him. And the superscription of his accusation was written over, THE KING OF THE JEWS. And with him they crucify two thieves; the one on his right hand, and the other on his left. And the scripture was fulfilled, which saith, And he was numbered with the transgressors.

And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, save thy self, and come down from the cross. Likewise also the chief priests mocking said among them selves with the scribes, He saved others; himself he cannot save. Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

And when the sixth hour was come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? And some of them that stood by, when they heard it, said, Behold, he calleth Elias. And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. And Jesus cried with a loud voice, and gave up the ghost. [*Here let all kneel and keep a short silence.*] And the veil of the temple was rent in twain from the top to the bottom. And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

The Creed is not said.

The Address

THE OFFERTORY

To do good, and to distribute, forget not; for with such sacrifices God is well pleased. *Heb. xiii. 16.*

The Biddings and The Commemoration of the Faithful Departed

Minister. Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Magnificat. St. Luke i. 46.

The candles are snuffed while this is sung or said. All other lights are dimmed as well.

MY soul doth magnify the Lord,
* and my spirit hath rejoiced in God my Saviour.

For he hath regarded
* the lowliness of his handmaiden.

For behold, from henceforth
* all generations shall call me blessed.

For he that is mighty hath magnified me;
* and holy is his Name.

And his mercy is on them that fear him
* throughout all generations.

He hath showed strength with his arm;
* he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
* and hath exalted the humble and meek.

He hath filled the hungry with good things;
* and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;
* as he promised to our forefathers,
Abraham and his seed, for ever.

Closing Prayers

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Minister. We adore thee, O Christ, and we bless thee;

Answer. Because by thy holy Cross thou hast redeemed the world.

Let us pray. O Lord Jesus Christ, Son of the living God, we pray thee to set thy Passion, Cross and Death between thy Judgment and our souls, now and in the hour of our death. Vouchsafe to the living mercy and grace, to the dead pardon and rest, to thy holy Church peace and concord, and to us sinners everlasting life and glory; who with the Father and the Holy Ghost livest and reignest world without end. *Amen.*

A noise is made, and a lit candle is set in a prominent place. All depart in silence.

