

# The Parish Paper

OF

ST. JOHN'S CHURCH

SAVANNAH, GEORGIA

Vol. 44 No. 20

PALM SUNDAY

March 24, 2013

## 8:00 A.M.—HOLY COMMUNION

with BLESSING and DISTRIBUTION OF PALMS

*A continental breakfast is available Cranmer Hall following this service.*

9:30a.m.—12:00 Noon—NURSERY (Cranmer Hall)

9:30 A.M.—ALL AGES CHRISTIAN EDUCATION (Conference Room & Cranmer Hall)

**Note to Parents:** At the end of 9:30 Church School, K-Gr. 5 children will assemble in Cranmer Hall to take part in procession with Psalms.

10:30A.M.—Pre-school Hour—3 year olds through Kindergarten (Cranmer Hall)

## 10:30 A.M. —A PROCESSION WITH ANTE-COMMUNION

*The choir enters in silence, the congregation standing.*

Priest: The Lord be with you.

Answer: *And with thy spirit.*

Priest: Assist us mercifully with thy help, O Lord God of our salvation: that we may enter with joy upon the meditation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. *Amen.*

THE GOSPEL: St. Matthew 21:1-9 (BCP p. 91)

Priest: The Lord be with you.

Answer: *And with thy spirit.*

Priest: Lift up your hearts.

Answer: *We lift them up unto the Lord.*

Priest: Let us bless the Lord.

Answer: *It is meet and right so to do.*

Priest: It is very meet, right, and our bounden duty, that we should at all times, and in all places, bless thee, O Lord, Almighty, Everlasting God, for and by thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou hast redeemed us, through thy Son, Jesus Christ our Lord. And we beseech thee, O Lord, send thy blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King; the same thy Son, Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Priest: Blessed is he that cometh in the name of the Lord.

Answer: *Hosanna in the Highest.*

MOTET: *Pueri Hebraeorum*.....Arr. fr. Franz Schubert

Deacon: Let us go forth in peace.

Answer: *In the name of Christ. Amen*

HYMN #62 *All Glory, Laud, and Honor* .....St. Theodulph

**THE PARISH PAPER**  
OF  
**St. John's Church**  
1 WEST MACON STREET  
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**STANDING NOTICES**

The occasional Sacraments of Baptism, Matrimony, Penance, Communion and Unction of the Sick, and the Office of Burial of the Dead are always available by appointment, at announced times, or as necessary.

**HOSPITAL VISITATIONS**

Please call the Church Office to inform the clergy if you or a loved one is in the hospital. Because of HIPPA Laws the hospitals no longer give out information.

**ST. JOHN'S WEB SITE** [www.stjohnsav.org](http://www.stjohnsav.org)  
**ON FACEBOOK:** St. John's Church in Savannah

**VESTRY OFFERING CHAIRMEN**

8:00 Mr. Arthur D. Weed  
10:30 Mr. R. Scott Howard.

**USHER CHAIRMAN**

David and George Barrow

The flowers at the altar are given to the glory of God and in loving memory of Mr. and Mrs. Benjamin J. Berger by Dr. and Mrs. Clifford J. Berger, Benjamin, and Elizabeth.

And in loving memory of Andrew Gay Labrot by his family.

And in memory of Mrs. Eugenia Burroughs and Miss Cecil Burroughs by the Chancel Society.

The flowers in the Chapel and Church on Maundy Thursday are given to the glory of God and in memory of Mr. and Mrs. Charles B. Compton by their family.

**CHANCEL SOCIETY**

Mrs. Carter C. Hubbard, Sr., Ms. Anne H. Mingleddorf  
Mrs. Timothy E. Coy, Mrs. Thomas E. Johnson  
Mrs. Nicholas K. Farley, Mrs. John R. Reiter  
Mrs. Sanford G. Simmons

**Daily Lenten Services**

Mrs. David A. Young, Mrs. Neil H. Victor  
Mrs. Jonathan D. Sprague, Mrs. W. Howard Helmken  
Mrs. Timothy E. Coy, Ms. Anne H. Mingleddorf

**ACOLYTES**

**8:00**

*Acolyte Practice 9:30 a.m. for those serving at the 10:30 service.*

**10:30** Clayton Compton  
Chris Dixon, Charles Perrie  
John Osborne, Patrick Perrie  
Jamie McClellan, Turner Stevens

**9:30 A.M. ADULT CLASSES THIS SUNDAY**

*Adult Confirmation, Newcomers, &-Refresher Class—* Reading Room, Dr. Bergstrom & Fr Dunbar  
*Sin & Judgement in Shakespeare—*Conference Room, Dr. Noble

*For UPPER SCHOOL "Your Questions —God's Answers" 1<sup>st</sup> Flr, Cranmer Hall, Fr. O'Brien & Mr. Walter Strong*

**MEN'S BIBLE STUDY & DISCUSSION GROUPS**  
**NO meetings this week.**

**WOMEN'S STUDY & DISCUSSION GROUPS**  
**NO meetings this week**

**ACOLYTES**

**5:30 P.M. MAUNDY THURSDAY – arrive by 4:30**

Clayton Compton, Cord Helmken, Lawson Turner, John Osborne, Lindsay Pindar, Hawkins Pindar, Jamie McClellan, Turner Stevens.

**12:00 (NOON) GOOD FRIDAY – arrive by 11:00**

Lawson Turner, Clayton Compton, John Osborne

**NURSERY AVAILABLE**

*Maundy Thursday, 5:30 p.m.; Good Friday, Noon  
Easter Day, 9 a.m.—1:30 p.m.*

**PLEASE REMEMBER YOUR CHURCH IN YOUR WILL**

## KALENDAR FOR HOLY WEEK

### MONDAY, TUESDAY, WEDNESDAY

**8:15 am** Holy Communion (Chapel)    **5:30 pm** Ante-Communion, “Tenebrae” (Church)

*N. B. On Wednesday, there is no 10:00 a.m. service;*

### MAUNDY THURSDAY

**8:15 am** Holy Communion (Church)    **10:00 am** Holy Communion (Chapel)

**10:30 am-4:30 pm** Chapel open for prayer before the Sacrament

**5:30 pm** Sung Eucharist, Sermon, and Preparation for the Passion (Church)

### GOOD FRIDAY (FAST DAY)

**12 noon until 1:30 p.m.** (Church)

LITANY, ANTE-COMMUNION AND SERMON, VENERATION OF THE CROSS

**1:30-2:40 p.m.** Church open for prayer    **2:40 p.m.** Evening Prayer

**5:30 p.m.** Stations of the Cross (*gather at parking pad on north side of Church*)

### HOLY SATURDAY (Chapel)

**10:30 A.M.** Morning Prayer & Ante-Communion

**EASTER DAY – ALL SERVICES IN THE CHURCH** (*Nursery 9am-1:30 pm*)

**8:00 am** Sung Eucharist & Sermon

**9:30am** Solemn Eucharist & Sermon

**11:30 am** Choral Eucharist and Sermon

### DYING AND RISING IN CHRIST

Our business this week is to die and rise with Christ, who died and rose for us: dying to sin, that we may rise again to righteousness, in *repentance, faith, and good works*. Throughout the week we exercise *Faith*, by hearing the account of his Passion written in all four gospels, and we imitate his sacrificial *Charity*, by acts of offering and intercession. On Good Friday follows the ceremony known as the Veneration of the Cross. A cross is unveiled before the congregation: “before whose eyes Jesus Christ hath been evidently set forth, crucified among you” (Galatians 3:1), and we approach the altar to kneel at its foot. In that act of worship, we acknowledge our sin, our betrayal of the Lord’s charity, as the choir sings the Reproaches of Christ: “O my people, what have I done unto thee, or wherein have I wearied thee? Testify against me”. The choir expresses our *Repentance* with the

*Trisagion*: “Holy God, Holy and Mighty, Holy and Immortal, have mercy upon us”. Yet “where sin abounded, grace did much more abound” (Romans 5:20), and penitence turns to praise of what his perfect love and obedience has accomplished for us on the cross: “We adore thy cross, O Lord, and we praise and glorify thy holy resurrection; for, lo, by the cross, joy hath come to the whole world”. With this praise is mingled the prayer for blessing in Psalm 67. Thus do we bear testimony to the wonderful exchange transacted for us upon the cross: “Christ hath redeemed us from the *curse* of the law, being made a curse for us - for it is written, Cursed is everyone that hangeth on a tree - that the *blessing* of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith” (Galatians 3:13, 14). He took upon himself the curse of our sin, that he might give us the blessing of his righteousness. GGD

*(continued from page 1)**(Prayer at the Station before the Chancel steps.)*

Priest: Christ for us became obedient unto death.

Answer: *Even the death of the Cross.*Priest: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified; Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through the same thy son, Jesus Christ our Lord. *Amen*

|  |                |
|--|----------------|
| HYMN #64 <i>Ride On, Ride On in Majesty</i> .....                                | Winchester New |
| Collect for Purity .....   | 67             |
| The Decalogue.....   | 68             |
| KYRIE (#702) .....   | Merbecke       |
| Collect .....  | 134            |
| Lesson: Jeremiah 11:1-13. <i>The disobedience and condemnation of Israel.</i>    |                |
| Epistle: Philippians 2:5-11 <i>The obedience and vindication of Christ</i> ..... | 134            |
| HYMN # 66 <i>Sing My Tongue, the Glorious Battle (stanzas 1, 2, 3)</i> .....     | Pange Lingua   |
| THE PASSION OF OUR LORD ACCORDING TO SAINT MATTHEW: chapter 26                   |                |
| <i>(The congregation is seated.)</i>   |                |
| HYMN # 66 <i>Sing My Tongue, the Glorious Battle (stanzas 4, 5, 6)</i> .....     | Pange Lingua   |
| THE PASSION OF OUR LORD ACCORDING TO SAINT MATTHEW: chapter 27                   |                |
| <i>(The congregation remains standing with the choir.)</i>                       |                |
| The Nicene Creed .....   | 15             |
| The Exhortation.....   | 86             |

**OFFERTORY**

Sentences

Anthem: *Solus ad victimam*.....Kenneth LeightonPresentation of Alms #732 *All Things are Thine*..... GardinerPrayer for the State of the Church .....
 74 |
The Lord's Prayer.....
 82 |

Final Prayers

HYMN #75 *O Sacred Head, Sore Wounded* .....
 Passion Chorale |*(The choir, congregation, and clergy leave the Church in silence.)**(There is no coffee hour after the service today.)***12 Noon — HOLY COMMUNION (Chapel)**

Collect, Epistle, and Passion Prayer Book, p. 134