

The Order for Morning Prayer and
the Ante-Communion
on the

Feast of St. Barnabas the Apostle

June 11th, 2020 at 11 a.m.

Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.

In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

PREPARING IN PENITENCE.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

A General Confession (*said by all*).

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. *Amen.*

The Declaration of Absolution, or Remission of Sins

Said by the Priest alone, standing, the People still kneeling.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

Opening Versicles & Responses (*alternating*)

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;
Answer. As it was in the beginning, is now, and ever shall be, world
without end. *Amen.*

Praise ye the Lord.
Answer. The Lord's Name be praised.

PRAISE OF GOD'S GLORY.

Alleluia. The Lord is glorious in his saints : O come let us adore him.
Alleluia.

Psalm 95. *Venite, exultemus.*

O COME, let us sing unto the LORD;
* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;
* and show ourselves glad in him with psalms.

3 For the LORD is a great God;
* and a great King above all gods.

4 In his hand are all the corners of the earth;
* and the strength of the hills is his also.

5 The sea is his, and he made it;
* and his hands prepared the dry land.

6 O come, let us worship and fall down,
* and kneel before the LORD our Maker.

7 For he is the Lord our God;
* and we are the people of his pasture,
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts
* as in the provocation,
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,
* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,
* It is a people that do err in their hearts,
for they have not known my ways:

11 Unto whom I sware in my wrath,
* that they should not enter into my rest.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without
end. *Amen.*

Alleluia. The Lord is glorious in his saints : O come let us adore him.
Alleluia.

Psalm 1. *Beatus vir qui non abiit.*

BLESSED is the man that hath not walked
in the counsel of the ungodly,
nor stood in the way of sinners,
* and hath not sat in the seat of the scornful.

2 But his delight is in the law of the LORD;
* and in his law will he exercise himself day and night.

3 And he shall be like a tree planted by the water-side,
* that will bring forth his fruit in due season.

4 His leaf also shall not wither;
* and look, whatsoever he doeth, it shall prosper.

5 As for the ungodly, it is not so with them;
* but they are like the chaff,
which the wind scattereth away from the face of the earth.

6 Therefore the ungodly shall not be able to stand in the judgment, *

neither the sinners in the congregation of the righteous.

7 But the LORD knoweth the way of the righteous;
* and the way of the ungodly shall perish.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. *Amen.*

Psalm 15. *Domine, quis habitabit?*

Lord, who shall dwell in thy tabernacle?
* or who shall rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life,
* and doeth the thing which is right,
and speaketh the truth from his heart.

3 He that hath used no deceit in his tongue,
nor done evil to his neighbour,
* and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own eyes,
* and maketh much of them that fear the LORD.

5 He that sweareth unto his neighbour, and disappointeth him not, *
though it were to his own hindrance.

6 He that hath not given his money upon usury,
* nor taken reward against the innocent.

7 Whoso doeth these things
* shall never fall.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. *Amen.*

Psalm 139. *Domine, probasti.*

OLORD, thou hast searched me out, and known me.
* Thou knowest my down-sitting, and mine uprising;
thou understandest my thoughts long before.

2 Thou art about my path, and about my bed;
* and art acquainted with all my ways.

3 For lo, there is not a word in my tongue,
* but thou, O LORD, knowest it altogether.

4 Thou hast beset me behind and before,
* and laid thine hand upon me.

5 Such knowledge is too wonderful and excellent for me;
* I cannot attain unto it.

The Lord all-present

6 Whither shall I go then from thy Spirit?
* or whither shall I go then from thy presence?

7 If I climb up into heaven, thou art there;
* if I go down to hell, thou art there also.

8 If I take the wings of the morning,
* and remain in the uttermost parts of the sea;

9 Even there also shall thy hand lead me,
* and thy right hand shall hold me.

10 If I say, Peradventure the darkness shall cover me;
* then shall my night be turned to day.

11 Yea, the darkness is no darkness with thee,

but the night is as clear as the day;
* the darkness and light to thee are both alike.

The Lord all-creating

12 For my reins are thine;
* thou hast covered me in my mother's womb.

13 I will give thanks unto thee, *
for I am fearfully and wonderfully made:

* marvellous are thy works,
and that my soul knoweth right well.

14 My bones are not hid from thee,
* though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being imperfect;
* and in thy book were all my members written;

16 Which day by day were fashioned,
* when as yet there was none of them.

The Lord all-holy

17 How dear are thy counsels unto me, O God;
* O how great is the sum of them!

18 If I tell them, they are more in number than the sand:
* when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God?
* Depart from me, ye blood-thirsty men.

20 For they speak unrighteously against thee;
* and thine enemies take thy Name in vain.

21 Do not I hate them, O LORD, that hate thee?
* and am not I grieved with those that rise up against thee?

22 Yea, I hate them right sore;
* even as though they were mine enemies.

23 Try me, O God, and seek the ground of my heart;
* prove me, and examine my thoughts.

24 Look well if there be any way of wickedness in me;
* and lead me in the way everlasting.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. *Amen.*

The First Lesson: Job 9:26-31
A ministry of comfort to those in need.

In those days: Job said,

¹¹ When the ear heard me, then it blessed me;
and when the eye saw me, it gave witness to me:

¹² Because I delivered the poor that cried,
and the fatherless, and him that had none to help him.

¹³ The blessing of him that was ready to perish came upon me:
and I caused the widow's heart to sing for joy.

¹⁴ I put on righteousness, and it clothed me:
my judgment was as a robe and a diadem.

¹⁵ I was eyes to the blind,
and feet was I to the lame.

¹⁶ I was a father to the poor:
and the cause which I knew not I searched out.

Canticle: *Te Deum laudamus.*
The praise of the Creator by the whole creation, and by the Church.

WE praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud; the Heavens, and all the Powers therein;
To thee Cherubim and Seraphim continually do cry,
Holy, Holy, Holy, Lord God of Sabaoth;
Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.
The goodly fellowship of the Prophets praise thee.
The noble army of Martyrs praise thee.
The holy Church throughout all the world doth acknowledge thee;
The Father of an infinite Majesty;
Thine adorable, true and only Son;
Also the Holy Ghost the Comforter.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage.

Govern them and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

The Second lesson: Acts 9:26-31

After Saul's conversion, Barnabas intercedes for him with the Church.

In those days: when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. ²⁷ But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. ²⁸ And he was with them coming in and

going out at Jerusalem. ²⁹ And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. ³⁰ Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. ³¹ Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Benedictus. St. Luke i. 68.

Thanksgiving for our redemption in Christ, and self-dedication to his service.

BLESSED be the Lord God of Israel; *
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, *
in the house of his servant David;

As he spake by the mouth of his holy Prophets, *
which have been since the world began;

That we should be saved from our enemies, *
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, *
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, *
that he would give us;

That we being delivered out of the hand of our enemies *
might serve him without fear;

In holiness and righteousness before him, *
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: *
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people *

for the remission of their sins,

Through the tender mercy of our God; *
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, *
and to guide our feet into the way of peace.

GLORY be to the Father, and to the Son, *
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, *
world without end. *Amen.*

PRAYERS FOR GOD'S GRACE.

Minister. The Lord be with you.

Answer. And with thy spirit.

Let us pray.

The Collect for a Saint's Day

ALMIGHTY and everlasting God, who dost enkindle the name of thy
love in the hearts of the Saints; Grant to us, thy humble servants, the
same faith and power of love; that, as we rejoice in their triumphs, we may
profit by their examples; through Jesus Christ our Lord, who liveth and
reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

A Collect for Peace.

O God, who art the author of peace and lover of concord, in knowledge of
whom standeth our eternal life, whose service is perfect freedom; Defend
us thy humble servants in all assaults of our enemies; that we, surely
trusting in thy defence, may not fear the power of any adversaries,
through the might of Jesus Christ our Lord. *Amen.*

A Collect for Grace.

O Lord, our heavenly Father, Almighty and everlasting God, who hast
safely brought us to the beginning of this day; Defend us in the same with

thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*

THE ANTE-COMMUNION

Minister. The Lord be with you.

Answer. And with the spirit.

Minister. Let us pray.

OPENING PRAYERS

said by the priest alone

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. *Amen.*

The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

PREPARING IN PENITENCE.

Priest. Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And

the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

¶ *Here shall be said,*

The Lord be with you.
Answer. And with thy spirit.
Minister. Let us pray.

The Collect.

O LORD God Almighty, who didst endue thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honour and glory; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, one God, world without end. *Amen.*

THE MINISTRY OF THE WORD

The Lesson for the Epistle: Acts 11:(19-21) 22-end

In those days: [they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. ²⁰ And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the LORD Jesus. ²¹ And the hand of the Lord was with them: and a great number believed, and turned unto the Lord.] Tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. Then departed Barnabas to Tarsus, for to seek Saul. And when he had found him, he brought him unto Antioch. And it came

to pass that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. And in these days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul.

Or this: The Epistle: Ephesians 2:19-22 [SM]

Brethren: ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; ²⁰ And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; ²¹ In whom all the building fitly framed together groweth unto an holy temple in the Lord: ²² In whom ye also are builded together for an habitation of God through the Spirit.

The Gospel: St. John 15:12

Priest. The Holy ✠ Gospel according to St. John, in the 15th chapter, beginning at the 12th verse.

Answer: Glory be to thee, O Lord.

AT that time: Jesus said unto his disciples: This is my commandment, That ye love one another, as I have loved you. Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if ye do whatsoever I command you. Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you. Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Answer: Praise be to thee, O Christ.

The Nicene Creed *said by all*

IBELIEVE in one God the Father Almighty, Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. *Amen.*

The Address – The Rector

THE OFFERTORY

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

The Biddings

The Commemoration of the Faithful Departed

Minister. I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

Answer. and let light perpetual shine upon them.

May they rest in peace. *Amen.*

The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from

evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Closing Prayers

ALMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for the sake of the same, thy Son Jesus Christ, our only Mediator and Advocate. *Amen.*

And the Blessing, or if there be no priest to pronounce the blessing, then:

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. *Amen.*