

THE ORDER FOR
MORNING PRAYER

abbreviated for worship with families

ON

Trinity Sunday

May 30th, 2021 at 11 a.m.

This is the day which the LORD hath made;
we will rejoice and be glad in it. Psalm 118:24



OPENING HYMN –

Hymnal #371 *Creator Spirit, By Whose Aid* (MELITA #512)

PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

Let us therefore humbly confess our sins unto Almighty God.

A General Confession (*said by all*).

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Opening Versicles & Responses

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Psalm 95. *Venite, exultemus.*

Hymnal #606

All: Father, Son, and Holy Ghost, One God :

O come, let us adore him.

O COME, let us sing unto the LORD;

* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;

* and show ourselves glad in him with psalms.

3 For the LORD is a great God;

* and a great King above all gods.

4 In his hand are all the corners of the earth;

* and the strength of the hills is his also.

5 The sea is his, and he made it;

* and his hands prepared the dry land.

6 O come, let us worship and fall down,

* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

O worship the LORD in the beauty of holiness;
* let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth;
* and with righteousness to judge the world,
and the people with his truth.

GLORY be to the Father, and to the Son : and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world
without end. Amen.

All: Father, Son, and Holy Ghost, One God :
O come, let us adore him.

Psalm 145. *Exaltabo te, Deus*

Prayer Book, p. 520

An appeal to all nations to speak of all the wonderful works of God.

I WILL magnify thee, O God, my King;
* and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee;
* and praise thy Name for ever and ever.

3 Great is the LORD, and marvellous worthy to be praised;
* there is no end of his greatness.

4 One generation shall praise thy works unto another,
* and declare thy power.

5 As for me, I will be talking of thy worship,
* thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts;

* and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed;

* and men shall sing of thy righteousness.

8 The LORD is gracious and merciful;

* long-suffering, and of great goodness.

9 The LORD is loving unto every man;

* and his mercy is over all his works.

10 All thy works praise thee, O LORD;

* and thy saints give thanks unto thee.

11 They show the glory of thy kingdom,

* and talk of thy power;

12 That thy power, thy glory, and mightiness of thy kingdom,

* might be known unto men.

13 Thy kingdom is an everlasting kingdom,

* and thy dominion endureth throughout all ages.

14 The LORD upholdeth all such as fall,

* and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord;

* and thou givest them their meat in due season.

16 Thou openest thine hand,

* and fillest all things living with plenteousness.

17 The LORD is righteous in all his ways,

* and holy in all his works.

18 The LORD is nigh unto all them that call upon him;

* yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him;
* he also will hear their cry, and will help them.

20 The LORD preserveth all them that love him;
* but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the LORD;
* and let all flesh give thanks unto his holy Name
for ever and ever.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The Old Testament Lesson: Ezekiel 36:16-28

The promise of inward renewal by the Spirit.

In those days: the word of the LORD came unto me, saying, ¹⁷ Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. ¹⁸ Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it: ¹⁹ And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. ²⁰ And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. ²¹ But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

²² Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake,

which ye have profaned among the heathen, whither ye went. ²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. ²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. ²⁵ Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. ²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. ²⁷ And I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. ²⁸ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Canticle: *Te Deum laudamus.*

Hymnal # 613/617

The praise of the Creator by the whole creation, and by the Church.

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.
The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,

thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name ever, world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy be upon us, as our trust is in thee.
O Lord, in thee have I trusted; let me never be confounded.

The New Testament Lesson: St. John 3:1-15

Christ speaks of the necessity and nature of new birth by the Spirit.

AT that time: There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily, I say unto thee, We speak that

we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whoso ever believeth in him should not perish, but have eternal life.

Children's Talk

Benedictus. *St. Luke i. 68.*

Hymnal #634

Thanksgiving for our redemption in Christ

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he swore to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PRAYERS FOR GOD'S GRACE.

The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And sitteth on the right
hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion
of Saints: The Forgiveness of sins: The Resurrection  of the body: And
the Life everlasting. Amen.

Minister: United in the confession of one Faith, one Lord, one God and
Father of all, let us commend ourselves, one another, and the whole Church
and people of God, to his watchful care.

I bid your prayers for all sorts and conditions of men,
That God's ways may be known unto them
his saving health to all nations
I bid your prayers for the Church,
and its unity in the truth of the gospel;
and its mission throughout the world and in this place

for our Country (and all countries of the world),
and its peace, order, and good government;
for the Clergy and People,
and their faithfulness in worship and witness;
for those who suffer (especially...)
that they may have patience under their sufferings,
and a happy issue from all afflictions;
for those who have departed this life in Christ, and are at rest,
(especially...) that we with them may rise to glory.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Minister. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

The Lord's Prayer (*said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect of the Day.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

SERMON HYMN –

Hymnal #285 *The God of Abraham Praise* (LEONI)

The Address

The Offering

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts xx. 35.*

After the Anthem is sung, the offering is presented at the altar.

At the Presentation of Alms and Oblations:

#739 The Doxology (OLD HUNDREDTH)

Praise God, from whom all blessings flow
Praise him all creatures here below;
Praise him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.

#142 The National Anthem

Minister. The Lord be with you.
Answer. And with thy spirit.
Let us pray.

A General Thanksgiving (*may be said by all*).

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Blessing.

Unto God's gracious mercy and protection we commit you. The Lord bless ☩ you, and keep you. The Lord make his face to shine upon you, and be gracious unto you. The Lord lift up his countenance upon you, and give you peace, both now and evermore. *Amen.*

CLOSING HYMN –

Hymnal #266 *Holy, Holy, Holy* (NICEA)