

THE TENTH SUNDAY AFTER TRINITY

Sunday, August 5, 2018

10:30 a.m. Morning Prayer, Sermon & Children's Church



ST. JOHN'S CHURCH

SAVANNAH

The Truth of the Bible

In the Beauty of the Anglican Tradition.

Believe. Worship. Love. Serve.

WELCOME TO ST. JOHN'S

For Guests and Visitors. We extend a warm welcome to guests and visitors worshipping with us. If this is your first visit to Saint John's, please let us know by filling out the visitor card in the pew and dropping it in the collection plate. All are invited to join us in the Parish House immediately after the service for the abundant and delicious refreshments at Coffee Hour. We look forward to getting to know you!

Summer Children's Nursery for birth - age 3 (1st floor), is available from 10:15 a.m. till 12:15 p.m.

Summer Children's Church Children (age 4 - rising 4th grade) are invited to meet Melanie Finnegan at the church door for Summer Children's Church in Cranmer Hall.

Interactive Worship. The congregation participates actively in worship, and this booklet is a guide to taking part in it. For many parts of the service it will refer you to one of the two books in red bindings in the pew racks – the 1940 Hymnal, and the smaller 1928 Prayer Book.

A BRIEF HISTORY OF ST. JOHN'S CHURCH IN SAVANNAH

Founded in 1841, the first rector, Stephen Elliott, was also the first bishop of Georgia, and he consecrated the present church on May 7th 1853. In 1943, one of Savannah's historic mansions, the Green-Meldrim House, became its Parish House and Rectory. Later, Macon Street in the block between the church and Green-Meldrim House was closed and laid out as the present garden Mall. Cranmer Hall, the Christian Education building, was renovated and enlarged in 2004. St. John's is one of a handful of parishes in the Episcopal Church that continues to worship using the classical Book of Common Prayer (in its 1928 edition). We are committed to transmitting unimpaired to our posterity the historic Faith and Order it sets forth, within the fellowship of the Anglican Communion.

HOW WE WORSHIP AND WHY: INTERACTIVE PARTICIPATION

Our culture teaches us to be passive consumers. We push a button to listen to music, to watch video, we find our opinions ready-made on the internet, and in there is a widespread sense that our input is not needed in the big decisions about society. Perhaps that is why so many people retreat from community and relationship, into self-constructed worlds of their own, of which they are the petty tyrants (which only makes things worse). But the gospel calls us into God's kingdom, not as passive consumers, nor as petty tyrants, but as interdependent, interactive members of Christ's Body, the church; and this interactive interdependence is expressed in the church's historic liturgy. The basis of this is Biblical: after St. Paul says, "let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful", he then says, "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord" (Col 3:15-16). That's why, according to ancient custom, we read the psalms, for instance, antiphonally, with both sides of the congregation reading alternate verses. What's going on here? The word of Christ dwells in us richly, when we are given something to say and something to hear; in our interactive participation in the liturgy we learn to be interdependent parts of the whole church's worship and witness of Christ. The same alternation on a larger scale happens when we hear the lessons, but then stand to sing God's praise. This is the worship of the Christian community, not of religious consumers.

If you have questions or topics to suggest for this feature, please send them to the rector gdunbar@stjohnssav.org

THE TENTH SUNDAY AFTER TRINITY SUNDAY

August 5, 2018

10:30 a.m. Morning Prayer, Sermon & Children's Church

Summer Nursery Infants to age 3 - 10:15a.m. til 12:15 p.m.

Please silence all electronic devices. In the time before the service begins, we prepare our hearts and minds for worship.

Come, Holy Ghost, fill the hearts of thy faithful people, and kindle in them the fire of thy love. Amen.

PREPARING IN PENITENCE

At the sound of the bells all kneel.

HYMN (*all stand*) #370 *Spirit Divine, Attend Our Prayers*..... Graefenberg

Sentences *Prayer Book, pages 3-5*

Confession (*said by all, kneeling*) *Prayer Book, page 6*

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Continue kneeling as priest stands to pronounce the Absolution:

Absolution *Prayer Book, page 7*

Lords' Prayer (*said by all, kneeling*)..... *Prayer Book, page 7*

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

PRAISE AND PROCLAMATION

Opening Versicles and Responses..... *Prayer Book, pages 7-8*

Minister: *O Lord open thou our lips*

Answer: *And our mouth shall show forth thy praise*

(all stand)

Minister: *Glory be to the Father, and to the Son, and to the Holy Ghost;*

Answer: *As it was in the beginning, is now, and ever shall be, world without end. Amen.*

Minister: *Praise ye the Lord.*

Answer: *The Lord's Name be praised.*

VENITE Hymnal (*all stand*) #609 *Prayer Book, page 9*

Psalm #17 (*all stand - read antiphonally*) *Prayer Book, page 358*

First Lesson (*all sit*) Jeremiah 8:22 –9:11 *The Prophet's Lament for his people*

- ²² Is there no balm in Gilead;
is there no physician there?
why then is not the health
of the daughter of my people recovered?
- ⁹ Oh that my head were waters,
and mine eyes a fountain of tears,
that I might weep day and night
for the slain of the daughter of my people!
- ² Oh that I had in the wilderness
a lodging place of wayfaring men;
that I might leave my people,
and go from them!
for they be all adulterers,
an assembly of treacherous men.
- ³ And they bend their tongues like their bow for lies:
but they are not valiant for the truth upon the earth;
for they proceed from evil to evil, and they know not me,
saith the LORD.
- ⁴ Take ye heed every one of his neighbour,
and trust ye not in any brother:
for every brother will utterly supplant,
and every neighbour will walk with slanders.
- ⁵ And they will deceive every one his neighbour,
and will not speak the truth:
they have taught their tongue to speak lies,
and weary themselves to commit iniquity.
- ⁶ Thine habitation is in the midst of deceit;
through deceit they refuse to know me,
saith the LORD.
- ⁷ Therefore thus saith the LORD of hosts,
Behold, I will melt them, and try them;
for how shall I do for the daughter of my people?
- ⁸ Their tongue is as an arrow shot out;
it speaketh deceit:
one speaketh peaceably to his neighbour with his mouth,
but in heart he layeth his wait.
- ⁹ Shall I not visit them for these things? saith the LORD:
shall not my soul be avenged
on such a nation as this?
- ¹⁰ For the mountains will I take up
a weeping and wailing,
and for the habitations of the wilderness
a lamentation,
because they are burned up,

so that none can pass through them;
neither can men hear the voice of the cattle;
both the fowl of the heavens and the beast are fled; they are gone.
¹¹And I will make Jerusalem heaps,
and a den of dragons;
and I will make the cities of Judah desolate,
without an inhabitant.

TE DEUM LAUDAMUS #615, 619..... *Prayer Book, p. 10*

Second Lesson (*all sit*) 1 Corinthians 12:1 & Luke 19:41 *Prayer Book, page, 203*

*During this canticle Children (age 4 - rising 4th grade) are invited to meet Melanie Finnegan at the church door for
Summer Children's Church in Cranmer Hall.*

BENEDICTUS Hymnal (*all stand*) #634..... *Prayer Book, page 14*

PRAYERS AND PETITIONS

Apostles' Creed (*all stand*)..... *Prayer Book, page 15*

I BELIEVE in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord: Who was conceived by the Holy Ghost, Born of the Virgin Mary: Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead: He ascended into heaven, And sitteth on the right hand of God the Father Almighty: From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost: The holy Catholic Church; The Communion of Saints: The Forgiveness of sins: The Resurrection of the body: And the Life everlasting. Amen.

Versicles and Responses16

Minister: *The Lord be with you.*
Answer: *And with thy spirit.*
Minister: *Let us pray. (All Kneel)*
Minister: *O Lord, show thy mercy upon us.*
Answer: *And grant us thy salvation.*
Minister: *O God, make clean our hearts within us.*
Answer: *And take not thy Holy Spirit from us.*

Collect of the Day (*all kneel*)..... *Prayer Book, page 203*

Fixed Collects, others Prayers and the Grace..... *Prayer Book, pages 17-20, 41*

Commemoration of the Faithful Departed
Minister. Rest eternal grant unto them, O Lord.
Answer. And let light perpetual shine upon them.
Minister. May they rest in peace. Amen

SERMON

Welcome and Announcements (<i>all sit</i>)	The Rector
HYMN (<i>all stand</i>) #378 <i>Come, Gracious Spirit, Heav'nly Dove</i>	Mendon
Sermon (<i>all sit</i>)	Father Dunbar

OFFERING AND GIVING THANKS

Sentences (*all stand*)

Solo: <i>Ave Maria</i>	Giulio Caccini
Jessica Fishenfeld, Soloist	

Presentation of Alms Doxology #139 (<i>all stand</i>):	Old Hundredh
Praise God, from Whom all blessings flow; / Praise Him, all creatures here below;	
Praise Him above, ye heavenly host; / Praise Father, Son, and Holy Ghost. Amen.	

America, Hymn #141, Stanza 4 (<i>all stand</i>):	America
Our fathers' God to thee, / Author of liberty, / To thee we sing;	
Long may our land be bright / with freedom's holy light;	
Protect us by thy might, / Great God, our King. Amen	

General Thanksgiving (<i>said by all, kneeling</i>)	<i>Prayer Book, p. 19</i>
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ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Aaronic Blessing	Numbers 6:24-26
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HYMN: #253 <i>Spread, O Spread, Thou Mighty Word</i>	Luebeck
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VOLUNTARY <i>Joyful Recessional</i>	Rosalie Bonighton
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*Everyone is invited to attend the Coffee Hour in the Parish House immediately after the 10:30 a.m. service.
If you are a guest and visiting our Parish, please make yourself known.*

12:00 P.M. (Noon)—HOLY COMMUNION (Chapel - as at 8:00 a.m.)

THIS SUNDAY AT ST. JOHN'S

- 8:00 a.m. **Holy Communion** (Church)
8:45 a.m. Continental Breakfast (Fellowship Room, Cranmer Hall)
9:30 a.m. **Adult Classes:** 2 Kings Class with Father Dunbar (Chapel)
 Collects Study with Father O'Brien and Will & Mary Helen Burdell
 (Cranmer Hall 3rd Fl. - Reading Rm.)
 Youth Classes: Middle and High School with David Svihel (Cranmer Hall - 3rd Fl.)
10:15 – 12:15 p.m. Summer Nursery for children, infant - age 3 (Cranmer Hall - 1st Floor)
10:30 a.m. **Morning Prayer, Sermon and Children's Church** (Cranmer Hall)

ALTAR FLOWERS

The altar flowers on this Sunday are given to the glory of God:

And in loving memory of Georgia Tolly Shelton by Mr. and Mrs. Joseph O. Mercer.

If you would like to offer flowers for the Altar, please call Mrs. Robert (Mary) Burnett at (912) 351-9622. After Sunday, the flowers are delivered to the sick, sorrowing, and shut-in: if you would like to volunteer for this ministry, please call Mrs. John (Margaret) Wyly at (912) 656-6235.

ASSISTING IN WORSHIP TODAY

Chancel Society: Mrs. John G. Bradshaw, Jr., Mrs. Jayne G. Holland, Mrs. Carter C. Hubbard, Sr., Mrs. Edward J. Derst III, Mrs. James C. Pedrick, Mrs. T. Herbert Guerry, Miss Amara DeRienzo, Mrs. McDonald A. Fawcett, Mrs. Jeanne H. McMillian, Mrs. Adolphus J. Carter III, Mrs. Gary M. Schubert

Coffee Hour Chairman: Mrs. William C. Rodgers **Roaming Greeter:** Ms. Laura M. Reid

Usher Chairman: Mr. Lee M. Alderman & Mr. Thomas C. McCay

Vestry Offering Chairman: Mr. John M. Wilson

Acolytes: Jack McClellan, Jacob Perkins, Edwin Shepherd, Daniel Sils, William Sils, William Taylor

Women parishioners of St. John's Church are invited to serve Christ and his Church in the St. John's Chancel Society, taking care of the linens, silver, flowers, vestments, and preparing the altar for services on Sunday and weekdays. For more information, contact the President, Mrs. Roland (Sylvia) Summers at ralstonspeaches@yahoo.com or through the church office at (912) 232-1251

WORSHIP THIS WEEK AT ST. JOHN'S

Monday, August 6th -The Transfiguration of Our Lord: 8:15 a.m. & 5:30 p.m. Morning and Evening Prayer and Holy Eucharist

Tuesday to Friday: 8:15 a.m. & 5:30 p.m. Morning and Evening Prayer

In addition, on Wednesday: 9:45 a.m. Litany & 10:00 a.m. Holy Eucharist.

In addition, on Thursday: 5:30 p.m. Evening Prayer & Holy Eucharist

Next Sunday, August 12th -The Sunday After Transfiguration (Trinity 11): 10:30 a.m. Sung Eucharist, Sermon & Children's Church

FELLOWSHIP & SERVICE AT ST. JOHN'S

WEEKLY E-NEWSLETTER To stay up-to-date with our weekly Church email, send your name and email address to: information@stjohnssav.org

UPCOMING EVENTS

ST. JOHN'S PRAYER CIRCLE

Wednesday, August 8th at 6:15 p.m. following Evening Prayer in Cranmer Hall, first floor. We invite you to join us in praying for the prayer requests from the parish. After the Prayer time, participants will plan the remaining 2018 studies. All are welcome!

MEN OF SAINT JOHN'S

MEN'S WEEKDAY STUDY & DISCUSSION

Thursday Men's Bible Study *Jeremiah* with Father Dunbar 7:00 a.m. Reading Room, Third Floor Cranmer Hall.

WOMEN OF SAINT JOHN'S

HOLLY DAYS BAZAAR

Save the dates! Thursday, September 6th The Bazaar Kick - Off Meeting will be held at 6 pm. The 2018 Holly Days Bazaar will be held November 7 and 8, 10 am until 2 pm. We are currently looking for sponsors and vendors. Please see the weekly church email for additional information or contact Melanie Finnegan (912-856-6210).

HOLLY DAYS BAZAAR APRON ORDERS

Nita Ann Klein will be taking orders for Holly Days Bazaar aprons. If you've never had one, but would like a personalized apron for the Bazaar, or if yours is worn from years of use, please contact Nita Ann (912-658-1005, nak618@gmail.com). Aprons will match current color and embroidery and will be 100% cotton twill. Checks for \$21.40 can be given

to Nita Ann. We would like to place an order at the end of September. Thank you!

HOLLY DAYS BAZAAR - JANE'S CANNERS

NEED: We need sugar and jars. If you are interested in participating, please call Jane Pressly at 912-233-6551.

WOMEN'S WEEKDAY STUDY & DISCUSSION

Thursday book study, "The Once and Future King" by T. H. White with Father O'Brien. 9:15 a.m. in the Reading Room. **Will not be meeting this week.**

YOUTH OF SAINT JOHN'S

MIDDLE & HIGH SCHOOL STUDENTS

Summer Reading Program is now open to ALL St. John's Youth and Children, aged 18 and under. See below for complete details.

Middle and High school students, Summer Sunday school. Sunday Mornings 9:30 a.m., Cranmer Hall 3rd Floor. Bible 101 - This series will help youth discover the truth and dependability of Scripture, and how reading it well can draw them closer to Jesus.

CHILDREN & FAMILIES OF SAINT JOHN'S

NOW OPEN TO ALL YOUTH & CHILDREN

The Book A Trip Summer Reading Program is now open to ALL St. John's Youth and Children, aged 18 and under. Complete six hours of reading over the summer, fill out the log book or send us a note by August 31, and you'll receive a prize and a chance to win the grand prize, two tickets to Get Air or Monkey Joe's! Prizes will be awarded at the Church School opening day party, September 9, at 10 am in Cranmer Hall. If you have questions, please contact Melanie Finnegan or David Svihel.

MUSIC OF SAINT JOHN'S

SAVANNAH VOICE FESTIVAL

August 4 - 26, 2018 the sixth annual season, "Stories Great and Small". The Salon Series - VOICE Society Exclusive, sponsored by St. John's Church will be Tuesday, August 7th and 21st. Guests (Voice Society Members) will enjoy an hour-long concert followed by a light supper and champagne reception in the historic Green Meldrim House, with a silent auction to take an original painting home. For more information visit SavannahVOICEFestival.org

NEW AND NOTEWORTHY

PRAYER REQUEST BOXES

To encourage praying with and for one another, parishioners are invited to submit Prayer Requests (supplication or thanksgiving) to the Prayer Boxes set up in the narthex and at the Chapel entrance. These will be collected and prayed for during the monthly meeting of the St. John's Prayer Circle (to which all are welcome) – second Wednesdays after the 5:30 evening service, in the Cranmer Hall Fellowship Room. (To keep prayers up-to-date, prayer requests must be renewed each month).

*And all things, whatsoever ye shall ask in prayer,
believing, ye shall receive.
Matthew 21:22*

PRAYER BOOKS AND HYMNALS

Mark a special occasion, or leave a lasting memorial to a loved one, by dedicating a Prayer Book or a Hymnal for use at St. John's Church. Each dedication will be recorded by a bookplate. The charge of \$50 per book will offset the costs of replacing Hymnals and Prayer Books in the Church or Chapel. Contact the Church Office if interested.

STANDING NOTICES

DOCENTS NEEDED

FOR THE GREEN-MELDRIM

We need docents and door keepers for the Green-Meldrim House! Please call Jane Pressly, 912-233-6551, janepressly@aol.com or Martie Thomas at 912-598-4299 , martiecampbell@bellsouth.net if you are interested.

WELCOMING TALENTS

Put your welcoming talents to good use and sign up to be a Roaming Greeter at Coffee Hour. Your mission: to make every newcomer at St. John's go away feeling really welcome. No training necessary; just attentive, warm and friendly interaction with our visitors. Helpful tips to identify visitors will be provided! Please email Elizabeth Schubert (banklady10@bellsouth.net) to sign up.

DOCENTS NEEDED FOR CHURCH TOURS

We are in need of three more docents interested in this outreach project. Contact: Jack Wray at jwt12@gmail.com or 912-596-2950 if you are interested.

THIS WEEK'S DAILY PSALMS & LESSONS

The list of this week's daily psalms and lessons is available on the website, and in the weekly e-newsletter. Paper copies are available by the Church door and in the Chapel.

OCCASIONAL OFFICES

The occasional Sacraments of Baptism, Matrimony, Penance, Communion and Unction of the Sick, and the Office of Burial of the Dead are always available by appointment, at announced times, or as necessary. Please call the Church Office to notify the clergy if you or a loved one is in the hospital.

ABIDING IN CHRIST

The Scriptures are full of farming imagery. Trees and fruit. Seed and soil. Vines and branches. Why is this the case? Obviously, the societies in which the various books of the Bible were written were farming communities. Agricultural analogies connected with people (and still do!) and helped them understand spiritual truths.

Jesus used farming imagery in many of his parables. One such is the Parable of the Sower. The sower goes out to sow seed in the field, and then must wait to see the crop his sowing yields. This soil and seed imagery can help Jesus' hearers understand the importance of patience in their spiritual lives. The seed, representing the Word of God, yields an unexpected crop in due time. Paul makes a similar point about his gospel ministry in 1 Corinthians, "I planted, Apollos watered, but God gave the growth. So, neither he who plants nor he who waters is anything, but only God who gives the growth." In both cases, spiritual growth is described as something that parallels the growth of a plant. Plants grow slowly, and you really cannot accelerate the process.

As Christians we are, spiritually speaking, plants. In the same way that seeds do not plant themselves, we did not begin our spiritual life on our own. In the same way that plants do not water themselves, we cannot strengthen ourselves spiritually. Is there anything a fledgling plant can do to grow? Jesus tells us what we can do - we can *abide*.

Vine and Branches

In John 15, Jesus tells his disciples that he is the true vine, his Father is the vinedresser, and that we are the branches. Bishop Greg Brewer once preached a sermon where he noted, "Jesus did not say, 'I am the vine, want to be a branch?'" The pas-

sage assumes that we are already branches on Christ the vine. It is important to note that we do not abide in order to earn the privilege of becoming a branch on the vine, but because Christ has already united us to himself and made us a branch of the true vine. We received the gift of union with Christ (becoming a branch on the vine) through baptism. We continue to grow by abiding.

What is abiding? Abiding is not trying harder and doing more. Some people try to turn abiding in Christ into a formula. (In fact, while writing this, I found an article that claimed to explain abiding in Christ in eight easy steps!) The best and simplest explanation of abiding is this: staying close to Jesus.

A reasonable follow-up question is: how do I stay close to Jesus? The same way you stay close to anyone - by spending time with them. Jesus promised to be with his disciples until the end of the age. We can find Jesus where he has promised to be present: in Scripture, in the Sacraments, and in fellowship with other Christians. But again, this is not a formula.

Jesus tells us that if we abide in him, and he in us, we will bear much fruit. We like to think we are the ones in control, and that if we could only do one hundred days of Bible reading, receive the Eucharist fifty times, and have weekly Christian fellowship, then we will get the guaranteed result of greater holiness in the way we want. Jesus is trying to disrupt this expectation. He simply promises that we will bear fruit.

This promise takes the pressure off us. Jesus is the one promising that we will bear fruit. He cannot lie. Those who abide in him will bear fruit, which means we do not have to 'fake it until we make it'. It also means that our spiritual growth is like fruit. It grows slowly. Sometimes fruit is not in season. Jesus even tells us that sometimes we

will get pruned, which usually means suffering, but with the promise of more fruit!

An Invitation

Ultimately, Jesus is inviting us to abide in his love. He says, “As the Father has loved me, so have I loved you. Abide in my love.” Why would we not want to abide in Christ’s love? Christ’s love for us is the same perfect love that the Father has for the Son, and the Son from the Father from all eternity. Augustine famously described the Holy Spirit as the love between the Father and the Son. Jesus is inviting us into the love of the triune God. In addition, Jesus tells us exactly why he wants us to abide, “that my joy may be in you, and your joy may be full.”

The farming imagery of Scripture helps us to see our lives as branches on the vine that is Christ. It forces us to slow down and abide in him. In due time, there will be growth. And joy. Jesus promised it.

- DMSvihel

SERMON NOTES

GUEST SOLOIST

We welcome Jessica Fishenfeld, Soprano with us in today’s worship service. Miss Fishenfeld is a graduate of NYU, Steinhardt and the Manhattan School of Music and is represented by Wade Artist Management, NY. We thank the Savannah Voice Festival for allowing Miss Fishenfeld to share her talents with St. John’s today.

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For more information visit SavannahVOICEFestival.org

ST. JOHN'S CHURCH - SAVANNAH

Worship in the Anglican Tradition

Parish Chartered in 1841 Church Consecrated in 1853

325 Bull Street On Madison Square OFFICE: One West Macon Street 31401

***Our Mission: Saint John's Church is building a community in Christ
That is grounded in historic faith and reverent worship
And is committed to sharing the life-transforming truth of the Gospel.***

www.stjohnssav.org Office: 912.232.1251 Fax: 912.232.5559 Parish House: 912.233.3845

Bishop of Georgia..... The Rt. Rev. Scott Benhase
Rector - The Rev. Gavin G. Dunbar.....(912) 429-3384 gdunbar@stjohnssav.org
Priest Associate - The Rev. Craig E. O'Brien (912) 308-4441 cobrien@stjohnssav.org
Assisting Priest - The Rev. J. Patrick Hunt (912) 777-9968
Organist/Choirmaster - Mr. R. Steven Branyon.....sbranyon@stjohnssav.org
Business Manager - Mrs. Janice W. Woods.....(912) 232-1251 jwoods@stjohnssav.org
Parish Administrator - Mrs. James G. Sharpley (Lisa).....(912) 232-1251 lsharpley@stjohnssav.org
Financial Administrator - Mrs. Daniel J. Mahfet (refer financial inquiries to Mrs. Woods) (912) 232-1251
Minister with Youth - Mr. David Svihel.....dsvihel@stjohnssav.org
Children's Ministry Director - Position Open
Buildings Manager - Mr. Sinisa Domazet.....sdomazet@stjohnssav.org
Senior Warden - Dr. J. Davidson Carson.....jdcarson47@hotmail.com

Junior Warden - Mr. Holden T. Hayes; Clerk of Vestry - Mr. W. Miller Glover, Jr.;
Treasurer - Mr. David C. Barrow III; Assistant Treasurer - Mrs. Stuart C. Clifford;
Chancellor - M. Tyus Butler, Jr., Esq.; Vice Chancellor - Richard C. E. Jennings, Esq.

The Vestry: M. Tyus Butler, Jr. Esq., Dr. J. Davidson Carson, Mrs. Christian M. Arden-Joly,
Mrs. Austin O. Kennedy, Mrs. Gary M. Schubert, Mrs. Martin R. Sullivan, Sr.; Messrs. David C. Barrow III,
Edwin H. Culver, R. Gilbert Wells, Mr. Holden T. Hayes, Mr. Benjamin W. Baxter, Mr. John M. Wilson III
Vestry Emeriti: Mr. George Fawcett, Mr. J. Earl Gilbreath, Jr., Mr. James E. Hungerpiller,
Roland B. Williams, Esq.

President, Women of St. John's.....Ms. Laura Reid
President, Chancel Society.....Mrs. Roland S. Summers
President, Men of St. John's.....Mr. Martin R. Sullivan, Jr.