

The Order for  
the Administration  
of the Ante-Communion  
On the  
Fourth Sunday after Easter

May 10th, 2020 at 11 a.m.

*Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.*

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

**Note:** We are happy to have five singers joining us this Sunday, May 10<sup>th</sup>. Thank you to Jennifer Perkins, Audrey Allgaier, Kaleb Wimes, Wes Perkins, and Andrew Hillis for their talent.

**Opening Organ Voluntaries:**

*Christ lag in Todesbanden*, Samuel Scheidt & Friedrich Wilhelm Zachau  
*Erschienen ist der herrliche Tag* (BWV 629), J. S. Bach

## HYMN #88

Jesus lives! thy terrors now  
Can no longer, death, appall us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

Jesus lives! for us he died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluia!

Jesus lives! our hearts know well  
Naught from us his love shall sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever.  
Alleluia!

Jesus lives! to him the throne  
Over all the world is given:  
May we go where he has gone,  
Rest and reign with him in heaven.

# THE ANTE-COMMUNION

## THE INTROIT PSALM Psalm 98. *Cantate Domino.*

*A call to praise God for the salvation he has wrought for his people by Christ, and for its proclamation in all nations by the Spirit.*

**Antiphon (all together):** O Sing unto the LORD a new song, alleluia; for he hath done marvellous things, alleluia: his righteousness hath he openly showed in the sight of the nations, alleluia, alleluia.

## **Psalm 98. *Cantate Domino.***

*The Church and people of Christ called to praise him for their deliverance.*

O sing unto the LORD a new song;  
\* for he hath done marvellous things.

2 With his own right hand, and with his holy arm,  
\* hath he gotten himself the victory.

3 The LORD declared his salvation;  
\* his righteousness hath he openly showed  
in the sight of the heathen.

4 He hath remembered his mercy and truth toward the house of Israel; \*  
and all the ends of the world have seen the salvation of our God.

*All nations also called to praise him for the salvation he has wrought in Christ.*

5 Show yourselves joyful unto the LORD, all ye lands;  
\* sing, rejoice, and give thanks.

6 Praise the LORD upon the harp;  
\* sing to the harp with a psalm of thanksgiving.

7 With trumpets also and shawms,

\* O show yourselves joyful before the LORD, the King.

*All creatures exhorted to praise him for the hope of his coming.*

8 Let the sea make a noise, and all that therein is;  
\* the round world, and they that dwell therein.

9 Let the floods clap their hands,  
and let the hills be joyful together before the LORD;  
\* for he is come to judge the earth.

10 With righteousness shall he judge the world,  
\* and the peoples with equity.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Antiphon (*all together*):** O Sing unto the LORD a new song, alleluia; for he hath done marvellous things, alleluia: his righteousness hath he openly showed in the sight of the nations, alleluia, alleluia.

*Minister.* Alleluia, the Lord is risen  
*Answer.* He is risen indeed, alleluia.  
*Minister.* the Lord be with you.  
*Answer.* And with the spirit.  
*Minister.* Let us pray.

## **OPENING PRAYERS**

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

## **The Collect for Purity**

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

## **PREPARING IN PENITENCE.**

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

¶ *Here shall be said,*

	The Lord be with you.
<i>Answer.</i>	And with thy spirit.
<i>Minister.</i>	Let us pray.

## **The Collect.**

O Almighty God, who alone canst order the unruly wills and affections of sinful men; Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

## **THE MINISTRY OF THE WORD**

**The Lesson: Isaiah 54:10-55:5**

Thus saith the Lord God:

*[God assures the people of his city of their glorious future]*

- <sup>11</sup> O thou afflicted, tossed with tempest, and not comforted,  
    behold, I will lay thy stones with fair colours,  
    and lay thy foundations with sapphires.
- <sup>12</sup> And I will make thy windows of agates,  
    and thy gates of carbuncles,  
    and all thy borders of pleasant stones.
- <sup>13</sup> And all thy children shall be taught of the LORD;  
    and great shall be the peace of thy children.
- <sup>14</sup> In righteousness shalt thou be established:  
    thou shalt be far from oppression; for thou shalt not fear:  
and from terror;  
    for it shall not come near thee.
- <sup>15</sup> Behold, [if anyone stir up strife,  
    It is not by me:] <sup>1</sup>  
whosoever shall gather together against thee  
    shall fall for thy sake.
- <sup>16</sup> Behold, I have created the smith  
    that bloweth the coals in the fire,  
    and that bringeth forth an instrument for his work;  
and I have created the waster to destroy.
- <sup>17</sup> No weapon that is formed against thee shall prosper;  
and every tongue that shall rise against thee in judgment  
    thou shalt [refute]<sup>2</sup>.
- This is the heritage of the servants of the LORD,  
    and their righteousness is of me, saith the LORD.

*[Invitation to those thirsting for the blessings of righteousness and salvation]*

- 55** Ho, every one that thirsteth,  
    come ye to the waters,  
and he that hath no money;  
    come ye, buy, and eat;  
yea, come, buy wine and milk  
    without money and without price.
- <sup>2</sup> Wherefore do ye spend money

---

<sup>1</sup> So ESV. KJV: "they shall surely gather together, but not by me".

<sup>2</sup> So NIV. ESV: "confute", KJV "condemn".

for that which is not bread?  
and your labour  
for that which satisfieth not?  
hearken diligently unto me,  
and eat ye that which is good,  
and let your soul delight itself in fatness.  
<sup>3</sup> Incline your ear, and come unto me:  
hear, and your soul shall live;  
and I will make an everlasting covenant with you,  
even the sure mercies of David.  
<sup>4</sup> Behold, I have given him for a witness to the people,  
a leader and commander to the people.  
<sup>5</sup> Behold, thou shalt call a nation that thou knowest not,  
and nations that knew not thee shall run unto thee  
because of the LORD thy God,  
and for the Holy One of Israel;  
for he hath glorified thee: saith the Lord God.

**The Epistle.** James 1:17

*Clerk.* The Epistle is written in the 1st chapter of the Epistle General of Saint James, beginning at the 17<sup>th</sup> verse.

**B**ELOVED: every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: for the wrath of man worketh not the righteousness of God. Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

**The Gospel:** St. John 16:5

*Priest.* The Holy Gospel according to St. John, in the 16<sup>th</sup> chapter, beginning at the 5<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: Jesus said unto his disciples: Now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: of sin, because they believe not on me; of righteousness, because I go to my Father, and ye see me no more; of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew it unto you. All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. *Answer:* Praise be to thee, O Christ.

### **The Nicene Creed** *said by all*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. Amen.

### **The Address – The Rector**

## THE OFFERTORY

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Revelation 5:12

### The Biddings

#### The Commemoration of the Faithful Departed

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ✠ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

#### The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and

righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **Closing Prayers**

**Antiphon** (*said together*)

The crucified hath risen from the sepulchre, and redeemed us, alleluia, alleluia.

*Minister.* Tell it out among the heathen, alleluia.

*Answer.* That the Lord hath reigned from the tree, alleluia.

**A**LMIGHTY God, who for our sakes didst send thy Son to suffer death upon the Cross, that thou mightest deliver us from the power of the enemy: mercifully grant to us thy servants; that we may attain unto the grace of his resurrections; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost ever, one God, world without end. *Amen.*

*And the Blessing, or if there be no priest to pronounce the blessing, then:*

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. *Amen.*

## Hymn #134

Come, pure hearts, in sweetest measure,  
Sing of those who spread the treasure  
In the holy Gospels shrined;  
Blessèd tidings of salvation,  
Peace on earth their proclamation,  
Love from God to lost mankind.

See the rivers four that gladden,  
With their streams, the better Eden  
Planted by our Lord most dear;  
Christ the Fountain, these the waters;  
Drink, O Zion's sons and daughters,  
Drink, and find salvation here.

O that we, thy truth confessing,  
And Thy holy Word possessing,  
Jesus, may Thy love adore;  
Unto Thee our voices raising,  
Thee with all Thy ransomed praising,  
Ever and forevermore.