

THE ORDER FOR
MORNING PRAYER

On the

Sixteenth Sunday after

Trinity

September 27th, 2020 at 11 a.m.

Where this is said privately, a layman or laywoman may take the parts marked "Minister", but the Absolution is said by a priest alone, and must be omitted in his absence.

If you wish to abbreviate this for the sake of young children who are taking part, you may read the General Confession, one of the psalms or lessons, the Creed, the Lord's Prayer, the short versicles and responses, the three Collects and the General Thanksgiving.

Come, Holy Ghost, fill the hearts of thy faithful people,
And kindle in them the fire of thy love.

#344 O Love How Deep

1. O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

2. For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew,
for us the tempter overthrew.

3. For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

4. For us to wicked hands betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death,
for us gave up his dying breath.

5. For us he rose from death again;
for us he went on high to reign;
for us he sent his Spirit here
to guide, to strengthen and to cheer.

6. All glory to our Lord and God
for love so deep, so high, so broad,
the Trinity whom we adore
forever and forevermore..

Words: Latin, 15th c; Tr Benjamin Webb, 1854, alt.

Music: DEUS TUORUM MILITUM, Grenoble Church Melody

PREPARING IN PENITENCE.

Thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. *Isaiah* lvii. 15.

¶ *Then the Minister shall say,*

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying—

A General Confession (*said by all*).

ALmighty and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Declaration of Absolution, or Remission of Sins.

To be made by the Priest alone, standing; the People still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and ✠ absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

In the absence of a Priest, this prayer may be said by a minister or layman, all kneeling:

ALMIGHTY God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live, and hast promised to absolve all those who truly repent, and unfeignedly believe thy holy Gospel; of thy mercy we beseech thee to grant us true repentance, and thy Holy Spirit, that those things may please thee which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thine eternal joy; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Opening Versicles & Responses

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world
without end. Amen.

Praise ye the Lord.
Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Psalm 95. *Venite, exultemus.*

O COME, let us sing unto the LORD;
* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;
* and show ourselves glad in him with psalms.

3 For the LORD is a great God;
* and a great King above all gods.

4 In his hand are all the corners of the earth;
* and the strength of the hills is his also.

5 The sea is his, and he made it;
* and his hands prepared the dry land.

6 O come, let us worship and fall down,
* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts
* as in the provocation,
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,
* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,
* It is a people that do err in their hearts,
for they have not known my ways:

11 Unto whom I swear in my wrath,
* that they should not enter into my rest.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without
end. Amen.

Psalm 86. *Inclina, Domine.*

David alone and defenceless, prays for deliverance, and appeals to God's grace and mercy.

BOW down thine ear, O LORD, and hear me;
* for I am poor, and in misery.

2 Preserve thou my soul, for I am holy:
* my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord;
* for I will call daily upon thee.

4 Comfort the soul of thy servant;
* for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious,
* and of great mercy unto all them that call upon thee.

6 Give ear, LORD, unto my prayer,
* and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee;
* for thou hearest me.

Praise of the Lord, who alone is God, and prayer for a heart to fear and love him.

8 Among the gods there is none like unto thee, O Lord;
* there is not one that can do as thou doest.

9 All nations whom thou hast made
shall come and worship thee, O Lord;
* and shall glorify thy Name.

10 For thou art great, and doest wondrous things:
* thou art God alone.

11 Teach me thy way, O LORD,
and I will walk in thy truth:
* O knit my heart unto thee,
that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart;
* and will praise thy Name for evermore.

13 For great is thy mercy toward me;
* and thou hast delivered my soul from the nethermost hell.

David's prayer for deliverance from danger renewed, appealing to God's compassion and mercy

14 O God, the proud are risen against me;
* and the congregations of violent men have sought after my soul,
and have not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy,
* long-suffering, plenteous in goodness and truth.

16 O turn thee then unto me, and have mercy upon me;
* give thy strength unto thy servant,
and help the son of thine handmaid.

17 Show some token upon me for good;
that they who hate me may see it, and be ashamed,
* because thou, LORD, hast holpen me,
and comforted me.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

The First Lesson: 1 Kings 17

Here beginneth the 17th chapter of the 1st book of the Kings. *Life sustained and regained by the unthinkable power of God*

In those days: Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word. ²And the word of the LORD came unto him, saying, ³Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan. ⁴And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there. ⁵So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan. ⁶And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook. ⁷And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

⁸And the word of the LORD came unto him, saying, ⁹Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee. ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink. ¹¹And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand. ¹²And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die. ¹³And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son. ¹⁴For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth. ¹⁵And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. ¹⁶And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.

¹⁷ And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. ¹⁸ And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? ¹⁹ And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. ²⁰ And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? ²¹ And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. ²² And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. ²³ And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. ²⁴ And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

Canticle: *Te Deum laudamus.*

The praise of the Creator by the whole creation, and by the Church.

WE praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.

The holy Church throughout all the world doth acknowledge thee;

The Father of an infinite Majesty;

Thine adorable, true and only Son;

Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
 thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
 thou didst open the Kingdom of Heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our Judge.
We therefore pray thee, help thy servants,
 whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.
Govern them and lift them up for ever.
 Day by day we magnify thee;
 And we worship thy Name ever, world without end.
 Vouchsafe, O Lord, to keep us this day without sin.
 O Lord, have mercy upon us, have mercy upon us.
 O Lord, let thy mercy be upon us, as our trust is in thee.
 O Lord, in thee have I trusted; let me never be confounded.

The Second lesson: Ephesians 3:13-21 and St. Luke 7:11-17

Here beginneth the 13th verse of the 3rd chapter of the Epistle of Saint Paul the Apostle to the Ephesians. *A prayer to know and experience the unthinkable power of God through Christ's indwelling presence.*

BRETHREN: I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in

us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Here beginneth the 11th verse of the 7th chapter of the Gospel according to Saint Luke. *A widow's son raised to life by the unthinkable power of God made present by Christ.*

AT that time: Jesus went into a city called Nain; and many of his disciples went with him, and much people. Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. And when the Lord saw her, he had compassion on her, and said unto her, Weep not. And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. And he that was dead sat up, and began to speak. And he delivered him to his mother. And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. And this rumour of him went forth through out all Judæa, and throughout all the region round about.

Benedictus. St. Luke i. 68.

Thanksgiving for our redemption in Christ

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *
for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. Amen.

PRAYERS FOR GOD'S GRACE.

The Apostles' Creed (said be all)

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord: Who was conceived by the
Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was
crucified, dead, and buried: He descended into hell; The third day he rose
again from the dead: He ascended into heaven, And sitteth on the right
hand of God the Father Almighty: From thence he shall come to judge the
quick and the dead.

I believe in the Holy Ghost: The holy Catholic Church; The Communion
of Saints: The Forgiveness of sins: The Resurrection  of the body: And
the Life everlasting. Amen.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

Minister. Lord, have mercy upon us.

Answer. Christ, have mercy upon us.

Minister. Lord, have mercy upon us.

The Lord's Prayer (*said by all*)

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Minister. O Lord, show thy mercy upon us.

Answer. And grant us thy salvation.

Minister. O Lord, save the State.

Answer. And mercifully hear us when we call upon thee.

Minister. Endue thy Ministers with righteousness.

Answer. And make thy chosen people joyful.

Minister. O Lord, save thy people.

Answer. And bless thine inheritance.

Minister. Give peace in our time, O Lord.

Answer. For it is thou, Lord, only, that makest us dwell in safety.

Minister. O God, make clean our hearts within us.

Answer. And take not thy Holy Spirit from us.

The Collect of the Sixteenth Sunday after Trinity

OLORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ thy Son our Lord who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

The Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

The Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Prayer for all in Civil Authority.

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to THE PRESIDENT OF THE UNITED STATES, and to all in Authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Or this:

ALMIGHTY God, whose kingdom is everlasting and power infinite; Have mercy upon this whole land; and so rule the hearts of thy servants THE PRESIDENT OF THE UNITED STATES, *The Governor of this State*, and all others in authority, that they, knowing whose ministers they are, may above all things seek thy honour and glory; and that we and all the People, duly considering whose authority they bear, may faithfully and obediently honour them, according to thy blessed Word and ordinance; through Jesus

Christ our Lord, who with thee and the Holy Ghost liveth and reigneth ever, one God, world without end. *Amen.*

A Prayer for the Clergy and People.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. *Amen.*

A Prayer for all Conditions of Men.

O GOD, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [**especially those for whom our prayers are desired;*] that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. *Amen.*

* This may be said when any desire the prayers of the Congregation.

In Time of Great Sickness and Mortality.

O MOST mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

For the Faithful Departed

I bid your prayers for the repose of the souls of the faithful departed:

Rest eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.
May they rest in peace. *Amen.*

A Prayer of St. Chrysostom & the Grace.

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.* (2 Cor. xiii. 14.)

The Address

The Offering

Let him that is taught in the word communicate¹ unto him that teacheth in all good things. As we have opportunity, let us do good unto all men, especially unto them who are of the household of faith.
Galatians 6:6, 10

A General Thanksgiving (*may be said by all*).

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

¹ “communicate unto” i.e. share with

The Blessing

To be pronounced by a priest alone.

In the absence of a Priest, this prayer may be said by another minister or layman, all kneeling:

THE Lord bless ☩ us, and keep us. The Lord make his face to shine upon us, and be gracious unto us. The Lord lift up his countenance upon us, and give us peace, both now and evermore. *Amen.*



#479 Love Divine, All Loves Excelling

1. Love divine, all loves excelling,
Joy of Heav'n to earth come down;
Fix in us thy humble dwelling;
All thy faithful mercies crown!
Jesus, Thou art all compassion,
Pure unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.
2. Come, Almighty to deliver,
Let us all Thy life receive;
Suddenly return, and never,
Nevermore Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy perfect love.
3. Finish, then, Thy new creation;
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee;
Changed from glory into glory,
Till in Heav'n we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise.

Words: Charles Wesley, 1747

Tune: HYFRYDOL, Rowland Hugh Prichard, c. 1830