

The Order for Morning Prayer and  
the Ante-Communion  
on the

Feast of the Saint James the Great  
Apostle & Martyr

July 25<sup>th</sup>, 2020 at 11 a.m.

*Where it is desired to have a very short and simple service (as when children are taking part), it shall suffice to say the Collect, the Epistle, and Gospel, for Easter Sunday, together with the Nicene Creed, and the Lord's Prayer.*

*In the absence of opportunities to administer the sacrament, please note the rubric in the Communion of the Sick, p. 323 in the 1928 Book of Common Prayer:*

*¶ But if a man, either by reason of extremity of sickness, or for want of warning in due time to the Minister, **or by any other just impediment**, do not receive the Sacrament of Christ's Body and Blood, the Minister shall instruct him, that if he do truly repent him of his sins, and stedfastly believe that Jesus Christ hath suffered death upon the Cross for him, and shed his Blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the Body and Blood of our Saviour Christ profitably to his soul's health, although he do not receive the Sacrament with his mouth.*

## PREPARING IN PENITENCE.

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am no more worthy to be called thy son. *St. Luke xv. 18, 19.*

### **A General Confession (*said by all*).**

**A**LMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

### **The Declaration of Absolution, or Remission of Sins**

***Said by the Priest alone, standing, the People still kneeling.***

**A**LMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

## **The Lord's Prayer**

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## **Opening Versicles & Responses (*alternating*)**

O Lord, open thou our lips.

*Answer.* And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Answer.* As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

*Answer.* The Lord's Name be praised.

## **PRAISE OF GOD'S GLORY.**

The King and Lord of the Apostles : O come let us adore him.

**Psalm 95.** *Venite, exultemus.*

**O** COME, let us sing unto the LORD;

\* let us heartily rejoice in the strength of our salvation.

2 Let us come before his presence with thanksgiving;

\* and show ourselves glad in him with psalms.

3 For the LORD is a great God;

\* and a great King above all gods.

4 In his hand are all the corners of the earth;

\* and the strength of the hills is his also.

5 The sea is his, and he made it;  
\* and his hands prepared the dry land.

6 O come, let us worship and fall down,  
\* and kneel before the LORD our Maker.

7 For he is the Lord our God;  
\* and we are the people of his pasture,  
and the sheep of his hand.

8 To-day if ye will hear his voice, harden not your hearts  
\* as in the provocation,  
and as in the day of temptation in the wilderness;

9 When your fathers tempted me,  
\* proved me, and saw my works.

10 Forty years long was I grieved with this generation, and said,  
\* It is a people that do err in their hearts,  
for they have not known my ways:

11 Unto whom I swear in my wrath,  
\* that they should not enter into my rest.

**G**LORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

The King and Lord of the Apostles: O come let us adore him.

**Psalm 119 Part XX. *Vide humilitatem.***

O CONSIDER mine adversity, and deliver me,  
\* for I do not forget thy law.

154 Avenge thou my cause, and deliver me;  
\* quicken me according to thy word.

155 Health is far from the ungodly;  
\* for they regard not thy statutes.

156 Great is thy mercy, O LORD;  
\* quicken me, as thou art wont.

157 Many there are that trouble me, and persecute me;  
\* yet do I not swerve from thy testimonies.

158 It grieveth me when I see the transgressors;  
\* because they keep not thy law.

159 Consider, O LORD, how I love thy commandments;  
\* O quicken me, according to thy loving-kindness.

160 Thy word is true from everlasting;  
\* all the judgments of thy righteousness endure for evermore.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**Psalm 119 Part XXI.** *Principes persecuti sunt.*

PRINCES have persecuted me without a cause;  
\* but my heart standeth in awe of thy word.

162 I am as glad of thy word,  
\* as one that findeth great spoils.

163 As for lies, I hate and abhor them;  
\* but thy law do I love.

164 Seven times a day do I praise thee;  
\* because of thy righteous judgments.

165 Great is the peace that they have who love thy law;  
\* and they have none occasion of stumbling.

166 LORD, I have looked for thy saving health,  
\* and done after thy commandments.

167 My soul hath kept thy testimonies,  
\* and loved them exceedingly.

168 I have kept thy commandments and testimonies;  
\* for all my ways are before thee.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**Psalm 119 Part XXII.** *Appropinquet deprecatio.*

LET my complaint come before thee, O LORD;  
\* give me understanding according to thy word.

170 Let my supplication come before thee;  
\* deliver me according to thy word.

171 My lips shall speak of thy praise,  
\* when thou hast taught me thy statutes.

172 Yea, my tongue shall sing of thy word;  
\* for all thy commandments are righteous.

173 Let thine hand help me;  
\* for I have chosen thy commandments.

174 I have longed for thy saving health, O LORD;  
\* and in thy law is my delight.

175 O let my soul live, and it shall praise thee;  
\* and thy judgments shall help me.

176 I have gone astray like a sheep that is lost;  
\* O seek thy servant, for I do not forget thy commandments.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

**The First Lesson:** Jeremiah 45

*The prophet's disciple warned against worldly ambition.*

In those days: The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, <sup>2</sup> Thus saith the LORD, the God of Israel, unto thee, O Baruch: <sup>3</sup> Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. <sup>4</sup> Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I break down, and that which I have planted I will pluck up, even this whole land. <sup>5</sup> And seekest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

**Canticle:** *Te Deum laudamus.*

*The praise of the Creator by the whole creation, and by the Church.*

**W**E praise thee, O God; we acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud; the Heavens, and all the Powers therein;

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of Sabaoth;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee.

The goodly fellowship of the Prophets praise thee.

The noble army of Martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee;  
The Father of an infinite Majesty;  
Thine adorable, true and only Son;  
Also the Holy Ghost the Comforter.

**T**HOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

**O** LORD, save thy people, and bless thine heritage.

Govern them and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord, have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

**The Second lesson:** St. Mark 1:14-20

*The calling of James and John his brother.*

At that time: after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, <sup>15</sup> And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel. <sup>16</sup> Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. <sup>17</sup> And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. <sup>18</sup> And straightway they forsook their nets, and followed him. <sup>19</sup> And when he had gone a little farther thence, he saw

James the son of Zebedee, and John his brother, who also were in the ship mending their nets. <sup>20</sup> And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

**Benedictus. St. Luke i. 68.**

*Thanksgiving for our redemption in Christ, and self-dedication to his service.*

**B**LESSED be the Lord God of Israel; \*  
for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us, \*  
in the house of his servant David;

As he spake by the mouth of his holy Prophets, \*  
which have been since the world began;

That we should be saved from our enemies, \*  
and from the hand of all that hate us.

To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;

To perform the oath which he sware to our forefather Abraham, \*  
that he would give us;

That we being delivered out of the hand of our enemies \*  
might serve him without fear;

In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest: \*  
for thou shalt go. before the face of the Lord to prepare his ways;

To give knowledge of salvation unto his people \*  
for the remission of their sins,

Through the tender mercy of our God; \*  
whereby the day-spring from on high hath visited us;

To give light to them that sit in darkness, and in the shadow of death, \*  
and to guide our feet into the way of peace.

**G**LORY be to the Father, and to the Son, \*  
and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \*  
world without end. Amen.

## **PRAYERS FOR GOD'S GRACE.**

*Minister.* The Lord be with you.

*Answer.* And with thy spirit.

Let us pray.

### **The Collect of the Day**

**A**Lmighty and everlasting God, who dost enkindle the name of thy  
love in the hearts of the Saints; Grant to us, thy humble servants, the  
same faith and power of love; that, as we rejoice in their triumphs, we may  
profit by their examples; through Jesus Christ our Lord, who liveth and  
reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

### **A Collect for Peace.**

O God, who art the author of peace and lover of concord, in knowledge of  
whom standeth our eternal life, whose service is perfect freedom; Defend  
us thy humble servants in all assaults of our enemies; that we, surely  
trusting in thy defence, may not fear the power of any adversaries,  
through the might of Jesus Christ our Lord. *Amen.*

### **A Collect for Grace.**

O Lord, our heavenly Father, Almighty and everlasting God, who hast  
safely brought us to the beginning of this day; Defend us in the same with  
thy mighty power; and grant that this day we fall into no sin, neither run

into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. *Amen.*



## THE ANTE-COMMUNION

*Minister.* The Lord be with you.

*Answer.* And with the spirit.

*Minister.* Let us pray.

### OPENING PRAYERS

*said by the priest alone*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

### The Collect for Purity

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

### PREPARING IN PENITENCE.

*Priest.* Hear what our Lord Jesus Christ saith.

**T**HOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And

the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord, have mercy upon us.

¶ *Here shall be said,*

The Lord be with you.  
*Answer.* And with thy spirit.  
*Minister.* Let us pray.

### **The Collect of the Day.**

**G**RANT, O merciful God, that, as thine holy Apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we, forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Ghost, one God, world without end. *Amen.*

### **THE MINISTRY OF THE WORD**

**The Lesson for the Epistle:** Acts 11:27 – 12:

**Clerk:** The Lesson for the Epistle is written in the 11<sup>th</sup> chapter of the Acts of the Apostles, beginning at the 27<sup>th</sup> verse:

**I**N those days came prophets from Jerusalem unto Antioch. And there stood up one of them named Agabus, and signified by the spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Cæsar. Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judæa: which also they did, and sent it to the elders by the hands of Barnabas and Saul. Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed

James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also.

**The Epistle:** 1 Corinthians 4:9-15

**Clerk:** The Epistle is written in the 4<sup>th</sup> chapter of the First Epistle of Saint Paul the Apostle to the Corinthians, beginning at the 9<sup>th</sup> verse:

**B**RETHREN: I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men. <sup>10</sup> We are fools for Christ's sake, but ye are wise in Christ; we are weak, but ye are strong; ye are honourable, but we are despised. <sup>11</sup> Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace; <sup>12</sup> And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it: <sup>13</sup> Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day. <sup>14</sup> I write not these things to shame you, but as my beloved sons I warn you. <sup>15</sup> For though ye have ten thousand instructors in Christ, yet have ye not many fathers: for in Christ Jesus I have begotten you through the gospel.

**The Gospel:** St. Matthew 20:20

*Priest.* The Holy ✠ Gospel according to St. Matthew, in the 20<sup>th</sup> chapter, beginning at the 20<sup>th</sup> verse.

*Answer:* Glory be to thee, O Lord.

**A**T that time: came to Jesus the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to

sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. And when the ten heard it, they were moved with indignation against the two brethren. But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. But it shall not be so among you: but whosoever will be great among you, let him be your minister; and whosoever will be chief among you, let him be your servant: even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

*Answer:* Praise be to thee, O Christ.

### **The Nicene Creed** *said by all*

**I**BELIEVE in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection ☩ of the dead: And the Life of the world to come. Amen.

### **The Address – The Rector**

## THE OFFERTORY

God is not unrighteous, that he will forget your works, and labour that proceedeth of love; which love ye have showed for his Name's sake, who have ministered unto the saints, and yet do minister. *Heb. vi. 10.*

## The Biddings

### The Commemoration of the Faithful Departed

*Minister.* I bid your prayers for the repose of the souls of the faithful departed:

Rest ☩ eternal grant unto them, O Lord;

*Answer.* and let light perpetual shine upon them.

May they rest in peace. *Amen.*

### The Prayer for Christ's Church.

¶ *Then shall the Priest say,*

Let us pray for the whole state of Christ's Church.

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

And now, as our Saviour Christ hath taught us, we are bold to say,

**O**UR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

### **Closing Prayers**

**A**LMIGHTY and everliving God, we yield unto thee most high praise and hearty thanks, for the wonderful grace and virtue declared in all thy saints, who have been the choice vessels of thy grace, and the lights of the world in their several generations; most humbly beseeching thee to give us grace so to follow the example of their stedfastness in thy faith, and obedience to thy holy commandments, that at the day of the general Resurrection, we, with all those who are of the mystical body of thy Son, may be set on his right hand, and hear that his most joyful voice: Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world. Grant this, O Father, for the sake of the same, thy Son Jesus Christ, our only Mediator and Advocate. *Amen.*

*And the Blessing, or if there be no priest to pronounce the blessing, then:*

The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all ever more. *Amen.*

