

The Order for  
the Administration  
of the Ante-Communion  
on the Wednesday  
of the Eighteenth Sunday after Trinity

October 14<sup>th</sup>, 2020 at 10 a.m.

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

# THE ANTE-COMMUNION

## THE INTROIT

**Psalm 122.** *Lætatus sum.*

*The Joy of the Pilgrim as he nears his journey's end, the heavenly Jerusalem.*

I was glad when they said unto me,  
\* We will go into the house of the LORD.

2 Our feet shall stand in thy gates,  
\* O Jerusalem.

3 Jerusalem is built as a city  
\* that is at unity in itself.

4 For thither the tribes go up,  
even the tribes of the LORD,  
\* to testify unto Israel,  
to give thanks unto the Name of the LORD.

5 For there is the seat of judgment,  
\* even the seat of the house of David.

6 O pray for the peace of Jerusalem;  
\* they shall prosper that love thee.

7 Peace be within thy walls,  
\* and plenteousness within thy palaces.

8 For my brethren and companions' sakes,  
\* I will wish thee prosperity.

9 Yea, because of the house of the LORD our God,  
\* I will seek to do thee good.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

*Minister.* The Lord be with you.

*Answer.* And with the spirit.

*Minister.* Let us pray.

## **OPENING PRAYERS**

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

### **The Collect for Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## **PREPARING IN PENITENCE.**

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

¶ *Here shall be said,*

*Answer.* The Lord be with you.  
*Minister.* And with thy spirit.  
Let us pray.

### **The Collect of the Eighteenth Sunday after Trinity**

**L**ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

### **THE MINISTRY OF THE WORD**

**The Epistle:** 1 Corinthians 3:16-21[HM]

*Clerk.* The Epistle is written in the 3<sup>rd</sup> chapter of the First Epistle of Saint Paul the Apostle to the Corinthians, beginning at the 16<sup>th</sup> verse.

**B**RETHREN: Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? <sup>17</sup> If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are. <sup>18</sup> Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise. <sup>19</sup> For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness. <sup>20</sup> And again, The Lord knoweth the thoughts of the wise, that they are vain. <sup>21</sup> Therefore let no man glory in men: but in the Lord Jesus Christ.

**The Gospel:** St. Luke 11:47-54 [HM]

*Priest.* The Holy Gospel according to St. Luke, in the 11<sup>th</sup> chapter, beginning at the 47<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: Jesus said unto the multitudes of the Jews and the chief priests: Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them. <sup>48</sup> Truly ye bear witness that ye allow the

deeds of your fathers: for they indeed killed them, and ye build their sepulchres. <sup>49</sup>Therefore also said the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute: <sup>50</sup>that the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation; <sup>51</sup>from the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation. <sup>52</sup>Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered. <sup>53</sup>And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things: <sup>54</sup>laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

*Answer:* Praise be to thee, O Christ.

## **The Address**

## **THE OFFERTORY**

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv.*

## **The Biddings**

## **The Commemoration of the Faithful Departed**

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

## **The Prayer for Christ's Church.**

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*For Our Country.*

ALMIGHTY God, who hast given us this good land for our heritage; We humbly beseech thee that we may always prove ourselves a people mindful of thy favour and glad to do thy will. Bless our land with honourable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogancy, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. *Amen.*

¶ *Then, the people kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*