

The Order for  
the Administration  
of the Ante-Communion  
on the Wednesday  
of the Eleventh Sunday after Trinity

August 26<sup>th</sup>, 2020 at 10 a.m.

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

¶ *But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

# THE ANTE-COMMUNION

## THE INTROIT

### **Psalm 68.** *Exsurgat Deus*

LET God arise, and let his enemies be scattered;  
\* let them also that hate him flee before him.

2 Like as the smoke vanisheth, so shalt thou drive them away;  
\* and like as wax melteth at the fire,  
so let the ungodly perish at the presence of God.

3 But let the righteous be glad, and rejoice before God;  
\* let them also be merry and joyful.

4 O sing unto God, and sing praises unto his Name;  
magnify him that rideth upon the heavens;  
\* praise him in his Name JAH, and rejoice before him.

5 He is a Father of the fatherless,  
and defendeth the cause of the widows;  
\* even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an house,  
and bringeth the prisoners out of captivity;  
\* but letteth the runagates continue in scarceness.

**G**LORY be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*Minister.* The Lord be with you.

*Answer.* And with the spirit.

*Minister.* Let us pray.

## OPENING PRAYERS

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

### **The Collect for Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### **PREPARING IN PENITENCE.**

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

¶ *Here shall be said,*

	The Lord be with you.
<i>Answer.</i>	And with thy spirit.
<i>Minister.</i>	Let us pray.

### **The Collect of the Day.**

**O** GOD, who declarest thy almighty power most chiefly in showing mercy and pity; Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ thy Son our

Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

## **THE MINISTRY OF THE WORD**

**The Epistle:** 1 Corinthians 5:11-6:8 HM

*Clerk.* The Epistle is written in the 5<sup>th</sup> chapter of the First Epistle of Saint Paul the Apostle to the Corinthians, beginning at the 11<sup>th</sup> verse.

**B**RETHREN: now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. <sup>12</sup> For what have I to do to judge them also that are without? do not ye judge them that are within? <sup>13</sup> But them that are without God judgeth. Therefore put away from among yourselves that wicked person. **6** Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? <sup>2</sup> Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? <sup>3</sup> Know ye not that we shall judge angels? how much more things that pertain to this life? <sup>4</sup> If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. <sup>5</sup> I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? <sup>6</sup> But brother goeth to law with brother, and that before the unbelievers. <sup>7</sup> Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? <sup>8</sup> Nay, ye do wrong, and defraud, and that your brethren.

**The Gospel:** St. John 6:15-21 HM

*Priest.* The Holy Gospel according to St. John, in the 6<sup>th</sup> chapter, beginning at the 15<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: When Jesus perceived that [the multitude] would come and take him by force, to make him a king, he departed again into a

mountain himself alone. <sup>16</sup> And when even was now come, his disciples went down unto the sea, <sup>17</sup> And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. <sup>18</sup> And the sea arose by reason of a great wind that blew. <sup>19</sup> So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. <sup>20</sup> But he saith unto them, It is I; be not afraid. <sup>21</sup> Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

*Answer:* Praise be to thee, O Christ.

## **The Address**

### **THE OFFERTORY**

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matth. vii.*

## **The Biddings**

### **The Commemoration of the Faithful Departed**

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ✕ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

### **The Prayer for Christ's Church.**

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully [to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy

Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**A**LMIGHTY God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

¶ *Then, the people kneeling, the Priest (the Bishop if he be present) shall let them depart with this Blessing.*

**T**HE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*