

The Order for  
the Ante-Communion  
on the  
Feast of Saint Simon and Saint Jude,  
Apostles and Martyrs  
October 28<sup>th</sup>, 2020 at 10 a.m.

*Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.*

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

# THE ANTE-COMMUNION

## The Introit

**Psalm 118.** *Confitemini Domino.*

O GIVE thanks unto the LORD, for he is gracious;  
\* because his mercy endureth for ever.

2 Let Israel now confess that he is gracious,  
\* and that his mercy endureth for ever.

3 Let the house of Aaron now confess,  
\* that his mercy endureth for ever.

4 Yea, let them now that fear the LORD confess,  
\* that his mercy endureth for ever.

5 I called upon the LORD in trouble;  
\* and the LORD heard me at large.

6 The LORD is on my side;  
\* I will not fear what man doeth unto me.

7 The LORD taketh my part with them that help me;  
\* therefore shall I see my desire upon mine enemies.

8 It is better to trust in the LORD,  
\* than to put any confidence in man.

9 It is better to trust in the LORD,  
\* than to put any confidence in princes.

10 All nations compassed me round about;  
\* but in the Name of the LORD will I destroy them.

11 They kept me in on every side,  
they kept me in, I say, on every side;  
\* but in the Name of the LORD will I destroy them.

- 12 They came about me like bees,  
and are extinct even as the fire among the thorns;  
\* for in the Name of the LORD I will destroy them.
- 13 Thou hast thrust sore at me, that I might fall;  
\* but the LORD was my help.
- 14 The LORD is my strength, and my song;  
\* and is become my salvation.
- 15 The voice of joy and health is in the dwellings of the righteous;  
\* the right hand of the LORD bringeth mighty things to pass.
- 16 The right hand of the LORD hath the preeminence;  
\* the right hand of the LORD bringeth mighty things to pass.
- 17 I shall not die, but live,  
\* and declare the works of the LORD.
- 18 The LORD hath chastened and corrected me;  
\* but he hath not given me over unto death.
- 19 Open me the gates of righteousness,  
\* that I may go into them, and give thanks unto the LORD.
- 20 This is the gate of the LORD,  
\* the righteous shall enter into it.
- 21 I will thank thee; for thou hast heard me,  
\* and art become my salvation.
- 22 The same stone which the builders refused,  
\* is become the head-stone in the corner.
- 23 This is the LORD'S doing,  
\* and it is marvellous in our eyes.

24 This is the day which the LORD hath made;  
\* we will rejoice and be glad in it.

25 Help me now, O LORD:  
\* O LORD, send us now prosperity.

26 Blessed be he that cometh in the Name of the LORD:  
\* we have wished you good luck,  
we that are of the house of the LORD.

27 God is the LORD, who hath showed us light:  
\* bind the sacrifice with cords,  
yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee;  
\* thou art my God, and I will praise thee.

29 O give thanks unto the LORD; for he is gracious,  
\* and his mercy endureth for ever.

**G**LORY be to the Father, and to the Son,  
\* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
\* world without end. Amen.

*Minister.* The Lord be with you.

*Answer.* And with the spirit.

*Minister.* Let us pray.

## **OPENING PRAYERS**

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

## The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## PREPARING IN PENITENCE.

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

¶ *Here shall be said,*

*Answer.* The Lord be with you.  
And with thy spirit.  
*Minister.* Let us pray.

## The Collect.

**O** ALMIGHTY God, who hast built thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head corner-stone; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee;; through thy Son Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.*

## THE MINISTRY OF THE WORD

**The Lesson for the Epistle:** Jude 1

**Clerk:** Here beginneth the Epistle General of Saint Jude the Apostle.

**J**UDE, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called: Mercy unto you, and peace, and love, be multiplied. Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the race of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Even as Sodom and Gomorrhah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

*The lesson may end here, or continue as follows:*

<sup>20</sup> But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, <sup>21</sup> Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. <sup>22</sup> And of some have compassion, making a difference: <sup>23</sup> And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. <sup>24</sup> Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, <sup>25</sup> To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

**The Gospel:** St. John 15:17

*Priest.* The Holy Gospel according to St. John, in the 15<sup>th</sup> chapter, beginning at the 17<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: Jesus said unto his disciples: these things I command you, that ye love I one another. If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you. Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep your's also. But all these things will they do unto you for my name's sake, because they know not him that sent me. If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. He that hateth me hateth my Father also. If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause. But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: and ye also shall bear witness, because ye have been with me from the beginning.

*Answer:* Praise be to thee, O Christ.

### **The Nicene Creed** *said by all*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son

together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. Amen.

## **The Address**

## **THE OFFERTORY**

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

## **The Biddings**

## **The Commemoration of the Faithful Departed**

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

## **The Prayer for Christ's Church.**

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the

punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### **Closing Prayers**

And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*And the Blessing, or if there be no priest to pronounce the blessing, then:*

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. Amen.

