

THE ORDER FOR
MORNING PRAYER

abbreviated for worship with families

ON

Second Sunday after Trinity

June 13th, 2021 at 11 a.m.

Come, Holy Ghost, fill the hearts of thy faithful people,
and enkindle in them the fire of thy love.



OPENING HYMN –

Hymnal #149 *Awake My Heart* (SELNECKER)

PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

Let us therefore humbly confess our sins unto Almighty God.

A General Confession (*said by all*).

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Opening Versicles & Responses

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Psalm 95. *Venite, exultemus.*

Hymnal #609

O COME, let us sing unto the LORD;
* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;
* and show ourselves glad in him with psalms.

3 For the LORD is a great God;
* and a great King above all gods.

4 In his hand are all the corners of the earth;
* and the strength of the hills is his also.

5 The sea is his, and he made it;
* and his hands prepared the dry land.

6 O come, let us worship and fall down,
* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

O worship the LORD in the beauty of holiness;
* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;
* and with righteousness to judge the world,
and the people with his truth.

GLORY be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

Psalm 18 (1-20, 50-51). *Diligam te, Domine.*

I WILL love thee, O LORD, my strength.
* The LORD is my stony rock, and my defence;

2 My Saviour, my God, and my might, in whom I will trust;
* my buckler, the horn also of my salvation, and my refuge.

3 I will call upon the LORD, which is worthy to be praised;
* so shall I be safe from mine enemies.

4 The sorrows of death compassed me,
* and the overflowings of ungodliness made me afraid.

5 The pains of hell came about me;
* the snares of death overtook me.

6 In my trouble I called upon the LORD,
* and complained unto my God:

7 So he heard my voice out of his holy temple,
* and my complaint came before him;
it entered even into his ears.

8 The earth trembled and quaked,
* the very foundations also of the hills shook,
and were removed, because he was wroth.

- 9 There went a smoke out in his presence,
* and a consuming fire out of his mouth,
so that coals were kindled at it.
- 10 He bowed the heavens also, and came down,
* and it was dark under his feet.
- 11 He rode upon the Cherubim, and did fly;
* he came flying upon the wings of the wind.
- 12 He made darkness his secret place,
* his pavilion round about him with dark water,
and thick clouds to cover him.
- 13 At the brightness of his presence his clouds removed;
* hailstones and coals of fire.
- 14 The LORD also thundered out of heaven,
and the Highest gave his thunder; * hailstones and coals of fire.
- 15 He sent out his arrows, and scattered them;
* he cast forth lightnings, and destroyed them.
- 16 The springs of waters were seen,
and the foundations of the round world were discovered,
* at thy chiding, O LORD,
at the blasting of the breath of thy displeasure.
- 17 He sent down from on high to fetch me,
* and took me out of many waters.
- 18 He delivered me from my strongest enemy,
and from them which hate me;
* for they were too mighty for me.
- 19 They came upon me in the day of my trouble;
* but the LORD was my upholder.

20 He brought me forth also into a place of liberty;
* he brought me forth, even because he had a favour unto me.
50 For this cause will I give thanks unto thee, O LORD,
among the Gentiles, * and sing praises unto thy Name.

51 Great prosperity giveth he unto his King,
* and showeth loving-kindness unto David his anointed,
and unto his seed for evermore.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Old Testament Lesson: 2 Samuel 9

David's kindness to Mephibosheth.

In those days: David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake? ² And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he. ³ And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet. ⁴ And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar. ⁵ Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

⁶ Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! ⁷ And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. ⁸ And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

⁹ Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. ¹⁰ Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. ¹¹ Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. ¹² And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. ¹³ So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

Canticle: *Te Deum laudamus.*

Hymnal # 613/617

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,

whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

The New Testament Lesson: 1 St. John 3:13 & St. Luke 14:16

1 St. John 3. 13 *Love in action as the evidence of spiritual life.*

DEARLY Beloved: Marvel not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.

St. Luke 14:16 *The parable of the Great Supper.*

AT that time: Jesus spake this parable unto the Pharisees: a certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out

quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you that none of those men which were bidden shall taste of my supper.

Children's Talk

Benedictus. *St. Luke i. 68.*

Hymnal #634

Thanksgiving for our redemption in Christ

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PRAYERS FOR GOD'S GRACE.

The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And sitteth on the right
hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion
of Saints: The Forgiveness of sins: The Resurrection  of the body: And
the Life everlasting. Amen.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

The officiant may make some biddings to prayer.

Minister. Lord, have mercy upon us.
Answer. Christ, have mercy upon us.
Minister. Lord, have mercy upon us.

The Lord's Prayer (*said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us.
Answer. And grant us thy salvation.
Minister. O Lord, save the State.
Answer. And mercifully hear us when we call upon thee.
Minister. Endue thy Ministers with righteousness.
Answer. And make thy chosen people joyful.
Minister. O Lord, save thy people.
Answer. And bless thine inheritance.
Minister. Give peace in our time, O Lord.
Answer. For it is thou, Lord, only, that makest us dwell in safety.
Minister. O God, make clean our hearts within us.
Answer. And take not thy Holy Spirit from us.

The Collect for the Day

OLORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

SERMON HYMN –

Come and Dine

The image shows a musical score for the hymn "Come and Dine". It consists of six staves of music written in a single melodic line. The key signature is one flat (B-flat), and the time signature is common time (C). The music is written in a simple, folk-like style with eighth and quarter notes. The fourth staff begins with a double bar line and the word "Refrain" written above it, indicating the start of a repeated section. The score ends with a final double bar line and a repeat sign.

Jesus has a table spread
Where the saints of God are fed,
He invites His chosen people, "Come and dine";
With His manna He doth feed
And supplies our ev'ry need:
'Tis sweet to sup with Jesus all the time!

Refrain

"Come and dine," the Master calleth, "Come and dine";
We will feast at Jesus' table all the time;
He Who fed the multitude,
Turned the water into wine,
Jesus calls His chosen people, "Come and dine."

The disciples came to land,
Thus obeying Christ's command,
For the Master called unto them, "Come and dine";
There they found their heart's desire,
Bread and fish upon the fire;
Thus He satisfies the hungry every time.

Soon the Lamb will take His bride
To be ever at His side,
The host of Heaven will assembled be;
O 'twill be a glorious sight,
All the saints in spotless white;
With Jesus they will feast eternally.

The Address

The Offering

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

After the Anthem is sung, the offering is presented at the altar.

At the Presentation of Alms and Oblations:

#739 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow
Praise him all creatures here below;
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

A General Thanksgiving (*may be said by all*).

ALmighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing.

The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

CLOSING HYMN –

Hymnal #479 *Love Divine, All Loves Excelling* (HYFRYDOL)

