

THE ORDER FOR  
MORNING PRAYER

On the

Eighteenth Sunday after  
Trinity

October 11<sup>th</sup>, 2020 at 11 a.m.

*Where this is said privately, a layman or laywoman may take the parts marked “Minister”, but the Absolution is said by a priest alone, and must be omitted in his absence.*

*If you wish to abbreviate this for the sake of young children who are taking part, you may read the General Confession, one of the psalms or lessons, the Creed, the Lord’s Prayer, the short versicles and responses, the three Collects and the General Thanksgiving.*

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

## #455 How Sweet the Name of Jesus Sounds

1. How sweet the name of Jesus sounds  
In a believer's ear!  
It soothes his sorrows, heals his wounds,  
And drives away his fear.
2. It makes the wounded spirit whole  
And calms the troubled breast;  
'Tis manna to the hungry soul,  
And to the weary, rest.
3. Dear Name! the Rock on which I build,  
My Shield and Hiding Place,  
My never-failing Treas'ry filled  
With boundless stores of grace!
4. Jesus! my Shepherd, Guardian, Friend,  
My Prophet, Priest, and King;  
My Lord, my Life, my Way, my End,  
Accept the praise I bring.
5. Weak is the effort of my heart,  
And cold my warmest thought;  
But when I see Thee as Thou art,  
I'll praise Thee as I ought.
6. Till then I would Thy love proclaim  
With every fleeting breath,  
And may the music of Thy name  
Refresh my soul in death.

Words: John Newton, 1774

Music: ST PETER, Alexander R. Reinagle, 1830

## PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

¶ *Then the Minister shall say,*

**D**EARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

### **A General Confession (*said by all*).**

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

## **The Declaration of Absolution, or Remission of Sins.**

*To be made by the Priest alone, standing; the People still kneeling.*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

*In the absence of a Priest, this prayer may be said by a minister or layman, all kneeling:*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live, and hast promised to absolve all those who truly repent, and unfeignedly believe thy holy Gospel; of thy mercy we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thine eternal joy; through Jesus Christ our Lord. *Amen.*

## **The Lord's Prayer**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **Opening Versicles & Responses**

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Answer.* As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

Praise ye the Lord.  
*Answer.* The Lord's Name be praised.

## **PRAISE OF GOD'S GLORY.**

**Psalm 95.** *Venite, exultemus.*

**O** COME, let us sing unto the LORD;  
\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;  
\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;  
\* and a great King above all gods.

4 In his hand are all the corners of the earth;  
\* and the strength of the hills is his also.

5 The sea is his, and he made it;  
\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts  
\* as in the provocation,  
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,  
\* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,  
\* It is a people that do err in their hearts,  
for they have not known my ways:

11 Unto whom I swear in my wrath,  
\* that they should not enter into my rest.

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

**Psalm 121.** *Levavi oculos.*

I WILL lift up mine eyes unto the hills;  
\* from whence cometh my help?<sup>1</sup>

2 My help cometh even from the LORD,  
\* who hath made heaven and earth.

3 He will not suffer thy foot to be moved;  
\* and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel  
\* shall neither slumber nor sleep.

5 The LORD himself is thy keeper;  
\* the LORD is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day,  
\* neither the moon by night.

7 The LORD shall preserve thee from all evil;  
\* yea, it is even he that shall keep thy soul.

8 The LORD shall preserve thy going out, and thy coming in,  
\* from this time forth for evermore.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**Psalm 122.** *Lætatus sum.*

I WAS glad when they said unto me,  
\* We will go into the house of the LORD.

2 Our feet shall stand in thy gates,  
\* O Jerusalem.

3 Jerusalem is built as a city  
\* that is at unity in itself.

4 For thither the tribes go up,  
even the tribes of the LORD,  
\* to testify unto Israel,  
to give thanks unto the Name of the LORD.

5 For there is the seat of judgment,  
\* even the seat of the house of David.

6 O pray for the peace of Jerusalem;  
\* they shall prosper that love thee.

7 Peace be within thy walls,  
\* and plenteousness within thy palaces.

8 For my brethren and companions' sakes,  
\* I will wish thee prosperity.

9 Yea, because of the house of the LORD our God,  
\* I will seek to do thee good.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**The First Lesson:** Deuteronomy 6:1-15 (16-25)

Here beginneth the 6<sup>th</sup> chapter of the fifth book of Moses, called Deuteronomy. *An exhortation to keep the Law of God.*

In those days: Moses said unto the children of Israel: Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it: <sup>2</sup> That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged. <sup>3</sup> Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

<sup>4</sup> Hear, O Israel: The LORD our God is one LORD: <sup>5</sup> And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. <sup>6</sup> And these words, which I command thee this day, shall be in thine heart: <sup>7</sup> And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up. <sup>8</sup> And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes. <sup>9</sup> And thou shalt write them upon the posts of thy house, and on thy gates.

<sup>10</sup> And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not, <sup>11</sup> And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full; <sup>12</sup> Then beware lest thou forget the LORD, which brought thee forth out of the land of



Egypt, from the house of bondage. <sup>13</sup> Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name. <sup>14</sup> Ye shall not go after other gods, of the gods of the people which are round about you; <sup>15</sup> (For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

*The lesson may continue:*

<sup>16</sup> Ye shall not tempt the LORD your God, as ye tempted him in Massah. <sup>17</sup> Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee. <sup>18</sup> And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD sware unto thy fathers. <sup>19</sup> To cast out all thine enemies from before thee, as the LORD hath spoken.

<sup>20</sup> And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you? <sup>21</sup> Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand: <sup>22</sup> And the LORD shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes: <sup>23</sup> And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers. <sup>24</sup> And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day. <sup>25</sup> And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.

**Canticle:** *Te Deum laudamus.*

*The praise of the Creator by the whole creation, and by the Church.*

**W**E praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine adorable, true and only Son;  
Also the Holy Ghost the Comforter.

**T**HOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
    thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
    thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
    whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

**O** LORD, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.  
    Day by day we magnify thee;  
    And we worship thy Name ever, world without end.  
    Vouchsafe, O Lord, to keep us this day without sin.  
    O Lord, have mercy upon us, have mercy upon us.  
    O Lord, let thy mercy be upon us, as our trust is in thee.  
    O Lord, in thee have I trusted; let me never be confounded.

**The Second lesson:** 1 Corinthians 1:4-8 and St. Matthew 22:34-end

Here beginneth the 4<sup>th</sup> verse of the 1<sup>st</sup> chapter of the First Epistle of Saint Paul the Apostle to the Corinthians. *Giving thanks for the grace of Christ.*

**B**RETHREN: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ: that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you: so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ: who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

Here beginneth the 34<sup>th</sup> verse of the 22<sup>nd</sup> chapter of the Gospel according to Saint Matthew. *The question of the Law and the Messiah.*

**A**T that time: when the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, which was a lawyer, asked him a question. tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his Son? And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.

**Benedictus. St. Luke i. 68.**

*Thanksgiving for our redemption in Christ*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;


To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## **PRAYERS FOR GOD'S GRACE.**

## **The Apostles' Creed (said be all)**

**I** believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection  of the body: And the Life everlasting. Amen.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

*Minister.* Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

## **The Lord's Prayer (said by all)**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Minister.* O Lord, save thy people.

*Answer.* And bless thine inheritance.

*Minister.* Give peace in our time, O Lord.  
*Answer.* For it is thou, Lord, only, that makest us dwell in safety.  
*Minister.* O God, make clean our hearts within us.  
*Answer.* And take not thy Holy Spirit from us.

### **The Collect of the Eighteenth Sunday after Trinity**

**L**ORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### **The Collect for Peace.**

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

### **The Collect for Grace.**

**O** Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### **A Prayer for all in Civil Authority.**

**O** LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever

mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*Or this:*

**A**LMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

#### **A Prayer for the Clergy and People.**

**A**LMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

#### **A Prayer for all Conditions of Men.**

**O**GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*\*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several

\* This may be said when any desire the prayers of the Congregation.

necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

### **For the Faithful Departed**

I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;  
*Answer.* and let light perpetual shine upon them.  
May they rest in peace. *Amen.*

### **A Prayer of St. Chrysostom & the Grace.**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* (2 Cor. xiii. 14.)

### **The Address**

#### **A General Thanksgiving (*may be said by all*).**

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*



## **The Blessing**

*To be pronounced by a priest alone.*

*In the absence of a Priest, this prayer may be said by another minister or layman, all kneeling:*

**T**HE Lord bless ✠ us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*



## My Hope is Built on Nothing Less

My hope is built on nothing less  
Than Jesus' blood and righteousness.  
I dare not trust the sweetest frame,  
But wholly trust in Jesus' name.

### *Refrain*

*On Christ the solid rock I stand,  
All other ground is sinking sand;  
All other ground is sinking sand.*

When darkness seems to hide His face,  
I rest on His unchanging grace.  
In every high and stormy gale,  
My anchor holds within the veil.

### *Refrain*

His oath, His covenant, His blood,  
Support me in the whelming flood.  
When all around my soul gives way,  
He then is all my hope and stay.

### *Refrain*

When He shall come with trumpet sound,  
Oh may I then in Him be found.  
Dressed in His righteousness alone,  
Faultless to stand before the throne.

### *Refrain*

Words: Edward Mote, 1834

Tune: THE SOLID ROCK, William B. Bradbury, 1863