

The Order for
the Administration
of the Ante-Communion
for the Wednesday in the week
of the first Sunday after Trinity

June 17th , 2020 at 10 a.m.

Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

THE ANTE-COMMUNION

THE INTROIT

Psalm 13. *Usquequo, Domine?*

(Prayer Book p. 355)

A cry for deliverance that turns to joyful confidence in the Lord

Antiphon (said by all): O Lord, my trust is in thy mercy, and my heart is joyful in thy salvation: I will sing of the LORD, because he hath dealt so lovingly with me.

.
How long wilt thou forget me, O LORD; for ever?

* how long wilt thou hide thy face from me?

2 How long shall I seek counsel in my soul,
and be so vexed in my heart?

* how long shall mine enemy triumph over me?

3 Consider, and hear me, O LORD my God;

* lighten mine eyes, that I sleep not in death;

4 Lest mine enemy say, I have prevailed against him: *

for if I be cast down, they that trouble me will rejoice at it.

5 But my trust is in thy mercy,

* and my heart is joyful in thy salvation.

6 I will sing of the LORD, because he hath dealt so lovingly with me;

* yea, I will praise the Name of the Lord Most Highest.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,

world without end. Amen.

Antiphon (said by all): O Lord, my trust is in thy mercy, and my heart is joyful in thy salvation: I will sing of the LORD, because he hath dealt so lovingly with me;

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Here shall be said,*

Answer. The Lord be with you.
Minister. And with thy spirit.
Let us pray.

The Collect.

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee both in will and deed; through Jesus Christ thy Son our Lord, who liveth and reigneth with the Father in the unity of the Holy Spirit ever, one God, world, without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle: Colossians 3:5-11 [HM]

Clerk. The Epistle is written in the 3rd Chapter of the Epistle of Saint Paul the Apostle to the Colossians, beginning at the 5th verse.

BRETHREN: Mortify your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: ⁶for which things' sake the wrath of God cometh on the children of disobedience: ⁷in the which ye also walked some time, when ye lived in them. ⁸But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. ⁹Lie not one to another, seeing that ye have put off the old man with his deeds;¹⁰ and have put on the new man, which is renewed in knowledge after the image of him that created him: ¹¹where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free: but Christ is all, and in all: who is blessed for ever, world without end. Amen.

The Gospel: St. Matthew 5:17-19

Priest. The Holy Gospel according to St. Matthew, in the 5th chapter, beginning at the 17th verse.

Answer: Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Whosoever therefore shall break one of the least commandments, and shall teach men so, he shall be called the least in the kingdom: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Answer: Praise be to thee, O Christ.

The Address – David Svihel, Minister with Youth

THE OFFERTORY

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St. Matth. vii.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Closing Prayers

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ASSIST us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help; through Jesus Christ our Lord. *Amen.*

And the Blessing, or if there be no priest to pronounce the blessing, then:

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. Amen.