

THE ORDER FOR  
MORNING PRAYER  
On  
the Second Sunday after Trinity  
June 21, 2020

*Where this is said privately, a layman or laywoman may take the parts marked “Minister”, but the Absolution is said by a priest alone, and must be omitted in his absence.*

*If you wish to abbreviate this for the sake of young children who are taking part, you may read the General Confession, one of the psalms or lessons, the Creed, the Lord’s Prayer, the short versicles and responses, the three Collects and the General Thanksgiving.*

**Voluntaries this Sunday:**

- Faith of Our Fathers, “St. Catherine”, Robert J. Powell
- Lieder ohne Worte, “Song Without Words”, Op. 102, No. 6, Felix Mendelssohn, “Belief”

**A Note on This Sunday’s Voluntaries:**

This Sunday the first voluntary, *Faith of Our Fathers*, is arranged by Robert Powell, a well-known and prolific composer still very active today. For many years before his retirement, he served as the Organist/Choirmaster at Christ Church Cathedral, Greenville, S.C.

The second voluntary is by Mendelssohn and may be found in **The Liturgical Organist, volume 3**, (compiled by Rossini) from Fr. Ralston’s organ collection. The work was identified only by the name “Postlude - Andante mosso”. Some time was spent trying to find the original source. Mendelssohn was the inventor of this type of composition, “Song Without Words” and this was Mendelssohn’s own comment about this type of composition: “What the music I love expresses to me, is not thought too indefinite to put into words, but on the contrary, too definite”.

**Musicians this Sunday:**

Angela Lanier Martin, Soprano; Sarah Eliasop, Alto; Peter Lougias, Tenor; and Kaleb Wimes, Bass

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

### **Hymn 393 – Faith of our Fathers**

1. Faith of our fathers, living still,  
In spite of dungeon, fire, and sword;  
Oh, how our hearts beat high with joy  
Whene'er we hear that glorious word.

[Chorus]

Faith of our fathers, holy faith,  
We will be true to thee till death!

2. Our fathers, chained in prisons dark,  
Were still in heart and conscience free:  
And truly blest would be our fate,  
If we, like them, should die for thee.

3. Faith of our fathers, we will strive  
To win all nations unto thee,  
And thru the truth that comes from God,  
Mankind shall then be truly free.

4. Faith of our fathers, we will love  
Both friend and foe in all our strife,  
And preach thee, too, as love knows how,  
By kindly words and virtuous life.

*Words:* Frederick W. Faber, 1814–1863

*Music:* Henri F. Hemy, 1864; refrain, James G. Walton, 1870

## PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

### **A General Confession (*said by all*).**

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### **The Declaration of Absolution, or Remission of Sins**

***Said by the Priest alone, standing, the People still kneeling.***

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## **The Lord's Prayer**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Opening Versicles & Responses**

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*Answer.* The Lord's Name be praised.

## **PRAISE OF GOD'S GLORY.**

**Psalm 95.** *Venite, exultemus.*

**O** COME, let us sing unto the LORD;

\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;

\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;

\* and a great King above all gods.

4 In his hand are all the corners of the earth;

\* and the strength of the hills is his also.

5 The sea is his, and he made it;

\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts  
\* as in the provocation,  
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,  
\* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,  
\* It is a people that do err in their hearts,  
for they have not known my ways:

11 Unto whom I swear in my wrath,  
\* that they should not enter into my rest.

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

**Psalm 18: (1-20, 47-51) *Diligam te, Domine.*** (Prayer Book, p. 359)

**I** WILL love thee, O LORD, my strength.  
\* The LORD is my stony rock, and my defence;

2 My Saviour, my God, and my might, in whom I will trust;  
\* my buckler, the horn also of my salvation, and my refuge.

3 I will call upon the LORD, which is worthy to be praised;  
\* so shall I be safe from mine enemies.

4 The sorrows of death compassed me,  
\* and the overflowings of ungodliness made me afraid.

5 The pains of hell came about me;  
\* the snares of death overtook me.

6 In my trouble I called upon the LORD,  
\* and complained unto my God:

7 So he heard my voice out of his holy temple,  
\* and my complaint came before him;  
it entered even into his ears.

8 The earth trembled and quaked,  
\* the very foundations also of the hills shook,  
and were removed, because he was wroth.

9 There went a smoke out in his presence,  
\* and a consuming fire out of his mouth,  
so that coals were kindled at it.

10 He bowed the heavens also, and came down,  
\* and it was dark under his feet.

11 He rode upon the Cherubim, and did fly;  
\* he came flying upon the wings of the wind.

12 He made darkness his secret place,  
\* his pavilion round about him with dark water,  
and thick clouds to cover him.

13 At the brightness of his presence his clouds removed;  
\* hailstones and coals of fire.

14 The LORD also thundered out of heaven,  
and the Highest gave his thunder;  
\* hailstones and coals of fire.

15 He sent out his arrows, and scattered them;  
\* he cast forth lightnings, and destroyed them.

16 The springs of waters were seen,  
and the foundations of the round world were discovered,  
\* at thy chiding, O LORD,  
at the blasting of the breath of thy displeasure.

17 He sent down from on high to fetch me,  
\* and took me out of many waters.

18 He delivered me from my strongest enemy,  
and from them which hate me;  
\* for they were too mighty for me.

19 They came upon me in the day of my trouble;  
\* but the LORD was my upholder.

20 He brought me forth also into a place of liberty;  
\* he brought me forth, even because he had a favour unto me.

\*\*\*

47 The LORD liveth; and blessed be my strong helper,  
\* and praised be the God of my salvation;

48 Even the God that seeth that I be avenged,  
\* and subdueth the people unto me.

49 It is he that delivereth me from my cruel enemies,  
and setteth me up above mine adversaries:  
\* thou shalt rid me from the wicked man.

50 For this cause will I give thanks unto thee, O LORD,  
among the Gentiles, \* and sing praises unto thy Name.

51 Great prosperity giveth he unto his King,  
\* and showeth loving-kindness unto David his anointed,  
and unto his seed for evermore.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**The First Lesson:** 2 Samuel 9 *David's kindness to Mephibosheth.*

In those days: David said, Is there yet any that is left of the house of Saul, that I may shew him kindness for Jonathan's sake? <sup>2</sup> And there was of the house of Saul a servant whose name was Ziba. And when they had called him unto David, the king said unto him, Art thou Ziba? And he said, Thy servant is he. <sup>3</sup> And the king said, Is there not yet any of the house of Saul, that I may shew the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet. <sup>4</sup> And the king said unto him, Where is he? And Ziba said unto the king, Behold, he is in the house of Machir, the son of Ammiel, in Lodebar. <sup>5</sup> Then king David sent, and fetched him out of the house of Machir, the son of Ammiel, from Lodebar.

<sup>6</sup> Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant! <sup>7</sup> And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. <sup>8</sup> And he bowed himself, and said, What is thy servant, that thou shouldest look upon such a dead dog as I am?

<sup>9</sup> Then the king called to Ziba, Saul's servant, and said unto him, I have given unto thy master's son all that pertained to Saul and to all his house. <sup>10</sup> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in the fruits, that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants. <sup>11</sup> Then said Ziba unto the king, According to all that my lord the king hath commanded his servant, so shall thy servant do. As for



Mephibosheth, said the king, he shall eat at my table, as one of the king's sons. <sup>12</sup> And Mephibosheth had a young son, whose name was Micha. And all that dwelt in the house of Ziba were servants unto Mephibosheth. <sup>13</sup> So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.

**Canticle:** *Te Deum laudamus.*

*The praise of the Creator by the whole creation, and by the Church.*

**W**E praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud; the Heavens, and all the Powers therein;  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee.  
The goodly fellowship of the Prophets praise thee.  
The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine adorable, true and only Son;  
Also the Holy Ghost the Comforter.

**T**HOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
    thou didst humble thyself to be born of a Virgin.  
When thou hadst overcome the sharpness of death,  
    thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
    whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

**O** LORD, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.

Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

## **The Second lesson:**

### **1 St. John 3:13**

**M**ARVEL not, my brethren, if the world hate you. We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death. Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth. And hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God. And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight. And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment. And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

### **St. Luke 14:16**

**A**T that time: Jesus spake this parable unto Pharisees: A certain man made a great supper, and bade many: and sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs

go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you that none of those men which were bidden shall taste of my supper.

**Benedictus. St. Luke i. 68.**

*Thanksgiving for our redemption in Christ*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## **PRAYERS FOR GOD'S GRACE.**

### **The Apostles' Creed (said be all)**

**I** believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the  
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was  
crucified, dead, and buried: He descended into hell; The third day he rose  
again from the dead: He ascended into heaven, And sitteth on the right  
hand of God the Father Almighty: From thence he shall come to judge the  
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion  
of Saints: The Forgiveness of sins: The Resurrection of the body: And the  
Life everlasting. Amen.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

*Minister.* Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

## **The Lord's Prayer (*said by all*)**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Minister.* O Lord, save thy people.

*Answer.* And bless thine inheritance.

*Minister.* Give peace in our time, O Lord.

*Answer.* For it is thou, Lord, only, that makest us dwell in safety.

*Minister.* O God, make clean our hearts within us.

*Answer.* And take not thy Holy Spirit from us.

## **The Collect for the Second Sunday after Trinity**

**O**LORD, who never failest to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ thy Son our Lord, who livest and reignest with thee and the Holy Ghost, one God, world without end. *Amen.*

## **A Collect for Peace.**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

**A Collect for Grace.**

**O** LORD, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

**A Prayer for all in Civil Authority.**

**O** LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*Or this:*

**A**Lmighty God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

**A Prayer for the Clergy and People.**

**A**Lmighty and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

## **A Prayer for all Conditions of Men.**

**O**GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*\*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. Amen.

\* This may be said when any desire the prayers of the Congregation.

## **For the Faithful Departed**

I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;  
*Answer.* and let light perpetual shine upon them.  
May they rest in peace. *Amen.*

## **A Prayer of St. Chrysostom & the Grace.**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* (2 Cor. xiii. 14.)

## **The Sermon – Father Dunbar**

**A General Thanksgiving (*may be said by all*).**

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

**The Blessing (*said by the priest*)**



**And Can It Be**

1. And can it be that I should gain  
An int'rest in the Savior's blood?  
Died He for me, who caused His pain—  
For me, who Him to death pursued?  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?
  - o *Refrain:*  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?
2. 'Tis myst'ry all: th' Immortal dies:  
Who can explore His strange design?  
In vain the firstborn seraph tries  
To sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
Let angel minds inquire no more.



○ *Refrain:*  
Amazing love! How can it be,  
That Thou, my God, shouldst die for me?

3. He left His Father's throne above—  
So free, so infinite His grace—  
Emptied Himself of all but love,  
And bled for Adam's helpless race:  
'Tis mercy all, immense and free,  
For, O my God, it found out me!
4. Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray—  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.
5. No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach th' eternal throne,  
And claim the crown, through Christ my own.

Words: Charles Wesley, 1738

Music: Sagina, Thomas Campbell, 1825