

The Order for
the Administration
of the Ante-Communion
in honor of the Trinity
June 10th, 2020 at 10 a.m.

Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

THE ANTE-COMMUNION

THE INTROIT

Benedictus Es Domine

BLESSED art thou, O Lord God of our fathers;
* praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty;
* praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness;
* Praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
and dwellest between the Cherubim:
* praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy Kingdom:
* praised and exalted above all for ever.

Blessed art thou in the firmament of heaven:
* praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. *Amen.*

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

¶ *Here shall be said,*

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

The Collect.

ALMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal

Trinity, and in the power of the Divine Majesty to worship the Unity; We beseech thee that thou wouldest keep us stedfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Epistle: 2 Corinthians 13:11-14

Clerk. The Epistle is written in the 13th chapter of the 2nd Epistle of St. Paul the Apostle to the Corinthians, beginning at the 11th verse.

BRETHREN: Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you. ¹² Greet one another with an holy kiss. ¹³ All the saints salute you. ¹⁴ The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. *Amen.*

Or this Epistle: Romans 11:33-36

Brethren: O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out! ³⁴ For who hath known the mind of the Lord? or who hath been his counsellor? ³⁵ Or who hath first given to him, and it shall be recompensed unto him again? ³⁶ For of him, and through him, and to him, are all things: to whom be glory for ever. *Amen.*

The Gospel: St. John 15:26-16:4

Priest. The Holy Gospel according to St. John, in the 15th chapter, beginning at the 26th verse.

Answer: Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: ²⁷ And ye also shall bear witness, because ye have been with me from the beginning. **16:1** These things have I spoken unto you, that ye should not

be offended. ² They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. ³ And these things will they do unto you, because they have not known the Father, nor me. ⁴ But these things have I told you, that when the time shall come, ye may remember that I told you of them.

Answer: Praise be to thee, O Christ.

The Nicene Creed *said by all*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. *Amen.*

The Address – The Rector

THE OFFERTORY

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little: for so gatherest thou thyself a good reward in the day of necessity. *Tobit iv. 8,9.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ✕ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✕ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

A Thanksgiving For Redemption

Minister. Let us bless the Father, the Son, and the Holy Ghost;

Answer. Let us praise him and exalt him for ever.

OGIVE thanks unto the Lord, for he is gracious;
For his mercy endureth for ever.

Who hath loved us from all eternity;
For his mercy endureth for ever.

And remembered us when we were in trouble;
For his mercy endureth for ever.

Who for us men and for our salvation came down from heaven;
For his mercy endureth for ever.

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;
For his mercy endureth for ever.

Who by his Cross and Passion hath redeemed the world;
For his mercy endureth for ever.

And hath washed us from our sins in his own Blood;
For his mercy endureth for ever.

Who on the third day rose from the dead;
For his mercy endureth for ever.

And hath given us the victory;
For his mercy endureth for ever.

Who ascended up on high;
For his mercy endureth for ever.

And opened wide for us the everlasting doors;
For his mercy endureth for ever.

Who sitteth at the right hand of God;
For his mercy endureth for ever.

And ever liveth to make intercession for us;
For his mercy endureth for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

For the gift of his Spirit,
Blessed be Christ.

For the Catholic Church,
Blessed be Christ.

For the means of grace,
Blessed be Christ.

For the hope of glory,
Blessed be Christ.

For the triumphs of his Gospel
Blessed be Christ.

For the lives of his saints,
Blessed be Christ.

In joy and in sorrow,
Blessed be Christ.

In life and in death
Blessed be Christ.

Now and unto the end of the ages,
Blessed be Christ.

Blessing and honour and thanksgiving and praise more than we can utter, more than we can conceive, be unto thee, O holy and glorious Trinity, Father, Son, and Holy Ghost, by all angles, all men, and all creatures, for ever and ever. *Amen.*

And the Blessing, or if there be no priest to pronounce the blessing, then:

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. *Amen.*

*In the ten days between the Ascension and Pentecost,
it is fitting to pray with one accord for the promise of the Holy Ghost.*

Veni creator spiritus.

Come down, Creator Spirit, find
A harbour in thy people's mind;
With grace celestial consecrate
The heart of clay thou didst create.

Thy very name is Comforter,
The highest gift the skies confer
The flow of life, the fire, the love
The unction poured from God above.

Thou finger stretched from heaven's throne
 Whose touch is sevenfold benison;
Thou promise of the Father, rich
 In sudden dower of golden speech;

Infuse our soul with kind desire,
 Our senses light with shining fire;
Confirm with lasting hardihood
 The cowardice of flesh and blood.

Bring peaceful hours, and banish far
 All enmities that augur war.
With such a guide to go before
 No hurtful thing can harm us more.

Make through thyself the Father known,
 Reveal the person of the Son,
And grant a constant faith, to see
 Their Spirit equally in thee. Amen.

(transl. Austin Farrer)