

The Order for  
the Administration  
of the Ante-Communion  
on the Wednesday  
of the Thirteenth Sunday after Trinity

September 9<sup>th</sup>, 2020 at 10 a.m.

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

# THE ANTE-COMMUNION

## THE INTROIT

Psalm 74. *Ut quid, Deus?*

O GOD, wherefore art thou absent from us so long?

\* why is thy wrath so hot against the sheep of thy pasture?

2 O think upon thy congregation,

\* whom thou hast purchased, and redeemed of old.

3 Think upon the tribe of thine inheritance,

\* and Mount Sion, wherein thou hast dwelt.

4 Lift up thy feet, that thou mayest utterly destroy every enemy,

\* which hath done evil in thy sanctuary.

5 Thine adversaries roar in the midst of thy congregations,

\* and set up their banners for tokens.

6 He that hewed timber afore out of the thick trees,

\* was known to bring it to an excellent work.

7 But now they break down all the carved work thereof

\* with axes and hammers.

8 They have set fire upon thy holy places,

\* and have defiled the dwelling-place of thy Name,  
even unto the ground.

9 Yea, they said in their hearts, Let us make havoc of them altogether:

\* thus have they burnt up all the houses of God in the land.

- 10 We see not our tokens; there is not one prophet more;  
\* no, not one is there among us, that understandeth any more.
- 11 O God, how long shall the adversary do this dishonour?  
\* shall the enemy blaspheme thy Name for ever?
- 12 Why withdrawest thou thy hand?  
\* why pluckest thou not thy right hand out of thy bosom  
to consume the enemy?
- 13 For God is my King of old;  
\* the help that is done upon earth, he doeth it himself.
- 14 Thou didst divide the sea through thy power;  
\* thou brakest the heads of the dragons in the waters.
- 15 Thou smotest the heads of leviathan in pieces,  
\* and gavest him to be meat for the people of the wilderness.
- 16 Thou broughtest out fountains and waters out of the hard rocks;  
\* thou driedst up mighty waters.
- 17 The day is thine, and the night is thine;  
\* thou hast prepared the light and the sun.
- 18 Thou hast set all the borders of the earth;  
\* thou hast made summer and winter.
- 19 Remember this, O LORD, how the enemy hath rebuked;  
\* and how the foolish people hath blasphemed thy Name.
- 20 O deliver not the soul of thy turtle-dove  
unto the multitude of the enemies;  
\* and forget not the congregation of the poor for ever.
- 21 Look upon the covenant;  
\* for all the earth is full of darkness and cruel habitations.

22 O let not the simple go away ashamed;  
\* but let the poor and needy give praise unto thy Name.

23 Arise, O God, maintain thine own cause;  
\* remember how the foolish man blasphemeth thee daily.

24 Forget not the voice of thine enemies:  
\* the presumption of them that hate thee  
increaseth ever more and more.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

*Minister.* The Lord be with you.

*Answer.* And with the spirit.

*Minister.* Let us pray.

## **OPENING PRAYERS**

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

### **The Collect for Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## **PREPARING IN PENITENCE.**

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

¶ *Here shall be said,*

	The Lord be with you.
<i>Answer.</i>	And with thy spirit.
<i>Minister.</i>	Let us pray.

### **The Collect of the Day [1549].**

**A**LMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so run to thy heavenly promises, that we fail not finally to attain the same; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

### **THE MINISTRY OF THE WORD**

#### **The Epistle:** 2 Corinthians 5:1-11 [HM]

*Clerk.* The Epistle is written in the 5<sup>th</sup> chapter of the Second Epistle of Saint Paul the Apostle to the Corinthians, beginning at the 1<sup>st</sup> verse.

**B**RETHREN: we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. <sup>2</sup> For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: <sup>3</sup> if so be that being clothed we shall not be found naked. <sup>4</sup> For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. <sup>5</sup> Now he that hath wrought us for the selfsame thing is God, who also hath given

unto us the earnest of the Spirit. <sup>6</sup> Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: <sup>7</sup> (for we walk by faith, not by sight:) <sup>8</sup> we are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. <sup>9</sup> Wherefore we labour, that, whether present or absent, we may be accepted of him. <sup>10</sup> For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. <sup>11</sup> Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

**The Gospel:** St. Matthew 12:14-21 [HM, SM]

*Priest.* The Holy Gospel according to St. Matthew, in the 12<sup>th</sup> chapter, beginning at the 14<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: the Pharisees went out, and held a council against Jesus, how they might destroy him. <sup>15</sup> But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; <sup>16</sup> and charged them that they should not make him known: <sup>17</sup> that it might be fulfilled which was spoken by Esaias the prophet, saying, <sup>18</sup> Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. <sup>19</sup> He shall not strive, nor cry; neither shall any man hear his voice in the streets. <sup>20</sup> A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. <sup>21</sup> And in his name shall the Gentiles trust.

*Answer:* Praise be to thee, O Christ.

**The Address**

**THE OFFERTORY**

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit* iv.

## The Biddings

### The Commemoration of the Faithful Departed

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

### The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

**A**SSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

¶ *Then, the people kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*