

THE ORDER FOR  
MORNING PRAYER

On the

Twenty-Second Sunday after  
Trinity,

being the Octave Day of All Saints

November 8<sup>th</sup>, 2020 at 11 a.m.

*Where this is said privately, a layman or laywoman may take the parts marked "Minister", but the Absolution is said by a priest alone, and must be omitted in his absence.*

*If you wish to abbreviate this for the sake of young children who are taking part, you may read the General Confession, one of the psalms or lessons, the Creed, the Lord's Prayer, the short versicles and responses, the three Collects and the General Thanksgiving.*

Come, Holy Ghost, fill the hearts of thy faithful people,  
And kindle in them the fire of thy love.

## #126 For All the Saints

1. For all the saints, who from their labors rest,  
who thee by faith before the world confessed,  
thy name, O Jesus, be forever blest.  
Alleluia, Alleluia
2. Thou wast their rock, their fortress, and their might;  
thou Lord, their captain in the well-fought fight;  
thou in the darkness drear, their one true light.  
Alleluia, Alleluia!
3. O may thy soldiers, faithful, true, and bold,  
fight as the saints who nobly fought of old,  
and win with them the victor's crown of gold.  
Alleluia, Alleluia!
4. O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.  
Alleluia, Alleluia!
5. And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph song,  
and hearts are brave again, and arms are strong.  
Alleluia, Alleluia!
6. The golden evening brightens in the west;  
Soon, soon to faithful warriors cometh rest;  
Sweet is the calm of paradise the blest.  
Alleluia, Alleluia!
7. But Lo! there breaks a yet more glorious day;  
The saints triumphant rise in bright array;  
The King of glory passes on his way.  
Alleluia, Alleluia!
8. From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost:  
Alleluia, Alleluia!

Words: William Walsham How, 1864

Music: SINE NOMINE R. Vaughan Williams, 190

## PREPARING IN PENITENCE.

He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. *Proverbs 28:13*

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

### **A General Confession (*said by all*).**

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

## **The Declaration of Absolution, or Remission of Sins.**

*To be made by the Priest alone, standing; the People still kneeling.*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

*In the absence of a Priest, this prayer may be said by a minister or layman, all kneeling:*

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live, and hast promised to absolve all those who truly repent, and unfeignedly believe thy holy Gospel; of thy mercy we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thine eternal joy; through Jesus Christ our Lord. *Amen.*

## **The Lord's Prayer**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Opening Versicles & Responses**

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Answer.* As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

Praise ye the Lord.

*Answer.* The Lord's Name be praised.

## **PRAISE OF GOD'S GLORY.**

**Psalm 95.** *Venite, exultemus.*

**Antiphon** (*said by all*):

The Lord is glorious in his Saints: O Come, let us adore him.

**O** COME, let us sing unto the LORD;  
\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;  
\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;  
\* and a great King above all gods.

4 In his hand are all the corners of the earth;  
\* and the strength of the hills is his also.

5 The sea is his, and he made it;  
\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts  
\* as in the provocation,  
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,  
\* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,  
\* It is a people that do err in their hearts,  
for they have not known my ways:

11 Unto whom I swear in my wrath,  
\* that they should not enter into my rest.

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

**Antiphon (*said by all*):**

The Lord is glorious in his Saints: O Come, let us adore him.

**Psalm 130. *De profundis.***

OUT of the deep have I called unto thee, O LORD;  
\* Lord, hear my voice.

2 O let thine ears consider well  
\* the voice of my complaint.

3 If thou, LORD, wilt be extreme to mark what is done amiss,  
\* O Lord, who may abide it?

4 For there is mercy with thee;  
\* therefore shalt thou be feared.

5 I look for the LORD; my soul doth wait for him;  
\* in his word is my trust.

6 My soul fleeth unto the Lord before the morning watch;  
\* I say, before the morning watch.

7 O Israel, trust in the LORD;  
for with the LORD there is mercy,  
\* and with him is plenteous redemption.

8 And he shall redeem Israel  
\* from all his sins.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**Psalm 131. Domine, non est.**

LORD, I am not high-minded;  
\* I have no proud looks.

2 I do not exercise myself in great matters  
\* which are too high for me.

3 But I refrain my soul, and keep it low,  
like as a child that is weaned from his mother:  
\* yea, my soul is even as a weaned child.

4 O Israel, trust in the LORD  
\* from this time forth for evermore.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**Psalm 133. Ecce, quam bonum!**

BEHOLD, how good and joyful a thing it is,  
\* for brethren to dwell together in unity!

2 It is like the precious oil upon the head,  
that ran down unto the beard,  
\* even unto Aaron's beard,  
and went down to the skirts of his clothing.

3 Like as the dew of Hermon,  
\* which fell upon the hill of Sion.

4 For there the LORD promised his blessing,  
\* and life for evermore.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**The First Lesson:** Genesis 45:1-15

Here beginneth the 45<sup>th</sup> chapter of the first book of Moses, called  
Genesis. *Joseph reconciled to his brothers.*

In those days: Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren. <sup>2</sup> And he wept aloud: and the Egyptians and the house of Pharaoh heard. <sup>3</sup> And Joseph said unto his brethren, I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

<sup>4</sup> And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt. <sup>5</sup> Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life. <sup>6</sup> For these two years hath the famine been in the land: and yet there are five years, in the which there shall neither be earing nor harvest. <sup>7</sup> And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance. <sup>8</sup> So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

<sup>9</sup> Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me,

tarry not: <sup>10</sup> And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: <sup>11</sup> And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty. <sup>12</sup> And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. <sup>13</sup> And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

<sup>14</sup> And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck. <sup>15</sup> Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

**Canticle:** *Te Deum laudamus.*

*The praise of the Creator by the whole creation, and by the Church.*

**W**E praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite Majesty;

Thine adorable, true and only Son;

Also the Holy Ghost the Comforter.

**T**HOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man,

thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death,

thou didst open the Kingdom of Heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

**O** LORD, save thy people, and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name ever, world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy be upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.

**The Second lesson:** Philippians 1:3-12 and St. Matthew 18:21 -

Here beginneth the 3<sup>rd</sup> verse of the 1<sup>st</sup> chapter of the Epistle of Saint Paul the Apostle to the Philippians *Thankfulness for grace, and a prayer for growth in grace.*

**B**RETHREN: I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now; being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ: even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace. For God is my record, how greatly I long after you all in the bowels of Jesus Christ. And this I pray, that your love may abound yet more and more in knowledge and in all judgment; that ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ; being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God.

Here beginneth the 21<sup>st</sup> verse of the 18<sup>th</sup> chapter of the Gospel according to Saint Matthew. *Gratitude for the grace of forgiveness.*

**A**T that time: Peter said unto Jesus, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants. And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt. But the same servant went out, and found one of his fellowservants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all. And he would not: but went and cast him into prison, till he should pay the debt. So when his fellowservants saw what was clone, they were very sorry, and came and told unto their lord all that was done. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee? And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

**Benedictus. *St. Luke i. 68.***

*Thanksgiving for our redemption in Christ*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## PRAYERS FOR GOD'S GRACE.

### The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection  of the body: And the Life everlasting. Amen.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

*Minister.* Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

### The Lord's Prayer (said by all)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Minister.* O Lord, show thy mercy upon us.

*Answer.* And grant us thy salvation.

*Minister.* O Lord, save the State.

*Answer.* And mercifully hear us when we call upon thee.

*Minister.* Endue thy Ministers with righteousness.

*Answer.* And make thy chosen people joyful.

*Minister.* O Lord, save thy people.

*Answer.* And bless thine inheritance.  
*Minister.* Give peace in our time, O Lord.  
*Answer.* For it is thou, Lord, only, that makest us dwell in safety.  
*Minister.* O God, make clean our hearts within us.  
*Answer.* And take not thy Holy Spirit from us.

### **The Collect of the Twenty-Second Sunday after Trinity**

**L**ORD, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### **For the Saints:**

**A**LMIGHTY and everlasting God, who dost enkindle the name of thy love in the hearts of the Saints; Grant to us, thy humble servants, the same faith and power of love; that, as we rejoice in their triumphs, we may profit by their examples;

**O**ALMIGHTY God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; Grant us grace so to follow thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which thou hast prepared for those who unfeignedly love thee; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### **The Collect for Peace.**

**O** God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

### **The Collect for Grace.**

**O** Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

### **A Prayer for all in Civil Authority.**

**O** LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

*Or this:*

**A**LMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

### **A Prayer for the Clergy and People.**

**A**LMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace;

and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

### **A Prayer for all Conditions of Men.**

**O**GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [*\*especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

\* This may be said when any desire the prayers of the Congregation.

### **For the Faithful Departed**

Of your charity I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;  
*Answer.* and let light perpetual shine upon them.  
May they rest in peace. *Amen.*

### **A Prayer of St. Chrysostom & the Grace.**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* (2 *Cor.* xiii. 14.)

## **The Address**

## **The Offering**

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb.* vi. 10.

*Minister and People:* All things come of thee, and of thine own have we given thee.

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

## **A Thanksgiving for the Grace declared in the Saints**

**A**LMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for the sake of the same, thy Son Jesus Christ, our only Mediator and Advocate. *Amen.*

## **A General Thanksgiving (*may be said by all*).**

**A**LMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

### **The Blessing**

*To be pronounced by a priest alone.*

*In the absence of a Priest, this prayer may be said by another minister or layman, all kneeling:*

**T**HE Lord bless ☩ us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*



## 129 Joy and Triumph Everlasting

Joy and triumph everlasting  
hath the heav'nly Church on high;  
for that pure immortal gladness  
all our feast days mourn and sigh:  
yet in death's dark desert wild  
doth the mother aid her child;  
guards celestial thence attend us,  
stand in combat to defend us.

Here the world's perpetual warfare  
holds from heaven the soul apart;  
legioned foes in shadowy terror  
vex the Sabbath of the heart.  
O how happy that estate  
where delight doth not abate!  
for that home the spirit yearneth,  
where none languisheth nor mourneth.

There the body hath no torment,  
there the mind is free from care,  
there is every voice rejoicing,  
every heart is loving there.  
Angels in that city dwell;  
them their King delighteth well:  
still they joy and weary never,  
more and more desiring ever.

There the seers and fathers holy,  
there the prophets glorified,  
all their doubts and darkness ended,  
in the Light of Light abide.  
There the saints, whose memories old  
we in faithful hymns uphold,  
have forgot their bitter story  
in the joy of Jesus' glory.

Words: Adam of St. Victor, 12<sup>th</sup> c., tr. Robert Bridges, 1899  
Music: BOURGEOIS, Louis Bourgeois, 1551.