

The Order for
the Administration
of the Ante-Communion
on the Third Sunday after Trinity

June 28th, 2020 at 11 a.m.

Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

Voluntaries this Sunday:

- *Chorale Prelude*, Paul De Maleingreau
- *Intermezzo*, Christopher Morris

Singers this Sunday:

- Carrie Kitchen, Soprano
- Sarah Eliasoph, Alto
- Peter Louglas, Tenor
- Kaleb Wimes, Bass

Hymn #300 Before the Lord Jehovah's Throne

Before the Lord Jehovah's throne,
Ye nations, bow with sacred joy;
Know that the Lord is God alone;
He can create, and He destroy.

His sovereign power, without our aid,
Made us of clay, and formed us men;
And when like wandering sheep we strayed,
He brought us to His fold again.

We are His people, we His care,
Our souls, and all our mortal frame;
What lasting honors shall we rear,
Almighty Maker, to Thy name?

We'll crowd Thy gates with thankful songs,
High as the heavens our voices raise;
And earth, with her ten thousand tongues,
Shall fill Thy courts with sounding praise.

Wide as the world is Thy command,
Vast as eternity Thy love;
Firm as a rock Thy truth must stand,
When rolling years shall cease to move.

Words: Isaac Watts, 1719, alt., based on Psalm 100

Music: WINCHESTER NEW, adapted from Musikalisches Handbuch, Hamburg, 1690.

THE ANTE-COMMUNION

THE INTROIT

Psalm 25. *Ad te, Domine, levavi.*

(Prayer Book p. 369)

The voice of the Church praying in the confidence of God's covenanted mercies, for deliverance from enemies, guidance in God's will, forgiveness of sins, and relief from affliction. On the basis of verse 1, St. John of Damascus supplies a classic definition of prayer as "the lifting up of the soul to God".

Antiphon (all together): Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in misery: Look thou upon my adversity and misery, and forgive me all my sin, O my God.

UNTO thee, O LORD, will I lift up my soul;
my God, I have put my trust in thee:

O let me not be confounded,
neither let mine enemies triumph over me.

2 For all they that hope in thee shall not be ashamed;
* but such as transgress without a cause shall be put to confusion.

3 Show me thy ways, O LORD,
* and teach me thy paths.

4 Lead me forth in thy truth, and learn me:
* for thou art the God of my salvation;
in thee hath been my hope all the day long.

5 Call to remembrance, O LORD, thy tender mercies,
* and thy loving-kindnesses, which have been ever of old.

6 O remember not the sins and offences of my youth;
* but according to thy mercy think thou upon me, O LORD,
for thy goodness.

- 7 Gracious and righteous is the LORD;
* therefore, will he teach sinners in the way.
- 8 Them that are meek shall he guide in judgment;
* and such as are gentle, them shall he learn his way.
- 9 All the paths of the LORD are mercy and truth,
* unto such as keep his covenant and his testimonies.
- 10 For thy Name's sake, O LORD,
* be merciful unto my sin; for it is great.
- 11 What man is he that feareth the LORD?
* him shall he teach in the way that he shall choose.
- 12 His soul shall dwell at ease,
* and his seed shall inherit the land.
- 13 The secret of the LORD is among them that fear him;
* and he will show them his covenant.
- 14 Mine eyes are ever looking unto the LORD;
* for he shall pluck my feet out of the net.
- 15 Turn thee unto me, and have mercy upon me;
* for I am desolate, and in misery.
- 16 The sorrows of my heart are enlarged:
* O bring thou me out of my troubles.
- 17 Look upon my adversity and misery,
* and forgive me all my sin.
- 18 Consider mine enemies, how many they are;
* and they bear a tyrannous hate against me.
- 19 O keep my soul, and deliver me:
* let me not be confounded, for I have put my trust in thee.

20 Let perfectness and righteous dealing wait upon me;
* for my hope hath been in thee.

21 Deliver Israel, O God,
* out of all his troubles.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Antiphon (all together): Turn thee unto me, and have mercy upon me, O Lord; for I am desolate, and in misery: Look thou upon my adversity and misery, and forgive me all my sin, O my God.

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And

the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Here shall be said,*

Answer. The Lord be with you.
 And with thy spirit.
Minister. Let us pray.

The Collect.

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen*

THE MINISTRY OF THE WORD

The Lesson: Ezekiel 34:1- 24 *The promise of a true Shepherd for Israel.*

Clerk. Here beginneth the 34th chapter of book of the prophet Ezekiel

In those days: the word of the LORD came unto me, saying, ² Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? ³ Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. ⁴ The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. ⁵ And they were scattered, because there is no shepherd: and they became meat to all

the beasts of the field, when they were scattered. ⁶ My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

⁷ Therefore, ye shepherds, hear the word of the LORD; ⁸ As I live, saith the Lord GOD, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; ⁹ Therefore, O ye shepherds, hear the word of the LORD; ¹⁰ Thus saith the Lord GOD; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. ¹¹ For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. ¹² As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. ¹³ And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. ¹⁴ I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. ¹⁵ I will feed my flock, and I will cause them to lie down, saith the Lord GOD. ¹⁶ I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

¹⁷ And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle, between the rams and the he goats.

¹⁸ Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? ¹⁹ And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.

²⁰ Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. ²¹ Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; ²² Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. ²³ And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. ²⁴ And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

The Epistle: 1 Peter 5:5 - 11 *An appeal for humility before God and vigilance against the Devil.*

Clerk. The Epistle is written in the 5th chapter of the First Epistle General of Saint Peter the Apostle, beginning at the 5th verse.

BELOVED: All of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him; for he careth for you. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you. To him be glory and dominion for ever and ever. Amen.

The Gospel: St. Luke 24:49- 53 *The parables of the Lost Sheep and the Lost Coin.*

Priest. The Holy Gospel according to St. Luke, in the 15th chapter, beginning at the 1st verse.

Answer: Glory be to thee, O Lord.

AT that time: drew near unto Jesus all the publicans and sinners for to hear him. And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them. And he spake this

parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and. go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle. and sweep the house, and seek diligently till she find it? And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

Answer: Praise be to thee, O Christ.

The Nicene Creed *said by all*

IBELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. Amen.

The Address – the Rector

THE OFFERTORY

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matth. vii.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and

righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Closing Prayers

ALmighty God, who hast promised to hear the petitions of those who ask in thy Son's Name; We beseech thee mercifully to incline thine ears to us who have now made our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

And the Blessing.

#589 O What Their Joy and Their Glory Must Be

O what their joy and their glory must be,
Those endless Sabbaths the blessed ones see;
Crown for the valiant, to weary ones, rest;
God shall be all, and in all ever blessed.

Truly, Jerusalem name we that shore,
Vision of Peace that brings joy evermore;
Wish and fulfillment can severed be ne'er;
Nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,
We the sweet anthems of Sion shall sing:
While for Thy grace, Lord, their voices of praise
Thy blessed people evermore raise.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh;
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

Low before Him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and in whom, the Son,
Through whom, the Spirit, with These ever One. Amen.

Words: Peter Abelard, c. 1129, tr. John Mason Neale, 1854, alt.

Music: O QUANTA QUALIA, adapted 1854 from *Méthode du Plain Chant*, 1808;
harmonized by John B. Dykes, 1868