

The Order for
the Ante-Communion
on the
Octave Day of the Nativity
of Saint John the Baptist
July 1st, 2020 at 10 a.m.

Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

Psalm 92. *Bonum est confiteri.*

IT is a good thing to give thanks unto the LORD, *
and to sing praises unto thy Name, O Most
Highest; 2 To tell of thy loving-kindness early in
the morning, * and of thy truth in the night season;

3 Upon an instrument of ten strings, and upon the
lute; * upon a loud instrument, and upon the harp.

4 For thou, LORD, hast made me glad through thy
works; * and I will rejoice in giving praise for the
operations of thy hands.

5 O LORD, how glorious are thy works! * thy
thoughts are very deep.

6 An unwise man doth not well consider this, *
and a fool doth not understand it.

7 When the ungodly are green as the grass, and
when all the workers of wickedness do flourish, *
then shall they be destroyed for ever; but thou,
LORD, art the Most¹ Highest for evermore.

8 For lo, thine enemies, O LORD, lo, thine enemies
shall perish; * and all the workers of wickedness
shall be destroyed.

9 But my² horn shall be exalted like the horn of an
unicorn; * for I am anointed with fresh oil.

10 Mine eye also shall see his lust of mine
enemies, * and mine ear shall hear his desire of the
wicked that arise up against me.

11 The righteous shall flourish like a palm-tree, *
and shall spread abroad like a cedar in Lebanon.

12 Such as are planted in the house of the LORD, *
shall flourish in the courts of the house of our God.

13 They also shall bring forth more fruit in their
age, * and shall be fat and well-liking;

14 That they may show how true the LORD my
strength is, * and that there is no unrighteousness in
him.

11 ... of thy wrath : for
even thereafter as a man
feareth, so is thy
displeasure. until 1928

¹ O in 1892 Book

¹ most (i.e., not capitalized) in
1892 Book

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THE ANTE-COMMUNION

The

Introit Psalm 92. *Bonum est confiteri.*

Antiphon (Isaiah 49:1, 2): The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me.

IT is a good thing to give thanks unto the LORD,
* and to sing praises unto thy Name, O Most Highest;

2 To tell of thy loving-kindness early in the morning,
* and of thy truth in the night season;

3 Upon an instrument of ten strings, and upon the lute;
* upon a loud instrument, and upon the harp.

4 For thou, LORD, hast made me glad through thy works;
* and I will rejoice in giving praise for the operations of thy hands.

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14 That they may show how true the LORD my strength is,
* and that there is no unrighteousness in him.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

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he hath made my mouth like a sharp sword; in the shadow of his hand
hath he hid me, and made me a polished shaft; in his quiver hath he hid
me.

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Here shall be said,*

Answer. The Lord be with you.
Minister. And with thy spirit.
Let us pray.

The Collect.

ALMIGHTY God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour by preaching repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Lesson for the Epistle: Isaiah 40:1 - 11

Clerk: The Lesson for the Epistle is written in the 40th chapter of the book of the Prophet Isaiah, beginning at the 1st verse:

COMFORT ye, comfort ye my people, saith your God.
Speak ye comfortably to Jerusalem,
and cry unto her,
that her warfare is accomplished,
that her iniquity is pardoned:
for she hath received of the Lord's hand
double for all her sins.

The voice of him that crieth in the wilderness,
Prepare ye the way of the Lord,
make straight in the desert a highway for our God.
Every valley shall be exalted,
and every mountain and hill shall be made low:
and the crooked shall be made straight
and the rough places plain:
and the glory of the Lord shall be revealed,
and all flesh shall see it together:
for the mouth of the Lord hath spoken it.

The voice said, Cry.

And he said, What shall I cry?

All flesh is grass,

and all the goodness thereof is as the flower of the field:

the grass withereth, the flower fadeth:

because the spirit of the Lord bloweth upon it:

surely the people is grass.

The grass withereth, the flower fadeth:

but the word of our God shall stand for ever.

O Zion, that bringest good tidings,

get thee up into the high mountain;

O Jerusalem, that bringest good tidings,

lift up thy voice with strength;

lift it up, be not afraid;

say unto the cities of Judah,

Behold your God!

Behold, the Lord God will come with strong hand,

and his arm shall rule for him:

behold, his reward is with him,

and his work before him.

He shall feed his flock like a shepherd:

he shall gather the lambs with his arm,

and carry them in his bosom,

and shall gently lead those that are with young.

The Gospel: St. Luke 1:57 -68 (69-80)

Priest. The Holy ✠ Gospel according to St. Luke, in the 1st chapter,
beginning at the 57th verse.

Answer: Glory be to thee, O Lord.

AT that time: Elisabeth's full time came that she should be delivered; and she brought forth a son. And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her. And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father. And his mother answered and said, Not so; but he shall be called John. And they said unto her, There is none of thy kindred that is called by this name. And they made signs

to his father how he would have him called. And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all. And his mouth was opened immediately, and his tongue loosed. and he spake, and praised God. And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judæa. And all they that heard them laid them up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him. And his father Zacharias was filled with the Holy Ghost, and prophesied, saying, Blessed be the Lord God of Israel; for he hath visited and redeemed his people * [, and hath raised up an horn of salvation for us in the house of his servant David; as he spake by the mouth of his holy prophets, which have been since the world began: that we should be saved from our enemies, and from the hand of all that hate us; to perform the mercy promised to our fathers, and to remember his holy covenant; the oath which he sware to our father Abraham, that he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear, in holiness and righteousness before him, all the days of our life. And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; to give knowledge of salvation unto his people by the remission of their sins, through the tender mercy of our God; whereby the day-spring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace. And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.]

Answer: Praise be to thee, O Christ.

The Nicene Creed *said by all*

IBELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who

proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. Amen.

The Address – The Rector

THE OFFERTORY

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true

religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Closing Prayers

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for the sake of the same, thy Son Jesus Christ, our only Mediator and

Advocate. *Amen.*

And the Blessing, or if there be no priest to pronounce the blessing, then:

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. Amen.

