

THE ORDER FOR  
MORNING PRAYER

*abbreviated for worship with families*

ON

Fourth Sunday after Trinity

June 27<sup>th</sup>, 2021 at 11 a.m.

Come, Holy Ghost, fill the hearts of thy faithful people,  
and enkindle in them the fire of thy love.



## OPENING HYMN –

Hymnal #304 *There's a Wideness in God's Mercy* (BEECHER)

## PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

Let us therefore humbly confess our sins unto Almighty God.

### A General Confession (*said by all*).

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### The Declaration of Absolution, or Remission of Sins.

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## Opening Versicles & Responses

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*Answer.* The Lord's Name be praised.

## PRAISE OF GOD'S GLORY.

**Psalm 95.** *Venite, exultemus.*

Hymnal #606

**O** COME, let us sing unto the LORD;  
\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;  
\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;  
\* and a great King above all gods.

4 In his hand are all the corners of the earth;  
\* and the strength of the hills is his also.

5 The sea is his, and he made it;  
\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

O worship the LORD in the beauty of holiness;  
\* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;  
\* and with righteousness to judge the world,  
and the people with his truth.

**G**LORY be to the Father, and to the Son : and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world  
without end. Amen.

**Psalm 79.** *Deus, venerunt. (BCP p. 439)*

*The church's prayer for deliverance for the sake of God's great glory.*

**O** GOD, the heathen are come into thine inheritance;  
\* thy holy temple have they defiled,  
and made Jerusalem an heap of stones.

2 The dead bodies of thy servants have they given  
to be meat unto the fowls of the air,  
\* and the flesh of thy saints  
unto the beasts of the land.

3 Their blood have they shed like water  
on every side of Jerusalem,  
\* and there was no man to bury them.

4 We are become an open shame to our enemies,  
\* a very scorn and derision unto them that are round about us.

5 LORD, how long wilt thou be angry?  
\* shall thy jealousy burn like fire for ever?

6 Pour out thine indignation upon the heathen  
that have not known thee;  
\* and upon the kingdoms  
that have not called upon thy Name.

7 For they have devoured Jacob,  
\* and laid waste his dwelling-place.

8 O remember not our old sins,  
but have mercy upon us, and that soon;  
\* for we are come to great misery.

9 Help us, O God of our salvation,  
for the glory of thy Name:  
\* O deliver us, and be merciful unto our sins,  
for thy Name's sake.

10 Wherefore do the heathen say,  
\* Where is now their God?

11 O let the vengeance of thy servants' blood that is shed,  
\* be openly showed upon the heathen, in our sight.

12 O let the sorrowful sighing of the prisoners come before thee;  
\* according to the greatness of thy power,  
preserve thou those that are appointed to die.

13 And for the blasphemy  
wherewith our neighbours have blasphemed thee,  
\* reward thou them, O Lord, sevenfold into their bosom.

14 So we, that are thy people, and sheep of thy pasture,  
shall give thee thanks for ever,  
\* and will always be showing forth thy praise  
from generation to generation.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**The Old Testament Lesson: Ecclesiastes 1**

*Our bondage to the vanity of this world.*

The words of the Preacher, the son of David, king in Jerusalem.

<sup>2</sup> Vanity of vanities, saith the Preacher,  
vanity of vanities; all is vanity.  
<sup>3</sup> What profit hath a man of all his labour  
which he taketh under the sun?  
<sup>4</sup> One generation passeth away,  
and another generation cometh:  
but the earth abideth for ever.  
<sup>5</sup> The sun also ariseth, and the sun goeth down,  
and hasteth to his place where he arose.  
<sup>6</sup> The wind goeth toward the south,  
and turneth about unto the north;  
it whirleth about continually,  
and the wind returneth again according to his circuits.  
<sup>7</sup> All the rivers run into the sea;  
yet the sea is not full;  
unto the place from whence the rivers come,  
thither they return again.  
<sup>8</sup> All things are full of labour;  
man cannot utter it:  
the eye is not satisfied with seeing,  
nor the ear filled with hearing.  
<sup>9</sup> The thing that hath been,  
it is that which shall be;  
and that which is done  
is that which shall be done:  
and there is no new thing under the sun.  
<sup>10</sup> Is there any thing whereof it may be said,  
See, this is new?  
it hath been already of old time,  
which was before us.  
<sup>11</sup> There is no remembrance of former things;  
neither shall there be any remembrance  
of things that are to come  
with those that shall come after.

<sup>12</sup> I the Preacher was king over Israel in Jerusalem. <sup>13</sup> And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man

to be exercised therewith. <sup>14</sup> I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

<sup>15</sup> That which is crooked cannot be made straight:  
and that which is wanting cannot be numbered.

<sup>16</sup> I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. <sup>17</sup> And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

<sup>18</sup> For in much wisdom is much grief:  
and he that increaseth knowledge increaseth sorrow.

**Canticle:** *Te Deum laudamus.*

Hymnal # 613/617

**W**E praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud; the Heavens, and all the Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine adorable, true and only Son;  
Also the Holy Ghost the Comforter.

**T**HOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

**O** LORD, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

**The New Testament Lesson:** Romans 8:18-23

Romans 8:18-23 *Our deliverance from this world's vanity.*

**B**RETHREN: I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. <sup>19</sup> For the earnest expectation of the creature waiteth for the manifestation of the sons of God. <sup>20</sup> For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, <sup>21</sup> Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. <sup>22</sup> For we know that the whole creation groaneth and travaileth in pain together until now. <sup>23</sup> And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

### **Children's Talk**

**Benedictus. St. Luke i. 68.**

Hymnal #634

*Thanksgiving for our redemption in Christ*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## PRAYERS FOR GOD'S GRACE.

### The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection  of the body: And the Life everlasting. Amen.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

*The officiant may make some biddings to prayer.*

*Minister.* Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

### The Lord's Prayer (*said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.  
*Minister.* O Lord, save thy people.  
*Answer.* And bless thine inheritance.  
*Minister.* Give peace in our time, O Lord.  
*Answer.* For it is thou, Lord, only, that makest us dwell in safety.  
*Minister.* O God, make clean our hearts within us.  
*Answer.* And take not thy Holy Spirit from us.

### **The Collect for the Day**

**O** GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal. Grant this, O heavenly Father, for the sake of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### **The Collect for Peace.**

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

### **The Collect for Grace.**

**O** Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

## SERMON HYMN –

Hymnal #106 *The Head that Once was Crowned with Thorns* (ST. MAGNUS)

### The Address

### The Offering

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

*After the Anthem is sung, the offering is presented at the altar.*

### At the Presentation of Alms and Oblations:

#### #739 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow  
Praise him all creatures here below;  
Praise him above ye heavenly hosts  
Praise Father, Son, and Holy Ghost. Amen.

#### #141 Stanza 4 (AMERICA)

Our fathers' God, to thee,  
Author of liberty,  
To thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might,  
Great God our King.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

**A General Thanksgiving (*may be said by all*).**

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**The Blessing.**

The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

**CLOSING HYMN –**

Hymnal #590 *Ten Thousand Times Ten Thousand* (ALFORD)

