

The Order for
the Administration
of the Ante-Communion
on the Wednesday
of the Twenty-First Sunday after Trinity
and in the Octave of All Saints
November 4th, 2020 at 10 a.m.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

THE ANTE-COMMUNION

THE INTROIT

Psalm 33. *Exultate, justi.*

REJOICE in the LORD, O ye righteous;
* for it becometh well the just to be thankful.

2 Praise the LORD with harp;
* sing praises unto him with the lute,
and instrument of ten strings.

3 Sing unto the LORD a new song;
* sing praises lustily unto him with a good courage.

4 For the word of the LORD is true;
* and all his works are faithful.

5 He loveth righteousness and judgment;
* the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made;
* and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together,
as it were upon an heap;
* and layeth up the deep,
as in a treasure-house.

8 Let all the earth fear the LORD:
* stand in awe of him, all ye that dwell in the world.

- 9 For he spake, and it was done;
* he commanded, and it stood fast.
- 10 The LORD bringeth the counsel of the heathen to nought,
* and maketh the devices of the people to be of none effect,
and casteth out the counsels of princes.
- 11 The counsel of the LORD shall endure for ever,
* and the thoughts of his heart from generation to generation.
- 12 Blessed are the people whose God is the Lord JEHOVAH;
* and blessed are the folk that he hath chosen to him,
to be his inheritance.
- 13 The LORD looketh down from heaven,
and beholdeth all the children of men;
* from the habitation of his dwelling,
he considereth all them that dwell on the earth.
- 14 He fashioneth all the hearts of them,
* and understandeth all their works.
- 15 There is no king that can be saved by the multitude of an host;
* neither is any mighty man delivered by much strength.
- 16 A horse is counted but a vain thing to save a man;
* neither shall he deliver any man by his great strength.
- 17 Behold, the eye of the LORD is upon them that fear him,
* and upon them that put their trust in his mercy;
- 18 To deliver their soul from death,
* and to feed them in the time of dearth.
- 19 Our soul hath patiently tarried for the LORD;
* for he is our help and our shield.
- 20 For our heart shall rejoice in him;
* because we have hoped in his holy Name.

21 Let thy merciful kindness, O LORD, be upon us,
* like as we do put our trust in thee.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Here shall be said,*

Answer. The Lord be with you.
 And with thy spirit.
Minister. Let us pray.

The Collect of the Twenty-First Sunday after Trinity

GRANT, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the same Holy Spirit, ever one God, world without end. *Amen.*

Let us pray.

PREVENT us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life;

OALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the same Holy Spirit, ever one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle: 1 Thessalonians 1.4-10 [SM]

Clerk. The Epistle is written in the 1st chapter of the First Epistle of Saint Paul the Apostle to the Thessalonians, beginning at the 4th verse.

BRETHREN: Knowing, brethren beloved, your election of God: ⁵ for our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. ⁶ And ye became followers of us, and of the Lord, having received the word in much affliction, with joy of the Holy Ghost. ⁷ So that ye were ensamples to all that believe in Macedonia and Achaia. ⁸ For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak any thing. ⁹ For they themselves shew of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God; ¹⁰ And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come.

The Gospel: St. Luke 6:6-11 [SM]

Priest. The Holy Gospel according to St. Matthew, in the 13th chapter, beginning at the 36th verse.

Answer: Glory be to thee, O Lord.

AT that time: it came to pass also on another sabbath, that Jesus entered into the synagogue and taught: and there was a man whose right hand was withered. ⁷ And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. ⁸ But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. ⁹ Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? ¹⁰ And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. ¹¹ And they were filled with madness; and communed one with another what they might do to Jesus.

Answer: Praise be to thee, O Christ.

The Address

THE OFFERTORY

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers,

that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

For the Imitation of the Saints.

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son,

may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for the sake of the same, thy Son Jesus Christ, our only Mediator and Advocate. *Amen.*

¶ *Then, the people kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Alternate Readings (HM)

1 Timothy 1:5-12

Dearly Beloved: ⁵ Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: ⁶ From which some having swerved have turned aside unto vain jangling; ⁷ Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. ⁸ But we know that the law is good, if a man use it lawfully; ⁹ Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for man-slayers, ¹⁰ For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; ¹¹ According to the glorious gospel of the blessed God, which was committed to my trust. ¹² And I thank Christ Jesus our Lord, who hath enabled me [, for that he counted me faithful, putting me into the ministry].

St. Mark 11:23-25

At that time: Jesus said unto his disciples: verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. ²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. ²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.