

The Order for
the Administration
of the Ante-Communion
on the Wednesday
of the Fifteenth Sunday after Trinity

September 23rd, 2020 at 10 a.m.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

THE ANTE-COMMUNION

THE INTROIT

Psalm 86. *Inclina, Domine.*

David alone and defenceless, prays for deliverance, and appeals to God's grace and mercy.

BOW down thine ear, O LORD, and hear me;
* for I am poor, and in misery.

2 Preserve thou my soul, for I am holy:
* my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord;
* for I will call daily upon thee.

4 Comfort the soul of thy servant;
* for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious,
* and of great mercy unto all them that call upon thee.

6 Give ear, LORD, unto my prayer,
* and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee;
* for thou hearest me.

Praise of the Lord, who alone is God, and prayer for a heart to fear and love him.

8 Among the gods there is none like unto thee, O Lord;
* there is not one that can do as thou doest.

9 All nations whom thou hast made
shall come and worship thee, O Lord;
* and shall glorify thy Name.

10 For thou art great, and doest wondrous things:
* thou art God alone.

11 Teach me thy way, O LORD,
and I will walk in thy truth:
* O knit my heart unto thee,
that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart;
* and will praise thy Name for evermore.

13 For great is thy mercy toward me;
* and thou hast delivered my soul from the nethermost hell.

David's prayer for deliverance from danger renewed, appealing to God's compassion and mercy

14 O God, the proud are risen against me;
* and the congregations of violent men have sought after my soul,
and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy,
* long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me;
* give thy strength unto thy servant,
and help the son of thine handmaid.

17 Show some token upon me for good;
that they who hate me may see it, and be ashamed,
* because thou, LORD, hast holpen me,
and comforted me.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Here shall be said,*

	The Lord be with you.
<i>Answer.</i>	And with thy spirit.
<i>Minister.</i>	Let us pray.

The Collect of the Fifteenth Sunday after Trinity

KEEP, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all

things profitable to our salvation; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle: Colossians 1:3- [HM]

Clerk. The Epistle is written in the 1st chapter of the Epistle of Saint Paul the Apostle to the Colossians, beginning at the 3rd verse.

BRETHREN: We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, ⁴Since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints, ⁵for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel; ⁶which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: ⁷as ye also learned of Epaphras our dear fellowservant, who is for you a faithful minister of Christ; ⁸who also declared unto us your love in the Spirit. ⁹For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; ¹⁰that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; ¹¹strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; ¹²giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: ¹³who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: ¹⁴in whom we have redemption through his blood, even the forgiveness of sins: ¹⁵who is the image of the invisible God, the firstborn of every creature: ¹⁶for by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: ¹⁷and he is before all things, and by him all things consist. ¹⁸And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.

The Gospel: St. Luke 20:1-8 [HM]

Priest. The Holy Gospel according to St. Luke, in the 20th chapter, beginning at the 1st verse.

Answer: Glory be to thee, O Lord.

AT that time: on one of those days, as Jesus taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders, and spake unto him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority? and he answered and said unto them, I will also ask you one thing; and answer me: the baptism of John, was it from heaven, or of men? and they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not? But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet. And they answered, that they could not tell when it was. And Jesus said unto them, Neither tell I you by what authority I do these things.

Answer: Praise be to thee, O Christ.

The Address

THE OFFERTORY

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly

kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

¶ *Then, the people kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*